



**STOLL
KEENON
OGDEN**
P L L C

300 WEST VINE STREET
SUITE 2100
LEXINGTON, KY 40507-1801
MAIN: (859) 231-3000
FAX: (859) 253-1093

LINDSEY W. INGRAM III
DIRECT DIAL: (859) 231-3982
L.Ingram@skofirm.com

August 1, 2016

ELECTRONICALLY FILED
HAND DELIVERED

Talina R. Mathews
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602

RE: Kentucky-American Water Company – 2014-00258

Dear Ms. Mathews:

Please find enclosed Kentucky-American Water Company's Ordering Paragraphs 4 & 5 Report. I certify that: (1) there are no materials to be filed in paper medium that are not included in the electronic submission; and (2) the electronically filed documents are a true representation of the documents that will be submitted in paper medium.

Very truly yours,

Lindsey W. Ingram III