

Hatfield Newspapers Inc.

Affidavit of Publication

I hereby certify that I am an employee of the Citizen Voice & Times, the newspaper published in the county of Estill, Kentucky (hereinafter referred to as the "publication area") that has the largest bonafide circulation in and said publication area of any newspaper published therein.

I further certify that there is attached here to a true copy of the Public Notice - Public Service Commission of Ky Case No. 2013-00219 Jackson Energy which was published in said newspaper in its regular issue for the 16th day of January 20 14.

I further certify that said newspaper is circulated generally in the publication area, maintains a definite price or consideration not less than fifty percent of its published price and is paid for by not less than fifty percent of those to whom distribution is made. I further certify said newspaper bears a title or name, consists of not less than four pages without a cover, is a type to which the general public resorts for passing events of a political, religious, commercial or social nature for current happenings, announcements, miscellaneous reading matter, advertisements and other noticed and that the news content of said newspaper is at least twenty-five percent of the total column space in the publication hereinbefore referred to.

Dated this 28th day of January 20 14.

Teresa Hatfield Berger
Employee of Citizen Voice & Times

Subscribed and sworn to before me this 28th day of January 20 14.

My commission expires 6-7-16.

James Spivey
Notary Public, Kentucky.

CITIZEN VOICE & TIMES CLASSIFIEDS

Thursday, January 16, 2014 B.5

ANNOUNCEMENT

RAGGEDY ANN TREASURERS - 423 N. Main Street, Stanton. Booth rent, \$60/month. Antiques, Primitives and lots more to see! Call 606-359-1047 or 606-481-1738. Find us on Facebook!

FOR RENT

APTS FOR RENT - spacious, good neighborhood, 269 North Court Street, \$400/month, deposit and 1 year lease required. No pets and no smoking inside the apartments. Interested parties can contact 859-314-1034 or 859-314-2540.

3BR TRAILER appliances furnished, private yard and driveway. Located about 5 miles from Irvine on Old Landing Road. Must have references. Call 606-723-7547.

FREE TO GOOD HOME

FOUR KITTENS These four little sisters were dropped off and now need a loving home! They eat well and are litter box trained, very lovable! All four are females about 8-9 weeks old. One is solid black w/ white spots on chest, one black and white, a solid smoke grey with white on the chest and one white with mull color of grey and stripes. Please help us find them a home! Call 606-643-9160 or email babycolins57@yahoo.com.

MOBILE HOMES

USED MOBILE homes for sale - 2 to choose from! \$9,900 - cash only. Call (859)498-7725 for more information.

MOBILE HOME Hotline - save \$Thousand\$ on used and new single and double wides in central Kentucky. Lenders offering \$0 down for landowners. It's a free call (859)506-7254.

MAX YOUR Tax Refund! Get up to \$8000 from us for your new home purchase! New home prices starting at only \$25,900. Call 859-498-7742.

Estate of: James Herbert Crowe, Co-Executor; Donna Crowe, and Angela Crowe, 400 Echo Valley Drive, Irvine, KY 40336, Date Apptd.: 01-08-2014

Notice is hereby given by the Esch District Court that administration has been granted in the estates listed above. All persons having claims against the same have six months from the date of appointment to file the same, properly proven, with the respective representative.

Stephanie L. Brinegar, Clerk Esch District Court Irvine, KY 40336 606-723-3970

NOTICE FINAL SETTLEMENT

ESTATE OF: Michael Anthony Brady, Executor; Verneesa J. Angel, Date Apptd.: 06-03-2013, Attorney: Edward L. Yancy, PO Box 4308, Lexington, KY 40544

Estate of: William B. Neal, Administrator; Lisa Neal, Date Apptd.: 04-05-2013, Attorney: James L. Hamilton; Jonah J. Stevens, Hamilton & Stevens, PLLC, PO Box 1286, Pikeville, KY 41502

Notice is hereby given that final settlements have been filed in the above-listed estates. You have 30 days from the filing date of the settlement to file exceptions, properly proven, with the respective representative of the estate.

