

**Cannonsburg Water District**  
**1606 Cannonsburg Road**  
**Ashland, KY 41102**  
**Office: (606) 928-9808**  
**Fax: (606) 928-4788**



July 29, 2019

Public Service Commission  
Attn: Gwen Pinson-Executive Director  
211 Sower Blvd.  
PO Box 615  
Frankfort, KY 40602

RE: Case No. 2014-00267 – Water Loss Report

Ms. Pinson,

Please see the attached Water Use Report for the month of June 2019.

If at any time, you have any questions or concerns regarding this report please, do not hesitate to contact me for further information.

Sincerely,

A handwritten signature in black ink, appearing to read "Tim Webb".

Tim Webb  
General Manager

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility:

For the Month of:  Year:

LINE #	ITEM	GALLONS (Omit 000's)
1	<b>WATER PRODUCED, PURCHASED &amp; DISTRIBUTED</b>	
2	Water Produced	-
3	Water Purchased	26,926,000
4	<b>TOTAL PRODUCED AND PURCHASED</b>	<b>26,926,000</b>
5		
6	<b>WATER SALES</b>	
7	Residential	12,218,000
8	Commercial	4,477,000
9	Industrial	1,364,000
10	Bulk Loading Stations	12,000
11	Wholesale	884,000
12	Other Sales	-
13	<b>TOTAL WATER SALES</b>	<b>18,955,000</b> 70.4%
14		
15	<b>OTHER WATER USED</b>	
16	Utility and/or Water Treatment Plant	42,000
17	Wastewater Plant	-
18	System Flushing	285,000
19	Fire Department	-
20	Other <u>DBP Flushing</u>	60,000
21	<b>TOTAL OTHER WATER USED</b>	<b>387,000</b> 1.4%
22		
23	<b>WATER LOSS</b>	
24	Tank Overflows	-
25	Line Breaks	423,000
26	Line Leaks	7,161,000
27	Other	-
28	<b>TOTAL LINE LOSS</b>	<b>7,584,000</b> 28.2%
29		
30	Note: Line 13 + Line 21 + Line 28 Must Equal Line 4	
31		
32	<b>WATER LOSS PERCENTAGE</b>	
33	Unaccounted-For Water (Line 28 divided by Line 4)	<b>28.2%</b>