

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

**APPLICATION OF CANNONSBURG)
WATER DISTRICT FOR RATE) CASE NO. 2018-00376
ADJUSTMENT FOR SMALL UTILITIES)
PURSUANT TO 807 KAR 5:076)**

AND

In the Matter of:

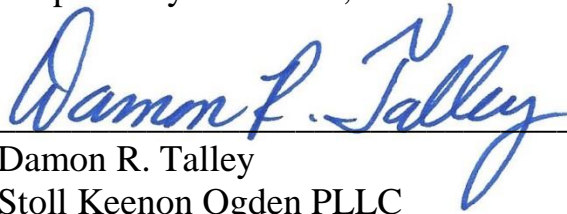
**ELECTRONIC CANNONSBURG WATER)
DISTRICT’S UNACCOUNTED-FOR) CASE NO. 2014-00267
WATER LOSS REDUCTION PLAN,)
SURCHARGE AND MONITORING)**

NOTICE OF SUPPLEMENTAL FILING

Cannonsburg Water District (“Cannonsburg District”), hereby updates its expected exhibit list filed on April 18, 2019 pursuant to the Kentucky Public Service Commission’s (“Commission”) Order of April 15, 2019. With this supplemental filing, Cannonsburg District provides (1) the System Map referenced in its April 18, 2019 filing; (2) the February 2019 Water Loss Report filed on April 22, 2019 in Case No. 2014-00267; and (3) the proposed KIA Loan Debt Service Schedule.

Dated: April 23, 2019

Respectfully submitted,



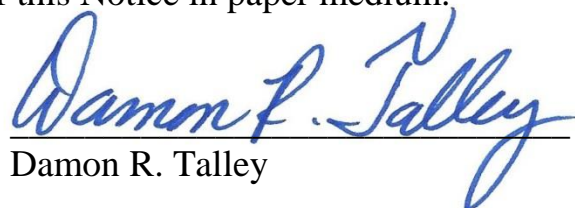
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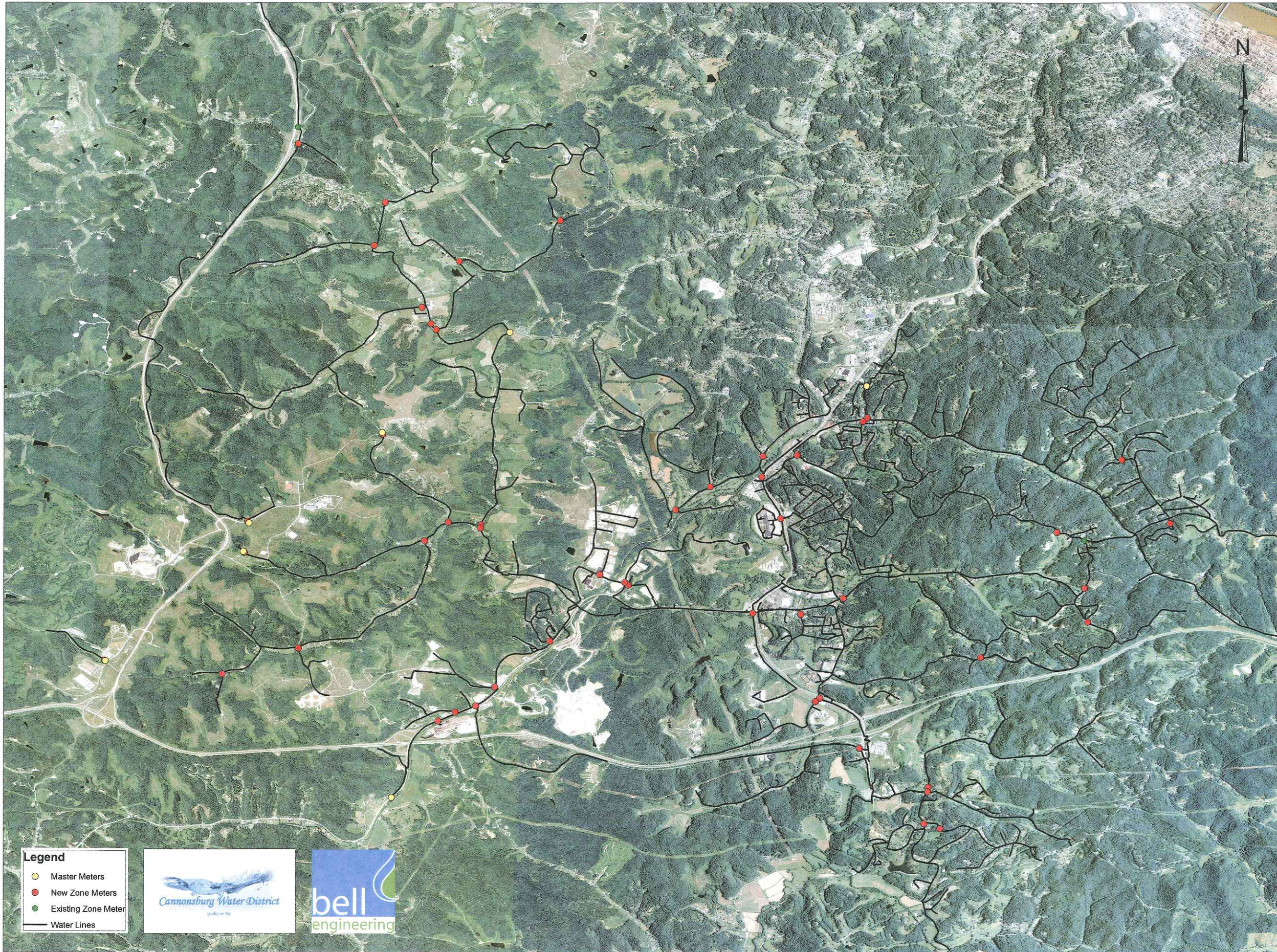
Counsel for Cannonsburg Water District

