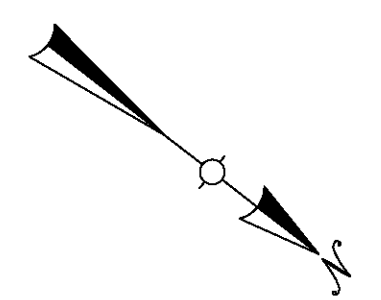
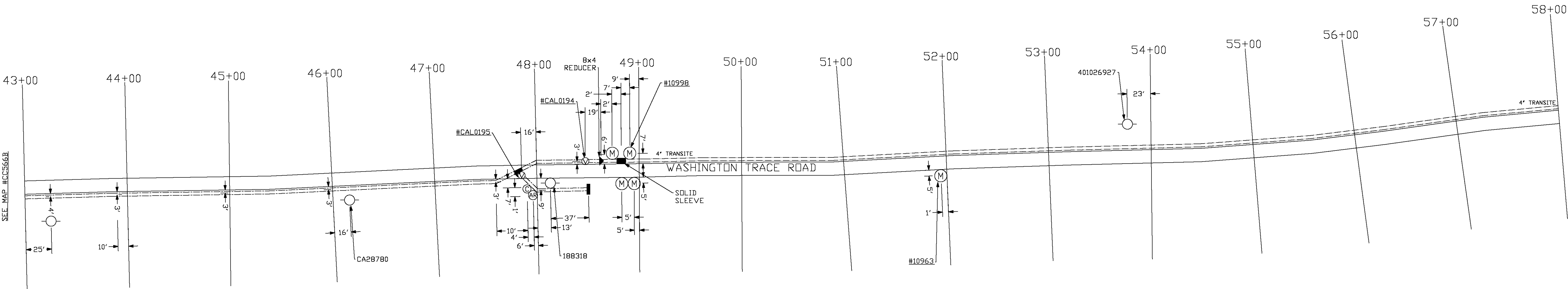


SEE MAP #CC566D



**LEGEND**

- ==== 4" WATER MAIN
- ==== 6" WATER MAIN
- ==== 8" WATER MAIN
- ⊗ = VALVE
- ⊗ = FIRE HYDRANT
- ⊙ = METER
- ⊙ = METER INSIDE
- ⊙ = UTILITY POLE
- ⊙ = LAMP POST

DRAWN BY: SAR		REVISED DATE		SCALE: 1" = 50'	
TRACED BY: SAR		3-12-14		DATE: 5-27-09	
CHECKED BY: TK				DRAWING NO.	
FIELD BOOK NO. 144				CC566C	

NORTHERN KENTUCKY WATER DISTRICT  
WASHINGTON TRACE ROAD  
LOCATION MAPS

Z-9

REC-349,512

SEE MAP #CC566B