Cannonsburg Water District 1606 Cannonsburg Road Ashland, KY 41102 Office: (606) 928-9808

Fax: (606) 928-4788

Quality on Tap

June 28, 2024

Public Service Commission
Attn: Linda C. Bridwell - Executive Director
211 Sower Blvd.
PO Box 615
Frankfort, KY 40602

RE: Case No. 2014-00267 - Water Loss Report

Ms. Bridwell,

Please see the attached Water Use Report for the month of May 2024. Please take notice of the following numbers:

April 2024 Water Loss in gallons – 3,742,000
May 2024 Water Loss in gallons – 2,318,000
Single Month Water Loss Decrease (in gallons) – 1,424,000
Resulting in a 7.33% Water Loss for the month of May 2024 Annual Water Loss Average 14.27%

If at any time, you have any questions or concerns regarding this report please, do not hesitate to contact me for further information.

Sincerely,

Tim Webb

District Manager

PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

| Water Utility: | Cannonsburg Water District | | |
|---|----------------------------|-------|--------------------|
| For the Month of: | May | Year: | 2024 |
| LINE # | ITEM | GA | LLONS (Omit 000's) |
| 1 WATER PRODUCED AND PURCHASED | | | |
| 2 Water Produced | | | - |
| 3 Water Purchased | | | 31,618,000 |
| 4 | TOTAL PRODUCED AND PURCH | ASED | 31,618,000 |
| 5 | | | _ |
| 6 WATER SALES | | | |
| 7 Residential | | | 13,394,000 |
| 8 Commercial | | | 4,744,000 |
| 9 Industrial | | | 1,516,000 |
| 10 Bulk Loading Station: | S | | - |
| 11 Wholesale | | | 9,373,000 |
| 12 Public Authorities | | | - |
| 13 Other Sales (explain) | | | - |
| 14 | TOTAL WATER S | ALES | 29,027,000 |
| 15 | | | |
| 16 OTHER WATER USI | | | |
| 17 Utility and/or Water T | reatment Plant | | 71,000 |
| 18 Wastewater Plant | | | - |
| 19 System Flushing | | | 120,000 |
| 20 Fire Department | | | 3,000 |
| 21 Other Usage (explain | | | 79000 |
| 22 | TOTAL OTHER WATER | USED | 273,000 |
| 23 | | | |
| 24 WATER LOSS | | | |
| 25 Tank Overflows | | | - |
| 26 Line Breaks | | | 28,600 |
| 27 Line Leaks | | | 2,289,400 |
| 28 Excavation Damages | 3 | | - |
| 29 Theft | | | - |
| 30 Other Loss | | | - |
| 31 | TOTAL WATER | LUSS | 2,318,000 |
| 32 Note: Line 14 + Line 22 + Line 21 MUST Equal Line 4 | | | |
| Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4 | | | |
| 34 35 WATER LOSS PERCENTAGE | | | |
| | | | 7.000/ |
| 36 (Line 31 divided by L | iiie 4) | | 7.33% |