

**Cannonsburg Water District**  
**1606 Cannonsburg Road**  
**Ashland, KY 41102**  
**Office: (606) 928-9808**  
**Fax: (606) 928-4788**



June 3, 2024

Public Service Commission  
Attn: Linda C. Bridwell - Executive Director  
211 Sower Blvd.  
PO Box 615  
Frankfort, KY 40602

RE: Case No. 2014-00267 – Water Loss Report

Ms. Bridwell,

Please see the attached Water Use Report for the month of April 2024. Please take notice of the following numbers:

**March 2024 Water Loss in gallons – 4,139,000**  
**April 2024 Water Loss in gallons – 3,742,000**  
**Single Month Water Loss **Decrease** (in gallons) – 397,000**  
**Resulting in a **12.95%** Water Loss for the month of April**  
**2024 Annual Water Loss Average **16.16%****

If at any time, you have any questions or concerns regarding this report please, do not hesitate to contact me for further information.

Sincerely,

A handwritten signature in blue ink, appearing to read "Tim Webb".

Tim Webb  
District Manager

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility: Cannonsburg Water District

For the Month of: April Year: 2024

| LINE # | ITEM  | GALLONS (Omit 000's) |
|--------|---|----------------------|
| 1      | <b>WATER PRODUCED AND PURCHASED</b>                               |                      |
| 2      | Water Produced  | -                    |
| 3      | Water Purchased   | 28,897,000           |
| 4      | <b>TOTAL PRODUCED AND PURCHASED</b>                               | <b>28,897,000</b>    |
| 5      |   |                      |
| 6      | <b>WATER SALES</b>  |                      |
| 7      | Residential   | 11,276,000           |
| 8      | Commercial  | 4,657,000            |
| 9      | Industrial  | 2,024,000            |
| 10     | Bulk Loading Stations   | -                    |
| 11     | Wholesale   | 6,902,000            |
| 12     | Public Authorities  | -                    |
| 13     | Other Sales (explain)   | -                    |
| 14     | <b>TOTAL WATER SALES</b>  | <b>24,859,000</b>    |
| 15     |   |                      |
| 16     | <b>OTHER WATER USED</b>   |                      |
| 17     | Utility and/or Water Treatment Plant                              | 71,000               |
| 18     | Wastewater Plant  | -                    |
| 19     | System Flushing   | 180,000              |
| 20     | Fire Department   | 3,000                |
| 21     | Other Usage (explain) DBP Flushing                                | 42000                |
| 22     | <b>TOTAL OTHER WATER USED</b>                                     | <b>296,000</b>       |
| 23     |   |                      |
| 24     | <b>WATER LOSS</b>   |                      |
| 25     | Tank Overflows  | -                    |
| 26     | Line Breaks   | 192,000              |
| 27     | Line Leaks  | 3,550,000            |
| 28     | Excavation Damages  | -                    |
| 29     | Theft   | -                    |
| 30     | Other Loss  | -                    |
| 31     | <b>TOTAL WATER LOSS</b>   | <b>3,742,000</b>     |
| 32     |   |                      |
| 33     | <b>Note:</b> Line 14 + Line 22 + Line 31 <b>MUST</b> Equal Line 4 |                      |
| 34     |   |                      |
| 35     | <b>WATER LOSS PERCENTAGE</b>                                      |                      |
| 36     | (Line 31 divided by Line 4)                                       | <b>12.95%</b>        |