Stephanie L. Brinegar, Clerk Esch District Court Irvine, KY 40336 606-723-3970

REAL ESTATE

3BR BRICK - 255 Whispering Woods for sale. Large lot. Asking price \$59,000. For more information call 606-723-3189 or 606-634-7899.

SERVICES

TRACTOR AND Farm equipment repairs: We come to you. Call and ask Randy about our services. (606)726-9277.

WELLS CONSTRUCTION, LLC 40 years experience in buying standing timber, dozer and excavating work. Call 606-663-0008.

ANNOUNCEMENTS

CONCEALED WEAPONS CLASSES: Next class March 16th. Call 606-723-4458 or email gunskills@irvineonline.net for more information. Mike & Helen Howard.

CLAY CITY TIMES POWELL COUNTY

ANIMALS

STOP SCRATCHING & gnawing: Promote healing & hair growth. Stamp out ITCHMALLITS on dogs & cats with Happy Jack® Skin Balm. BILLINGS TRUE VALUE 606-663-2848. WWW.HAPPYJACKING.COM

FOR RENT

NICE 2 BR mobile home for rent in Clay City. 859-745-4667 or 859-351-0881 on weekends.

DUPLEX APARTMENTS 2 BEDROOM, 2 Full bathrooms, washer/dryer hook-up, Logan Lane Apartments **Jonah Properties** 606-422-3350.

HOUSES & APARTMENTS, for rent in Stanton and Clay City. Weekly or monthly rates. 606-663-2525 or 481-9167.

3 BEDROOM brick home with carport, central air and heat in Stanton. \$5750. Deposit required. 606-663-9942.

2 BR trailer for rent. Call 606-663-5020.

FOR LEASE

NOW LEASING! "BROOKSIDE COTTAGES" DUPLEX RENTAL

COMMUNITY STANTON, OFF MTN. PKWY, EXIT 22

1, 2 & 3 BR LUXURY UNITS BUILT-IN KITCHENS PATIOS OR DECKS

EXT. SHEDS OR GARAGES SPACIOUS! \$500-\$650 MO., + UTILITIES DEPOSIT, REFERENCES REQUIRED

ESTEP RENTAL (606)663-0050 (606)663-9854

LOST/FOUND



\$500 REWARD: My name is Brooke, and I have been missing since 11/23/13. I am a SB, female Yorkie. Please help me find my way home! My address is 126 9th Ave. 606-481-2539.

LOST: LEGALLY trapped Bobcat carcass. Fell out of vehicle on Hwy 599 in Montgomery County. Someone picked it up. Would like it back. REWARD! 859-230-6871.

MOBILE HOMES

LENDER'S AVAILABLE offering \$0 down for land owners. Call 866-597-2083.

HANDY MAN 3 BR, 1 bath, 1 whirlpool bath, new flooring and ceilings. New cabinets. \$40,000 negotiable. Call 606-863-9050 or 606-481-4256.

LENDER'S AVAILABLE with Government Programs on Manufactured Housing. Call 866-597-2083.

USED MOBILE homes for sale - 2 to choose from! \$9,900-cash only! Call 859-498-7725 for more information.

MOBILE HOME HOTLINE - save \$Thousand\$ on used and new single and double-wides in central Kentucky. Lenders offering \$0 down for landowners. It's a free call! 859-506-7254.

MAX YOUR TAX REFUND! Get up to \$8000 from us for your new home purchase! New home prices starting at \$25,900. Call 859-498-7742.

REAL ESTATE

28 ACRES flat farmland, perfect for crops, located at 1161 Hardwicks Creek. Call 606-663-4396.

3 BEDROOM, 1 bath, 1,100 sq. ft. brick home located on Plum Street. Storage building and some appliances included. \$77,000 Call 859-200-2525.

