

Cannonsburg Water District
1606 Cannonsburg Road
Ashland, KY 41102
Office: (606) 928-9808
Fax: (606) 928-4788



April 29, 2021

Public Service Commission
Attn: Linda C. Bridwell - Executive Director
211 Sower Blvd.
PO Box 615
Frankfort, KY 40602

RE: Case No. 2014-00267 – Water Loss Report

Ms. Bridwell,

Please see the attached Water Use Report for the month of March 2021. Please take notice of the following numbers:

February 2021 Water Loss (in gallons) – 5,372,000

March 2021 Water Loss (in gallons) – 5,764,000

Single Month Water Loss **Increase – 392,000**

Resulting in a 23.47% Water Loss, (please note that there are three additional days of water purchase and usage in March as to February. The loss per day in March **decreased by 5,922 gallons per day compared to February.**

If at any time, you have any questions or concerns regarding this report please, do not hesitate to contact me for further information.

Sincerely,

A handwritten signature in blue ink, appearing to read "Tim Webb".

Tim Webb
General Manager

PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

Water Utility:

For the Month of: Year:

LINE #	ITEM	GALLONS (Omit 000's)
1	WATER PRODUCED AND PURCHASED	
2	Water Produced	-
3	Water Purchased	24,562,000
4	TOTAL PRODUCED AND PURCHASED	24,562,000
5		
6	WATER SALES	
7	Residential	11,927,000
8	Commercial	3,934,000
9	Industrial	1,222,000
10	Bulk Loading Stations	-
11	Wholesale	1,357,000
12	Public Authorities	-
13	Other Sales (explain)	-
14	TOTAL WATER SALES	18,440,000
15		
16	OTHER WATER USED	
17	Utility and/or Water Treatment Plant	87,000
18	Wastewater Plant	-
19	System Flushing	20,000
20	Fire Department	3,000
21	Other Usage (explain) DBP Flushing	248000
22	TOTAL OTHER WATER USED	358,000
23		
24	WATER LOSS	
25	Tank Overflows	-
26	Line Breaks	250,000
27	Line Leaks	5,514,000
28	Excavation Damages	-
29	Theft	-
30	Other Loss	-
31	TOTAL WATER LOSS	5,764,000
32		
33	Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4	
34		
35	WATER LOSS PERCENTAGE	
36	(Line 31 divided by Line 4)	23.47%