Cannonsburg Water District 1606 Cannonsburg Road Ashland, KY 41102 Office: (606) 928-9808

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May 31, 2023

Public Service Commission
Attn: Linda C. Bridwell - Executive Director
211 Sower Blvd.
PO Box 615
Frankfort, KY 40602

RE: Case No. 2014-00267 - Water Loss Report

Ms. Bridwell,

Please see the attached Water Use Report for the month of April 2023. Please take notice of the following numbers:

March 2023 Water Loss (in gallons) – 5,821,000 April 2023 Water Loss (in gallons) – 5,159,000 Single Month Water Loss Decrease (in gallons) – 662,000 Resulting in a 22.81% Water Loss for the month of April 2023 Annual Water Loss Average 19.82%

If at any time, you have any questions or concerns regarding this report please, do not hesitate to contact me for further information.

Sincerely,

Tim Webb

District Manager

## **PUBLIC SERVICE COMMISSION**

## **Monthly Water Loss Report**

| Water Utility:   | Cannonsburg Water District |       |                    |
|--|----------------------------|-------|--------------------|
| For the Month of:                                      | April                      | Year: | 2023               |
| LINE #   | ITEM                       | GA    | LLONS (Omit 000's) |
| 1 WATER PRODUCED AND PURCHASED                         |                            |       |                    |
| 2 Water Produced                                       |                            |       | -                  |
| 3 Water Purchased                                      |                            |       | 22,617,000         |
| 4  | TOTAL PRODUCED AND PURCH   | IASED | 22,617,000         |
| 5  |                            |       |                    |
| 6 WATER SALES  |                            |       |                    |
| 7 Residential  |                            |       | 11,400,000         |
| 8 Commercial   |                            |       | 3,729,000          |
| 9 Industrial   |                            |       | 1,529,000          |
| 10 Bulk Loading Stations                               | S                          |       | -                  |
| 11 Wholesale   |                            |       | 335,000            |
| 12 Public Authorities                                  |                            |       | -                  |
| 13 Other Sales (explain)                               |                            |       | -                  |
| 14   | TOTAL WATER S              | SALES | 16,993,000         |
| 15   |                            |       |                    |
| 16 OTHER WATER USI                                     |                            |       |                    |
| 17 Utility and/or Water T                              | reatment Plant             |       | 71,000             |
| 18 Wastewater Plant                                    |                            |       | -                  |
| 19 System Flushing                                     |                            |       | 120,000            |
| 20 Fire Department                                     |                            |       | 4,000              |
| 21 Other Usage (explain                                |                            |       | 270000             |
| 22   | TOTAL OTHER WATER          | USED  | 465,000            |
| 23   |                            |       |                    |
| 24 WATER LOSS  |                            |       |                    |
| 25 Tank Overflows                                      |                            |       | -                  |
| 26 Line Breaks   |                            |       | 158,000            |
| 27 Line Leaks  |                            |       | 5,001,000          |
| 28 Excavation Damages                                  | 3                          |       | -                  |
| 29 Theft   |                            |       | -                  |
| 30 Other Loss  | TOTAL WATER                |       | - 450,000          |
| 31   | TOTAL WATER                | LUSS  | 5,159,000          |
| 32 Note: Line 14 + Line 22 + Line 21 MUST Equal Line 4 |                            |       |                    |
| Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4    |                            |       |                    |
| 34<br>35 WATER LOSS REP                                | SENTAGE                    |       |                    |
| 35 WATER LOSS PERC                                     |                            |       | 00.040/            |
| (Line 31 divided by Li                                 | iile 4)                    |       | 22.81%             |