

Cannonsburg Water District
1606 Cannonsburg Road
Ashland, KY 41102
Office: (606) 928-9808
Fax: (606) 928-4788



November 28, 2018

Public Service Commission
Attn: Talina Mathews-Executive Director
211 Sower Blvd.
PO Box 615
Frankfort, KY 40602

RE: Case No. 2014-00267 – Water Loss Report

Ms. Mathews,

Please see the attached Water Use Report for the month of September 2018.

If at any time, you have any questions or concerns regarding this report please, do not hesitate to contact me for further information.

Sincerely,

A handwritten signature in black ink, appearing to read "Tim Webb". The signature is fluid and cursive, with a large initial "T" and a long, sweeping underline.

Tim Webb
General Manager

PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

Water Utility:

For the Month of: Year:

LINE #	ITEM	GALLONS (Omit 000's)	
1	WATER PRODUCED, PURCHASED & DISTRIBUTED		
2	Water Produced	-	
3	Water Purchased	27,170,000	
4	TOTAL PRODUCED AND PURCHASED	27,170,000	
5			
6	WATER SALES		
7	Residential	11,764,000	
8	Commercial	4,449,000	
9	Industrial	2,459,000	
10	Bulk Loading Stations	12,000	
11	Wholesale	326,000	
12	Other Sales	-	
13	TOTAL WATER SALES	19,010,000	70.0%
14			
15	OTHER WATER USED		
16	Utility and/or Water Treatment Plant	41,000	
17	Wastewater Plant	-	
18	System Flushing	426,000	
19	Fire Department	4,000	
20	Other <u>DBP Flushing</u>	60,000	
21	TOTAL OTHER WATER USED	531,000	2.0%
22			
23	WATER LOSS		
24	Tank Overflows	-	
25	Line Breaks	148,000	
26	Line Leaks	7,481,000	
27	Other	-	
28	TOTAL LINE LOSS	7,629,000	28.1%
29			
30	Note: Line 13 + Line 21 + Line 28 Must Equal Line 4		
31			
32	WATER LOSS PERCENTAGE		
33	Unaccounted-For Water (Line 28 divided by Line 4)	28.1%	