CERTIFICATE OF SERVICE

The undersigned hereby certifies that in Case No. 2014-00267, in accordance with 807 KAR 5:001, Section 8, Cannonsburg Water District's April 23, 2019 electronic filing of this Notice is a true and accurate copy of the same document being filed in paper medium; that the electronic filing has been transmitted to the Commission on April 23, 2019; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that an original and one copy in paper medium of this Notice will be delivered to the Commission within two business days. In Case No. 2018-00376, in accordance with 807 KAR 5:001, Section 7(1), Cannonsburg Water District is filing an original and ten copies of this Notice in paper medium.



Damon R. Talley



- Legend**
- Master Meters
 - New Zone Meters
 - Existing Zone Meter
 - Water Lines



PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

Water Utility:

For the Month of: Year:

LINE #	ITEM	GALLONS (Omit 000's)	
1	WATER PRODUCED, PURCHASED & DISTRIBUTED		
2	Water Produced	-	
3	Water Purchased	29,619,000	
4	TOTAL PRODUCED AND PURCHASED	29,619,000	
5			
6	WATER SALES		
7	Residential	10,719,000	
8	Commercial	3,655,000	
9	Industrial	1,819,000	
10	Bulk Loading Stations	3,500	
11	Wholesale	5,554,000	
12	Other Sales	-	
13	TOTAL WATER SALES	21,750,500	73.4%
14			
15	OTHER WATER USED		
16	Utility and/or Water Treatment Plant	27,000	
17	Wastewater Plant	-	
18	System Flushing	60,000	
19	Fire Department	1,000	
20	Other	-	
21	TOTAL OTHER WATER USED	88,000	0.3%
22			
23	WATER LOSS		
24	Tank Overflows	-	
25	Line Breaks	24,000	
26	Line Leaks	7,756,500	
27	Other	-	
28	TOTAL LINE LOSS	7,780,500	26.3%
29			
30	Note: Line 13 + Line 21 + Line 28 Must Equal Line 4		
31			
32	WATER LOSS PERCENTAGE		
33	Unaccounted-For Water (Line 28 divided by Line 4)	26.3%	

KIA Loan Debt Service Schedule (Proposed)

Loan Amount	Annual Payment
\$500,000	\$133,133
\$550,000	\$146,446
\$600,000	\$159,760

Assumptions:

1. Fund B or Fund C Loan
2. Interest Rate: 2.5%
3. Service fee: 20 Basis Points (0.20%)
4. Maturity: 4 Years
5. Annual Payment Amount shown above includes both Interest Rate and Service Fee Payments