EXHIBIT V

OPERATING AND MAINTENANCE MANUALS

- 1.0 Operating and Maintenance Manuals Submittal Instructions
 - 1. In addition to electronic Submittals specified in Exhibit X, Equipment instruction books and operating manuals prepared by each equipment supplier and the Contractor shall include the following:
 - a. Index and tabs.
 - b. Instructions for installation, start-up, operation, inspection, maintenance, parts lists and recommended spare parts, and data sheets showing model numbers.
 - c. Matrix of all regularly scheduled maintenance requirements.
 - d. Applicable drawings.
 - e. Warranties and guarantees.
 - f. Name and address of nearest manufacturer-authorized service facility.
 - g. All additional data specified.
 - 2. Information listed above shall be bound into hard-back binders. Four manuals are required, two equivalent to heavy duty Bok-Hinge Split Prong, McBee Swing Hinge or Crane Binder Technologies post type binders or approved equal and two in standard binders. Sheet size shall be 8-1/2" x 11". Binder color shall be black. Capacity shall be a minimum of 1-1/2 inches, but sufficient to contain and use sheets with ease.
 - a. Provide the following accessories:
 - i. Label holder.
 - ii. Business card holder.
 - iii. Sheetlifters.
 - iv. Horizontal pockets.
 - b. The following information shall be imprinted, inserted, or affixed by label on the binder front cover: See Section 2 for details.
 - i. Owner's name.
 - ii. Owner's facility or plant name.
 - iii. Equipment item name.
 - iv. Volume number (if applicable).
 - v. Contract number.
 - vi. Manufacturer's name and address.
 - c. The following information shall be imprinted, inserted, or affixed by label on the binder spine:
 - i. Equipment item name.
 - ii. Owner's name and Owner's facility or plant name.
 - iii. Manufacturer's name.
 - iv. Contract number.
 - v. Volume number (if applicable).
 - d. Submit mockup of cover and spine for Owner's review.

2.0 Typical Instruction Book or Operating Manual Cover and Spine Layout

WFGD EQUIPMENT	LG&E	22
	Mill Creek Environmental Air Compliance Project	18
LG&E	(Instruction Book) (Operating Manual)	
	for	36
Mill Creek Environmental	WFGD System	
Air Compliance Project	Volume Number*	22
Contract		16
Number	Contract Number	
		16
Volume Number*	Manufacturer's Name	
	Manufacturer's Address	22
		18

(Spine) (Cover)

NOTES:

- 1. Choose either "Instruction Book" or "Operating Manual."
- 2. All lettering shall be a block style font, imprinting color to contract with binder color specified.
- 3. Cover lettering shall be point sizes indicated in column to right of cover illustration.
- 4. Spine letter shall be 14-point minimum.
- 5. *Volume number required only if instructions are contained in more than one volume.