

Cannonsburg Water District
1606 Cannonsburg Road
Ashland, KY 41102
Office: (606) 928-9808
Fax: (606) 928-4788



April 30, 2026

Public Service Commission
Attn: Linda C. Bridwell - Executive Director
211 Sower Blvd.
PO Box 615
Frankfort, KY 40602

RE: Case No. 2014-00267 – Water Loss Report

Ms. Bridwell,

Please see the attached Water Use Report for the month of March 2026. Please take notice of the following numbers:

February 2026 Water Loss (in gallons) – 6,827,000
March 2026 Water Loss (in gallons) – 4,408,000
Single Month Water Loss **Decrease (in gallons) – 2,419,000**
Resulting in an **14.25% Water Loss for the month of March 2026**
2026 Annual Water Loss of **18.87%**

If at any time, you have any questions or concerns regarding this report please, do not hesitate to contact me for further information.

Sincerely,

A handwritten signature in blue ink, appearing to read "Tim Webb".

Tim Webb
District Manager

PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

Water Utility:

For the Month of: Year:

LINE #	ITEM	GALLONS (Omit 000's)
1	WATER PRODUCED AND PURCHASED	
2	Water Produced	-
3	Water Purchased	30,935,000
4	TOTAL PRODUCED AND PURCHASED	30,935,000
5		
6	WATER SALES	
7	Residential	11,448,000
8	Commercial	4,054,000
9	Industrial	3,786,000
10	Bulk Loading Stations	-
11	Wholesale	7,069,000
12	Public Authorities	-
13	Other Sales (explain)	-
14	TOTAL WATER SALES	26,357,000
15		
16	OTHER WATER USED	
17	Utility and/or Water Treatment Plant	67,000
18	Wastewater Plant	-
19	System Flushing	100,000
20	Fire Department	3,000
21	Other Usage (explain)	0
22	TOTAL OTHER WATER USED	170,000
23		
24	WATER LOSS	
25	Tank Overflows	-
26	Line Breaks	151,000
27	Line Leaks	4,257,000
28	Excavation Damages	-
29	Theft	-
30	Other Loss	-
31	TOTAL WATER LOSS	4,408,000
32		
33	Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4	
34		
35	WATER LOSS PERCENTAGE	
36	(Line 31 divided by Line 4)	14.25%