Cannonsburg Water District 1606 Cannonsburg Road Ashland, KY 41102 Office: (606) 928-9808

Fax: (606) 928-4788



March 29, 2021

Public Service Commission
Attn: Linda C. Bridwell - Executive Director
211 Sower Blvd.
PO Box 615
Frankfort, KY 40602

RE: Case No. 2014-00267 – Water Loss Report

Ms. Bridwell,

Please see the attached Water Use Report for the month of February 2021. Please take notice of the following numbers:

January 2021 Water Loss (in gallons) – 9,618,000 February 2021 Water Loss (in gallons) – 5,372,000 Single Month Water Loss reduction – 4,246,000 Resulting in a 18.66% Water Loss

As discussed during our March 16th Informal Conference, the numbers for February may be skewed due to large wholesale sales and, loss of power and telemetry for over a week.

If at any time, you have any questions or concerns regarding this report please, do not hesitate to contact me for further information.

Sincerely.

Tim Webb

General Manager

PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

Water Utility: For the Month of:		Cannonsburg Water District		
		February	Year:	2021
LINE#		ITEM	GAL	LONS (Omit 000's)
1	WATER PRODUCED	AND PURCHASED		
2	Water Produced			-
3	Water Purchased			28,795,000
4		TOTAL PRODUCED AND PURCH	ASED	28,795,000
5 6	WATER SALES			
7	Residential			11,337,000
8	Commercial			3,433,000
9	Industrial			1,150,000
10	Bulk Loading Stations			1,130,000
11	Wholesale			7,381,000
12	Public Authorities			-
13	Other Sales (explain)			_
14	Carrer Carrer (cr.pr.a)	TOTAL WATER S	SALES	23,301,000
15				-,,
16	OTHER WATER USE	D		
17	Utility and/or Water Tr	eatment Plant		84,000
18	Wastewater Plant			-
19	System Flushing			20,000
20	Fire Department			18,000
21	Other Usage (explain)			(
22		TOTAL OTHER WATER	USED	122,000
23	W4750 L 000			
24 25	WATER LOSS Tank Overflows			
25 26	Line Breaks			40.000
26 27	Line Leaks			40,000 5,332,000
28	Excavation Damages			5,332,000
29	Theft			_
30	Other Loss			_
31		TOTAL WATER	LOSS	5,372,000
32				5,5: =,500
33	Note: Line 14 + Line 2	22 + Line 31 MUST Equal Line 4		
34 35	WATER LOSS PERC	ENTAGE		
				10 660/
36	(Line 31 divided by Lin	lt 4)		18.66%