Cannonsburg Water District 1606 Cannonsburg Road Ashland, KY 41102 Office: (606) 928-9808



September 30, 2024

Fax: (606) 928-4788

Public Service Commission
Attn: Linda C. Bridwell - Executive Director
211 Sower Blvd.
PO Box 615
Frankfort, KY 40602

RE: Case No. 2014-00267 - Water Loss Report

Ms. Bridwell,

Please see the attached Water Use Report for the month of August 2024. Please take notice of the following numbers:

July 2024 Water Loss in gallons – 2,647,000 August 2024 Water Loss in gallons – 2,889,000 Single Month Water Loss Increase (in gallons) – 242,000 Resulting in a 8.84% Water Loss for the month of August 2024 Annual Water Loss Average 11.60%

If at any time, you have any questions or concerns regarding this report please, do not hesitate to contact me for further information.

Sincerely,

Tim Webb

District Manager

## **PUBLIC SERVICE COMMISSION**

## **Monthly Water Loss Report**

| Water Utility: |                         | Cannonsburg Water District            |       |                   |
|----------------|-------------------------|---------------------------------------|-------|-------------------|
| For the        | Month of:               | August                                | Year: | 2024              |
| LINE#          |                         | ITEM                                  | GAL   | LONS (Omit 000's) |
| 1              | WATER PRODUCED          | AND PURCHASED                         |       |                   |
| 2              | Water Produced          |                                       |       | -                 |
| 3              | Water Purchased         |                                       |       | 32,695,000        |
| 4              |                         | TOTAL PRODUCED AND PURCH              | ASED  | 32,695,000        |
| 5              |                         |                                       |       |                   |
| 6              | WATER SALES             |                                       |       |                   |
| 7              | Residential             |                                       |       | 13,438,000        |
| 8              | Commercial              |                                       |       | 4,813,000         |
| 9              | Industrial              |                                       |       | 1,381,000         |
| 10             | Bulk Loading Stations   |                                       |       | -                 |
| 11             | Wholesale               |                                       |       | 9,856,000         |
| 12             | Public Authorities      |                                       |       | -                 |
| 13             | Other Sales (explain)   |                                       |       | -                 |
| 14             |                         | TOTAL WATER S                         | ALES  | 29,488,000        |
| 15             |                         |                                       |       |                   |
| 16             | OTHER WATER USE         |                                       |       |                   |
| 17             | Utility and/or Water Tr | eatment Plant                         |       | 68,000            |
| 18             | Wastewater Plant        |                                       |       | -                 |
| 19             | System Flushing         |                                       |       | 160,000           |
| 20             | Fire Department         |                                       |       | 3,000             |
| 21             | Other Usage (explain)   | DBP Flushing                          |       | 87000             |
| 22             |                         | TOTAL OTHER WATER                     | USED  | 318,000           |
| 23             |                         |                                       |       |                   |
| 24             | WATER LOSS              |                                       |       |                   |
| 25             | Tank Overflows          |                                       |       | -                 |
| 26             | Line Breaks             |                                       |       | 222,000           |
| 27             | Line Leaks              |                                       |       | 2,667,000         |
| 28             | Excavation Damages      |                                       |       | -                 |
| 29             | Theft                   |                                       |       | -                 |
| 30             | Other Loss              | TOTAL MATER                           | 1.000 | - 0.000.000       |
| 31             |                         | TOTAL WATER                           | LU33  | 2,889,000         |
| 32             | Note: Line 14 + Line 9  | 22 + Line 31 <b>MUST</b> Equal Line 4 |       |                   |
| 33             | NOLE. LINE 14 T LINE 2  | .2 T Line 31 WO31 Equal Line 4        |       |                   |
| 34<br>35       | WATER LOSS PERC         | ENTAGE                                |       |                   |
|                |                         |                                       |       | 0 0 4 0 /         |
| 36             | (Line 31 divided by Lin | IC 4)                                 |       | 8.84%             |