

**Cannonsburg Water District**  
**1606 Cannonsburg Road**  
**Ashland, KY 41102**  
**Office: (606) 928-9808**  
**Fax: (606) 928-4788**



January 30, 2025

Public Service Commission  
Attn: Linda C. Bridwell - Executive Director  
211 Sower Blvd.  
PO Box 615  
Frankfort, KY 40602

RE: Case No. 2014-00267 – Water Loss Report

Ms. Bridwell,

Please see the attached Water Use Report for the month of December 2024 and the 2024 Calendar year. Please take notice of the following numbers:

**November 2024 Water Loss in gallons – 2,867,000**  
**December 2024 Water Loss in gallons – 3,089,000**  
**Single Month Water Loss **Increase** (in gallons) – 222,000**  
**Resulting in a **11.48%** Water Loss for the month of December**  
**2024 Annual Water Loss of **11.44%****

If at any time, you have any questions or concerns regarding this report please, do not hesitate to contact me for further information.

Sincerely,

A handwritten signature in blue ink, appearing to read "Tim Webb".

Tim Webb  
District Manager

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility:

For the Month of:  Year:

LINE #	ITEM	GALLONS (Omit 000's)
1	<b>WATER PRODUCED AND PURCHASED</b>	
2	Water Produced	-
3	Water Purchased	26,900,000
4	<b>TOTAL PRODUCED AND PURCHASED</b>	<b>26,900,000</b>
5		
6	<b>WATER SALES</b>	
7	Residential	11,303,000
8	Commercial	3,930,000
9	Industrial	1,258,000
10	Bulk Loading Stations	-
11	Wholesale	7,112,000
12	Public Authorities	-
13	Other Sales (explain)	-
14	<b>TOTAL WATER SALES</b>	<b>23,603,000</b>
15		
16	<b>OTHER WATER USED</b>	
17	Utility and/or Water Treatment Plant	74,000
18	Wastewater Plant	-
19	System Flushing	128,000
20	Fire Department	6,000
21	Other Usage (explain)	0
22	<b>TOTAL OTHER WATER USED</b>	<b>208,000</b>
23		
24	<b>WATER LOSS</b>	
25	Tank Overflows	-
26	Line Breaks	212,000
27	Line Leaks	2,877,000
28	Excavation Damages	-
29	Theft	-
30	Other Loss	-
31	<b>TOTAL WATER LOSS</b>	<b>3,089,000</b>
32		
33	<b>Note:</b> Line 14 + Line 22 + Line 31 <b>MUST</b> Equal Line 4	
34		
35	<b>WATER LOSS PERCENTAGE</b>	
36	(Line 31 divided by Line 4)	11.48%

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility:

For the Month of:  Year:

LINE #	ITEM	GALLONS (Omit 000's)
1	<b>WATER PRODUCED AND PURCHASED</b>	
2	Water Produced	-
3	Water Purchased	354,991,000
4	<b>TOTAL PRODUCED AND PURCHASED</b>	<b>354,991,000</b>
5		
6	<b>WATER SALES</b>	
7	Residential	145,501,000
8	Commercial	54,159,000
9	Industrial	20,622,000
10	Bulk Loading Stations	-
11	Wholesale	90,537,000
12	Public Authorities	-
13	Other Sales (explain)	-
14	<b>TOTAL WATER SALES</b>	<b>310,819,000</b>
15		
16	<b>OTHER WATER USED</b>	
17	Utility and/or Water Treatment Plant	851,000
18	Wastewater Plant	-
19	System Flushing	2,169,000
20	Fire Department	45,000
21	Other Usage (explain) DBP Flushing	482,000
22	<b>TOTAL OTHER WATER USED</b>	<b>3,547,000</b>
23		
24	<b>WATER LOSS</b>	
25	Tank Overflows	9,000
26	Line Breaks	3,173,600
27	Line Leaks	37,442,400
28	Excavation Damages	-
29	Theft	-
30	Other Loss	-
31	<b>TOTAL WATER LOSS</b>	<b>40,625,000</b>
32		
33	<b>Note:</b> Line 14 + Line 22 + Line 31 <b>MUST</b> Equal Line 4	
34		
35	<b>WATER LOSS PERCENTAGE</b>	
36	(Line 31 divided by Line 4)	11.44%