HOUSE FOR SALE in Stanton. 4BR, 2BA, large deck, storage building, vinyl siding, new windows, security system and much more. Call 502-758-4200.

SERVICES

TRACTOR AND Farm equipment repairs: We come to you. Call and ask Randy about our services. (606)726-9277.

JOKER'S PRO WASH: All your pressure washing needs. Will do houses, decks, equipment, big or small. Can take old concrete, make it look new. Free estimates, satisfaction guaranteed. Call George 606-481-6766.

AIR CONDITIONING and installation service repair and tune-up service all brands. Reasonable rates. Call 859-245-6263 or 606-481-1475.



EQUAL HOUSING OPPORTUNITY

All real estate advertising in this newspaper is subject to Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex or national origin, or any intention to make any such preference, limitation or discrimination."

This newspaper will not be knowingly accepting any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

FREE

PART JACK RUSSELL pup, female, 6 months old is free to good home. Call 606-726-9496 or 606-643-5608.

FOR SALE

NORTH FLORIDA PROPERTY - great location, has easy evacuation route, needs TLC. For more information call 606-975-2646.

Classified Line Ads

Cost for line ads are ^{per} for the first 20 words. Each additional word after 20 will be 20¢ each.

Deadline for line ads are Monday's by 5pm.

For more information, or to place your classified line ad, call 606-723-5161.

Employment Opportunity

Special Events/Education Coordinator for Hospice Care Plus, Berea. Full time with excellent benefits. Associates Degree and two years of experience in development required. For more information call 859-986-1500, Sue Lunsford, HR Coordinator or send resume to sue.lunsford@hospicecp.org

EOE



Hospitality SVC PRN (as needed) Position

PRN (as needed) Hospitality SVC needed to work rotating shifts in the Hospitality/Dietary Department. High School Diploma or equivalent and experience preferred.

Submit resume to HR, MWMH
60 Mercy Court - Irvine, KY 40336
606-723-2115 ext 8204
www.marcumandwallace.org
EOE

PUBLIC NOTICE/KRFDC AUDIT AND ANNUAL REPORT

The Kentucky River Foothills Development Council, Inc. (KRFDC) Financial Audit and Annual Report is now available for the taxpayers and public to view online in Adobe® Portable Document Format (PDF) at www.foothillscap.org. It is listed under Annual Audit Report or by going directly to www.foothillscap.org/AboutUs/AnnualReport.html. KRFDC operates several local services, including Head Start. For questions, please call 859/624-2046.

ANNOUNCEMENT

Pursuant to Regulation #04 KAR 9:010, the Department of Alcoholic Beverage Control gives notice that the City of Irvine Liquor License Quota has two (2) vacancies for retail package liquor licenses. Applications for these quota licenses will be received for a period of thirty (30) days following this announcement. Applications for non-quota licenses may be filed at any time.

Frederick Hagdon, Commissioner
Tony Debus, Distilled Spirits Administrator
Stephanie Stamba, Mail Beverage Administrator
1003 Twilight Trail
Frankfort, KY 40601



Carhartt in Irvine is currently hiring Sewing Operators. No sewing experience required. Must be able to sit or stand for long periods of time. Must be able to pass a urine/hair drug screen and background screening. First shift only. Apply at www.carhartt.com

PUBLIC NOTICE PUBLIC SERVICE COMMISSION OF KENTUCKY Case No. 2013-02119

Pursuant to 807 KAR 5:001, Section 921(0), notice is hereby given of a public hearing to be held on Tuesday, January 28, 2014, at 10:00 a.m., EDT, in Hearing Room 1, of the Commission's offices of the Public Service Commission of Kentucky, 111 Sower Boulevard, Frankfort, Kentucky 40601, for the purpose of cross examination of witnesses of Jackson Energy Cooperative Corporation.

