

May 1, 2023

Public Service Commission Attn: Linda C. Bridwell - Executive Director 211 Sower Blvd. PO Box 615 Frankfort, KY 40602

RE: Case No. 2014-00267 - Surcharge Report

Ms. Bridwell,

Please see the attached summaries for the Water Loss Surcharge Fund for the month of March 2023.

If at any time, you have any questions or concerns regarding this report please, do not hesitate to contact me for further information.

Sincerely,

14 う

Tim Webb District Manager

\*Cannonsburg Water District is an Equal Opportunity Employer and Provider\*



Date 3/31/23	Page
--------------	------

1

CANNONSBURG WATER DISTRICT SURCHARGE NON REVENUE 1606 CANNONSBURG RD ASHLAND KY 41102-8929

For questions about your Statement or Account, please contact your local branch at:

Account Number Type of	COUNTS Account NESS INTEREST C	Current HECKING 713	Balance ,487.68	Images		
Account Title: CANNONSBURG WATER DISTRICT SURCHARGE NON REVENUE						
SM BUSINESS INTEREST CHECK Account Number Previous Balance 1 Deposits/Credits Checks/Debits Service Charge Interest Paid Current Balance	697,478.53 15,860.94 .00 .00 148.21 713,487.68	Number of Images Statement Dates 3/ Days in the statemen Average Ledger Balan Average Collected Ba Interest Earned Annual Percentage Yi 2023 Interest Paid	01/23 thru t period ce 698 l 698 eld Earned	0 4/02/23 33 920.43 3,920.43 157.98 0.25% 421.05		
ACTIVITY IN DATE ORDER Date Description 3/31 Transfer from 3/31 Interest Deposit	Check#	# Amount 15,860.94 148.21	713,	Balance 339.47 487.68		
SUMMARY OF DEPOSITS Date Amount	Date	Amount				
3/31 15,860.94	3/31	148.21				
	ate	Rate				
	2/28	0.250000% End of Statement				