

**Cannonsburg Water District**  
**1606 Cannonsburg Road**  
**Ashland, KY 41102**  
**Office: (606) 928-9808**  
**Fax: (606) 928-4788**



December 30, 2019

Public Service Commission  
Attn: Gwen Pinson-Executive Director  
211 Sower Blvd.  
PO Box 615  
Frankfort, KY 40602

RE: Case No. 2014-00267 – Water Loss Report

Ms. Pinson,

Please see the attached Water Use Report for the month of November 2019.

If at any time, you have any questions or concerns regarding this report please, do not hesitate to contact me for further information.

Sincerely,

A handwritten signature in black ink, appearing to read "Tim Webb".

Tim Webb  
General Manager

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility:

For the Month of:  Year:

| LINE # | ITEM  | GALLONS (Omit 000's) |       |
|--------|---|----------------------|-------|
| 1      | <b>WATER PRODUCED, PURCHASED &amp; DISTRIBUTED</b>  |                      |       |
| 2      | Water Produced                                      | -                    |       |
| 3      | Water Purchased                                     | 34,537,000           |       |
| 4      | <b>TOTAL PRODUCED AND PURCHASED</b>                 | <b>34,537,000</b>    |       |
| 5      |   |                      |       |
| 6      | <b>WATER SALES</b>                                  |                      |       |
| 7      | Residential   | 11,737,000           |       |
| 8      | Commercial  | 3,701,000            |       |
| 9      | Industrial  | 1,365,000            |       |
| 10     | Bulk Loading Stations                               | -                    |       |
| 11     | Wholesale   | 7,213,000            |       |
| 12     | Other Sales   | -                    |       |
| 13     | <b>TOTAL WATER SALES</b>                            | <b>24,016,000</b>    | 69.5% |
| 14     |   |                      |       |
| 15     | <b>OTHER WATER USED</b>                             |                      |       |
| 16     | Utility and/or Water Treatment Plant                | 47,000               |       |
| 17     | Wastewater Plant                                    | -                    |       |
| 18     | System Flushing                                     | 26,000               |       |
| 19     | Fire Department                                     | 14,000               |       |
| 20     | Other   | -                    |       |
| 21     | <b>TOTAL OTHER WATER USED</b>                       | <b>87,000</b>        | 0.3%  |
| 22     |   |                      |       |
| 23     | <b>WATER LOSS</b>                                   |                      |       |
| 24     | Tank Overflows                                      | -                    |       |
| 25     | Line Breaks   | 158,000              |       |
| 26     | Line Leaks  | 10,276,000           |       |
| 27     | Other   | -                    |       |
| 28     | <b>TOTAL LINE LOSS</b>                              | <b>10,434,000</b>    | 30.2% |
| 29     |   |                      |       |
| 30     | Note: Line 13 + Line 21 + Line 28 Must Equal Line 4 |                      |       |
| 31     |   |                      |       |
| 32     | <b>WATER LOSS PERCENTAGE</b>                        |                      |       |
| 33     | Unaccounted-For Water (Line 28 divided by Line 4)   | <b>30.2%</b>         |       |