Jackson Energy Cooperative Corporation
115 Jackson Energy Lane
McKee, Kentucky 40447
(606) 364-1000

NOTICE OF 2014 KRFDC PUBLIC MEETINGS

Kentucky River Foothills Development Council, Inc. will hold its Board of Directors meetings as follows:

- January 23, 11:30 a.m. Central Bank, Richmond
- March 27, 11:30 a.m. Clark County Public Library, Winchester
- June 26, 11:30 a.m. First Southern National Bank, Richmond
- August 28, 11:30 a.m. Friendship Baptist Church, Irvine
- October 23, 11:30 a.m. Kathy's Country Kitchen, Clay City
- December 18, 11:30 a.m. Liberty Place, Richmond

Three Forks Tradition

PO Box 577 Beattyville, KY 41311
606-464-2888

NEWSPAPER AFFIDAVIT

I, Linda Smith, Editor of the Three Forks Tradition published in Beattyville, Lee County, KY, do hereby certify that from my knowledge and the check of the files of this newspaper that the advertisement of JACKSON LEWIS Beattyville, KY 41311 for Public Notice

Case# 2113-00219

was inserted in the Three Forks Tradition on the following dates:

DATE <u>1-15-14</u>	PAGE <u>14</u>	COLUMN <u>3-4-5</u>
DATE _____	PAGE _____	COLUMN _____
DATE _____	PAGE _____	COLUMN _____
DATE _____	PAGE _____	COLUMN _____

Linda Smith

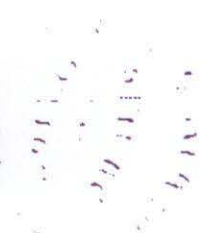
Editor
LINDA SMITH

Subscribed and sworn before me by Linda Smith, this the 12 day of February 2012.

Regina M. Mays

NOTARY PUBLIC
STATE OF KENTUCKY

My commission expires: 9/13/16





Members of several Lee County volunteer fire departments, as well as the Sheriff's Office and Lee County Ambulance responded to the fire at the Sharon Mann residence last Thursday.



Lee County Volunteer Fire Department Chief Hargis Ross (center) confers with firefighters at the scene of last week's house fire at St. Helens.



COOPERATIVE EXTENSION SERVICE • UNIVERSITY OF KENTUCKY • COLLEGE OF AGRICULTURE • LEXINGTON, KY 40546



Fruit & Vegetable Plant Orders Lee County Extension Service



- Strawberry (Allstar & Earliglow Varieties) \$13.00 / 100 plants
- Blackberry (Triple Crown) \$3.00 / plant
- Blueberry (Blue Crop & Blue Ray Varieties) \$6.00 / plant
Need to order at least one of each for pollination.
- Raspberry (Lauren / Red) \$2.00 / plant (Bristol / Black) \$3.00 / plant
- Asparagus (Jersey Knight Variety) \$1.00 / plant
- Candy Onions \$4.00 / bundle (30 per bundle)

ALL ORDERS MUST BE PREPAID

To Place an Order Call or Stop By the Lee County Extension Service - Ted Johnson, CEA for Agriculture

Office Phone (606) 464-2759; Cell Phone (606) 454-5109



International programs of Kentucky Cooperative Extension serve all people regardless of race, color, age, sex, religion, disability or handicap except University of Kentucky-Kentucky State University, U.S. Department of Agriculture and Kentucky Cooperative Extension. Materials unmarked with your qualification.

PUBLIC NOTICE

PUBLIC SERVICE COMMISSION OF KENTUCKY

Case No. 2013-00219

Pursuant to 807 KAR 5:001, Section 9(2)(b), notice is hereby given of a public hearing to be held on Tuesday, January 28, 2014, at 10:00 a.m., EDT, in Hearing Room 1, of the Commission's offices of the Public Service Commission of Kentucky, 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purpose of cross examination of witnesses of Jackson Energy Cooperative Corporation.

Jackson Energy Cooperative Corporation
115 Jackson Energy Lane
McKee, Kentucky 40447
(606) 364-1000