

**Cannonsburg Water District**  
**1606 Cannonsburg Road**  
**Ashland, KY 41102**  
**Office: (606) 928-9808**  
**Fax: (606) 928-4788**



January 3, 2023

Public Service Commission  
Attn: Linda C. Bridwell - Executive Director  
211 Sower Blvd.  
PO Box 615  
Frankfort, KY 40602

RE: Case No. 2014-00267 – Water Loss Report

Ms. Bridwell,

Please see the attached Water Use Report for the month of November 2022. Please take notice of the following numbers:

**October 2022 Water Loss (in gallons) – 4,950,000**  
**November 2022 Water Loss (in gallons) – 5,133,000**  
**Single Month Water Loss **Increase** (in gallons) – 183,000**  
**Resulting in a **18.46%** Water Loss for the month of November**  
**And an Annual Average Water Loss of **17.41%****

If at any time, you have any questions or concerns regarding this report please, do not hesitate to contact me for further information.

Sincerely,

A handwritten signature in blue ink, appearing to read "Tim Webb".

Tim Webb  
District Manager

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility:

For the Month of:  Year:

LINE #	ITEM	GALLONS (Omit 000's)
1	<b>WATER PRODUCED AND PURCHASED</b>	
2	Water Produced	-
3	Water Purchased	27,812,000
4	<b>TOTAL PRODUCED AND PURCHASED</b>	<b>27,812,000</b>
5		
6	<b>WATER SALES</b>	
7	Residential	10,774,000
8	Commercial	4,890,000
9	Industrial	1,424,000
10	Bulk Loading Stations	-
11	Wholesale	5,226,000
12	Public Authorities	-
13	Other Sales (explain)	-
14	<b>TOTAL WATER SALES</b>	<b>22,314,000</b>
15		
16	<b>OTHER WATER USED</b>	
17	Utility and/or Water Treatment Plant	76,000
18	Wastewater Plant	-
19	System Flushing	40,000
20	Fire Department	3,000
21	Other Usage (explain) DBP Flushing	246000
22	<b>TOTAL OTHER WATER USED</b>	<b>365,000</b>
23		
24	<b>WATER LOSS</b>	
25	Tank Overflows	-
26	Line Breaks	458,000
27	Line Leaks	4,675,000
28	Excavation Damages	-
29	Theft	-
30	Other Loss	-
31	<b>TOTAL WATER LOSS</b>	<b>5,133,000</b>
32		
33	<b>Note:</b> Line 14 + Line 22 + Line 31 <b>MUST</b> Equal Line 4	
34		
35	<b>WATER LOSS PERCENTAGE</b>	
36	(Line 31 divided by Line 4)	18.46%