

**Cannonsburg Water District**  
**1606 Cannonsburg Road**  
**Ashland, KY 41102**  
**Office: (606) 928-9808**  
**Fax: (606) 928-4788**



January 31, 2023

Public Service Commission  
Attn: Linda C. Bridwell - Executive Director  
211 Sower Blvd.  
PO Box 615  
Frankfort, KY 40602

RE: Case No. 2014-00267 – Water Loss Report

Ms. Bridwell,

Please see the attached Water Use Report for the month of December 2022. Please take notice of the following numbers:

**November 2022 Water Loss (in gallons) – 5,133,000**  
**December 2022 Water Loss (in gallons) – 5,888,000**  
**Single Month Water Loss **Increase** (in gallons) – 755,000**  
**Resulting in a **18.49%** Water Loss for the month of December**  
**2022 Annual Water Loss **17.52%****  
**2021 Annual Water Loss **21.20%****  
**Water Loss Reduction from 2021 to 2022 **3.68% or 5,858,572 gallons****

If at any time, you have any questions or concerns regarding this report please, do not hesitate to contact me for further information.

Sincerely,

A handwritten signature in blue ink, appearing to read "Tim Webb".

Tim Webb  
District Manager

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility:

For the Month of:  Year:

LINE #	ITEM	GALLONS (Omit 000's)
1	<b>WATER PRODUCED AND PURCHASED</b>	
2	Water Produced	-
3	Water Purchased	31,850,000
4	<b>TOTAL PRODUCED AND PURCHASED</b>	<b>31,850,000</b>
5		
6	<b>WATER SALES</b>	
7	Residential	12,311,000
8	Commercial	4,100,000
9	Industrial	2,377,000
10	Bulk Loading Stations	-
11	Wholesale	6,935,000
12	Public Authorities	-
13	Other Sales (explain)	-
14	<b>TOTAL WATER SALES</b>	<b>25,723,000</b>
15		
16	<b>OTHER WATER USED</b>	
17	Utility and/or Water Treatment Plant	91,000
18	Wastewater Plant	-
19	System Flushing	142,000
20	Fire Department	6,000
21	Other Usage (explain)	0
22	<b>TOTAL OTHER WATER USED</b>	<b>239,000</b>
23		
24	<b>WATER LOSS</b>	
25	Tank Overflows	-
26	Line Breaks	221,000
27	Line Leaks	5,667,000
28	Excavation Damages	-
29	Theft	-
30	Other Loss	-
31	<b>TOTAL WATER LOSS</b>	<b>5,888,000</b>
32		
33	<b>Note:</b> Line 14 + Line 22 + Line 31 <b>MUST</b> Equal Line 4	
34		
35	<b>WATER LOSS PERCENTAGE</b>	
36	(Line 31 divided by Line 4)	18.49%

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility:

For the Month of:  Year:

LINE #	ITEM	GALLONS (Omit 000's)
1	<b>WATER PRODUCED AND PURCHASED</b>	
2	Water Produced	-
3	Water Purchased	329,001,000
4	<b>TOTAL PRODUCED AND PURCHASED</b>	<b>329,001,000</b>
5		
6	<b>WATER SALES</b>	
7	Residential	140,357,000
8	Commercial	49,208,000
9	Industrial	18,894,000
10	Bulk Loading Stations	55,000
11	Wholesale	59,290,000
12	Public Authorities	-
13	Other Sales (explain)	-
14	<b>TOTAL WATER SALES</b>	<b>267,804,000</b>
15		
16	<b>OTHER WATER USED</b>	
17	Utility and/or Water Treatment Plant	986,000
18	Wastewater Plant	-
19	System Flushing	2,047,000
20	Fire Department	131,000
21	Other Usage (explain) DBP Flushing	406,000
22	<b>TOTAL OTHER WATER USED</b>	<b>3,570,000</b>
23		
24	<b>WATER LOSS</b>	
25	Tank Overflows	496,000
26	Line Breaks	2,203,000
27	Line Leaks	54,546,000
28	Excavation Damages	3,000
29	Theft	246,000
30	Other Loss	365,000
31	<b>TOTAL WATER LOSS</b>	<b>57,627,000</b>
32		
33	<b>Note:</b> Line 14 + Line 22 + Line 31 <b>MUST</b> Equal Line 4	
34		
35	<b>WATER LOSS PERCENTAGE</b>	
36	(Line 31 divided by Line 4)	17.52%