

**Cannonsburg Water District**  
**1606 Cannonsburg Road**  
**Ashland, KY 41102**  
**Office: (606) 928-9808**  
**Fax: (606) 928-4788**

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October 31, 2025

Public Service Commission  
Attn: Linda C. Bridwell - Executive Director  
211 Sower Blvd.  
PO Box 615  
Frankfort, KY 40602

RE: Case No. 2014-00267 – Water Loss Report

Ms. Bridwell,

Please see the attached Water Use Report for the month of September 2025. Please take notice of the following numbers:

**August 2025 Water Loss in gallons – 3,920,000**  
**September 2025 Water Loss in gallons – 3,497,000**  
**Single Month Water Loss **Decrease** (in gallons) – 423,000**  
**Resulting in an **12.10%** Water Loss for the month of September**  
**2025 Annual Water Loss Average of **11.90%****

If at any time, you have any questions or concerns regarding this report please, do not hesitate to contact me for further information.

Sincerely,



Tim Webb  
District Manager

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility: Cannonsburg Water District

For the Month of: September Year: 2025

| LINE # | ITEM                                                              | GALLONS (Omit 000's) |
|--------|-------------------------------------------------------------------|----------------------|
| 1      | <b>WATER PRODUCED AND PURCHASED</b>                               |                      |
| 2      | Water Produced                                                    | -                    |
| 3      | Water Purchased                                                   | 28,898,000           |
| 4      | <b>TOTAL PRODUCED AND PURCHASED</b>                               | <b>28,898,000</b>    |
| 5      |                                                                   |                      |
| 6      | <b>WATER SALES</b>                                                |                      |
| 7      | Residential                                                       | 11,544,000           |
| 8      | Commercial                                                        | 5,193,000            |
| 9      | Industrial                                                        | 1,402,000            |
| 10     | Bulk Loading Stations                                             | -                    |
| 11     | Wholesale                                                         | 6,775,000            |
| 12     | Public Authorities                                                | -                    |
| 13     | Other Sales (explain) _____                                       | -                    |
| 14     | <b>TOTAL WATER SALES</b>                                          | <b>24,914,000</b>    |
| 15     |                                                                   |                      |
| 16     | <b>OTHER WATER USED</b>                                           |                      |
| 17     | Utility and/or Water Treatment Plant                              | 71,000               |
| 18     | Wastewater Plant                                                  | -                    |
| 19     | System Flushing                                                   | 289,000              |
| 20     | Fire Department                                                   | 3,000                |
| 21     | Other Usage (explain) DBP Flushing                                | 124000               |
| 22     | <b>TOTAL OTHER WATER USED</b>                                     | <b>487,000</b>       |
| 23     |                                                                   |                      |
| 24     | <b>WATER LOSS</b>                                                 |                      |
| 25     | Tank Overflows                                                    | -                    |
| 26     | Line Breaks                                                       | 289,000              |
| 27     | Line Leaks                                                        | 3,208,000            |
| 28     | Excavation Damages                                                | -                    |
| 29     | Theft                                                             | -                    |
| 30     | Other Loss                                                        | -                    |
| 31     | <b>TOTAL WATER LOSS</b>                                           | <b>3,497,000</b>     |
| 32     |                                                                   |                      |
| 33     | <b>Note:</b> Line 14 + Line 22 + Line 31 <b>MUST</b> Equal Line 4 |                      |
| 34     |                                                                   |                      |
| 35     | <b>WATER LOSS PERCENTAGE</b>                                      |                      |
| 36     | (Line 31 divided by Line 4)                                       | 12.10%               |