

**Cannonsburg Water District**  
**1606 Cannonsburg Road**  
**Ashland, KY 41102**  
**Office: (606) 928-9808**  
**Fax: (606) 928-4788**



January 28, 2020

Public Service Commission  
Attn: Gwen Pinson-Executive Director  
211 Sower Blvd.  
PO Box 615  
Frankfort, KY 40602

RE: Case No. 2014-00267 – Water Loss Report

Ms. Pinson,

Please see the attached Water Use Report for the month of December 2019 and, the 2019 Annual report.

If at any time, you have any questions or concerns regarding this report please, do not hesitate to contact me for further information.

Sincerely,

A handwritten signature in black ink, appearing to read "Tim Webb".

Tim Webb  
General Manager

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility:

For the Month of:  Year:

LINE #	ITEM	GALLONS (Omit 000's)	
1	<b>WATER PRODUCED, PURCHASED &amp; DISTRIBUTED</b>		
2	Water Produced	-	
3	Water Purchased	40,584,000	
4	<b>TOTAL PRODUCED AND PURCHASED</b>	<b>40,584,000</b>	
5			
6	<b>WATER SALES</b>		
7	Residential	12,002,000	
8	Commercial	3,777,000	
9	Industrial	1,272,000	
10	Bulk Loading Stations	-	
11	Wholesale	10,441,000	
12	Other Sales	-	
13	<b>TOTAL WATER SALES</b>	<b>27,492,000</b>	67.7%
14			
15	<b>OTHER WATER USED</b>		
16	Utility and/or Water Treatment Plant	36,000	
17	Wastewater Plant	-	
18	System Flushing	2,000	
19	Fire Department	6,500	
20	Other	-	
21	<b>TOTAL OTHER WATER USED</b>	<b>44,500</b>	0.1%
22			
23	<b>WATER LOSS</b>		
24	Tank Overflows	-	
25	Line Breaks	244,000	
26	Line Leaks	12,803,500	
27	Other	-	
28	<b>TOTAL LINE LOSS</b>	<b>13,047,500</b>	32.1%
29			
30	Note: Line 13 + Line 21 + Line 28 Must Equal Line 4		
31			
32	<b>WATER LOSS PERCENTAGE</b>		
33	Unaccounted-For Water (Line 28 divided by Line 4)	<b>32.1%</b>	

# PUBLIC SERVICE COMMISSION

## Annual Water Loss Summary

Water Utility:

For the Year:

MONTH	WATER LOSS %
JANUARY	29.2
FEBRUARY	26.3
MARCH	24.2
APRIL	28.5
MAY	23.8
JUNE	28.2
JULY	29.5
AUGUST	33.5
SEPTEMBER	32.2
OCTOBER	32.1
NOVEMBER	30.2
DECEMBER	32.1
<b>TOTAL ANNUAL WATER LOSS %</b>	<b>29.3</b>

The highest water loss was  and occurred in the month of

The lowest water loss was  and occurred in the month of

### LEGEND

Water Loss is less than 15%
Water Loss is between 15% - 30%
Water Loss is greater than 30%