

**Cannonsburg Water District**  
**1606 Cannonsburg Road**  
**Ashland, KY 41102**  
**Office: (606) 928-9808**  
**Fax: (606) 928-4788**



February 28, 2020

Public Service Commission  
Attn: Gwen Pinson-Executive Director  
211 Sower Blvd.  
PO Box 615  
Frankfort, KY 40602

RE: Case No. 2014-00267 – Water Loss Report

Ms. Pinson,

Please see the attached Water Use Report for the month of January 2020.

If at any time, you have any questions or concerns regarding this report please, do not hesitate to contact me for further information.

Sincerely,

A handwritten signature in black ink, appearing to read "Tim Webb".

Tim Webb  
General Manager

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility: Cannonsburg Water District

For the Month of: January Year: 2020

LINE #	ITEM	GALLONS (Omit 000's)
1	<b>WATER PRODUCED AND PURCHASED</b>	
2	Water Produced	-
3	Water Purchased	34,730,000
4	<b>TOTAL PRODUCED AND PURCHASED</b>	<b>34,730,000</b>
5		
6	<b>WATER SALES</b>	
7	Residential	11,300,000
8	Commercial	3,594,000
9	Industrial	1,290,000
10	Bulk Loading Stations	-
11	Wholesale	5,639,000
12	Public Authorities	-
13	Other Sales (explain)	-
14	<b>TOTAL WATER SALES</b>	<b>21,823,000</b>
15		
16	<b>OTHER WATER USED</b>	
17	Utility and/or Water Treatment Plant	47,000
18	Wastewater Plant	-
19	System Flushing	150,000
20	Fire Department	3,000
21	Other Usage (explain)	0
22	<b>TOTAL OTHER WATER USED</b>	<b>200,000</b>
23		
24	<b>WATER LOSS</b>	
25	Tank Overflows	21,000
26	Line Breaks	90,000
27	Line Leaks	12,596,000
28	Excavation Damages	-
29	Theft	-
30	Other Loss	-
31	<b>TOTAL WATER LOSS</b>	<b>12,707,000</b>
32		
33	<b>Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4</b>	
34		
35	<b>WATER LOSS PERCENTAGE</b>	
36	(Line 31 divided by Line 4)	<b>36.59%</b>