JOHN N. HUGHES ATTORNEY AT LAW PROFESSIONAL SERVICE CORPORATION 124 WEST TODD STREET FRANKFORT, KENTUCKY 40601

TELEPHONE: (502) 227-7270

JNHUGHES@fewpb.net

November 27, 2013

Jeff Derouen Executive Director Public Service Commission 211 Sower Blvd. Frankfort, KY 40601

Re: Atmos Energy Corporation Case No. 2013-00148

Dear Mr. Derouen:

Atmos Energy Corporation submits the affidavits of publication and tear sheets for the publication of the hearing notices. The Russellville News Democrat did not publish on the requested date. It has stated it will publish on Friday, November 29. The Danville Advocate Messenger has yet to provide the tear sheet or affidavit, but confirmed it has been published. The Greensburg Herald has published but does not send tear sheets or affidavits except on the first of each month. Attached is the correspondence from Atmos to the various newspapers attempting to obtain timely publication and verification.

I certify that the electronic documents are true and correct copies of the original documents to be filed.

If you have any questions about this filing, please contact me.

Submitted By:

Douglas Walther Atmos Energy Corporation 5430 LBJ Freeway 1800 Three Lincoln Centre Dallas, TX 75240 972-855-3102 Douglas.Walther@atmosenergy.com

Mark R. Hutchinson Wilson, Hutchinson, Poteat and Littlepage 611 Frederica St. Owensboro, KY 42301 270 926 5011 270-926-9394 fax randy@whplawfirm.com

And

John M. Hughes 124 West Todd St. Frankfort, KY 40601 502 227 7270

No Fax

jnhughes@fewpb.net

Attorneys for Atmos Energy Corporation

Rnille

From:

Civitas Western Region < mediaspanampwest@civitasmedia.com>

Sent:

Monday, November 25, 2013 1:25 PM

To:

Coomes, Kay

Subject:

Class Liner Ad #60467853 Receipt

Attachments:

preview.jpg

340-ATMOS ENERGY ATTN: KAY COOMES 3275 HIGHLAND POINTE DR OWENSBORO, KY 42303 (270)685-8095

This notice serves as your receipt for Class Liner Ad #60467853.

Your Ad will run 1 times beginning on 11/29/13.

Insertion Cost: \$22.42 Adjustment Cost: \$5.00

Net Cost: \$27.42 Prepaid Cost: \$0.00 Amount Due: \$27.42

Thank you for your business.

fateurbert in

Late prille

From:

Coomes, Kay

Sent:

Monday, November 25, 2013 7:41 AM

To:

'Lola Nash'

Cc:

Mark.Martin@atmosenergy.com; John N. Hughes (jnhughes@fewpb.net)

Subject:

RE: Atmos Energy Public Notice

Attachments:

Notice of Hearing.doc

Lola: Please run attached ad as soon as possible in the legal section. Then as soon as possible, please send me the tear sheet and an affidavit of publication. If at all possible, if you can scan and email the tear sheet and affidavit that would be great. Then send on the originals through US mail.

Thank you very much.

Kay Coomes

From: Lola Nash [mailto:lnash@civitasmedia.com]

Sent: Friday, November 22, 2013 1:57 PM

To: Coomes, Kay

Subject: RE: Atmos Energy Public Notice

no it did not run the next available paper is Nov. 29th deadline because of holiday is Monday at 5 thanks

Lola Nash General/Advertising Manager News Democrat & Leader 270-726-8394

From: Coomes, Kay < Kay.Coomes@atmosenergy.com>

Sent: Friday, November 22, 2013 1:48 PM

To: Lola Nash

Subject: RE: Atmos Energy Public Notice

Lola: I have attached the email that I had with Beth Chapman.

So, are you telling me that the public notice did not run as scheduled on Friday, 11/15/13?

When the next time it can run?

From: Lola Nash [mailto:lnash@civitasmedia.com]

Sent: Friday, November 22, 2013 1:46 PM

To: Coomes, Kay

Subject: RE: Atmos Energy Public Notice

Kay I have gone in Beth's email and I see where you sent it on 11-11-13 but there is nothing scheduled in amp for atmos since May 2013

Lola Nash General/Advertising Manager News Democrat & Leader 270-726-8394

From: Coomes, Kay < Kay.Coomes@atmosenergy.com>

Sent: Tuesday, November 19, 2013 3:42 PM

To: tcreager@bgdailynews.com; classified@cknj.com; tunn@glasgowdailytimes.com; classified@kentuckynewera.com; jann Thurby (jthurby@the-messenger.com); adendrix@messenger-inquirier.com; classifieds@timesleader.net; NDLcirculation; vanessa@sentinelnews.com; Judy Gordon (jgordon@paducahsun.com); tfryer@amnews.com; cwarren@amnews.com; messengerclassifieds@gmail.com; advertising@record-herald.com

Cc: Martin, Mark A; John N. Hughes (jnhughes@fewpb.net)

Subject: RE: Atmos Energy Public Notice

Friendly Reminder:

As of today, I have only received a few tear sheets and affidavits. If you have already sent them, thank you so very much. If not, would please send them out as soon as possible. I will need to turn everything in by next week 11/25. Again, thank you very much. kc

From: Coomes, Kay

Sent: Monday, November 11, 2013 9:06 AM

To: tcreager@bgdailynews.com; 'classified@kentuckynewera.com; 'tunn@glasgowdailytimes.com'; classified@kentuckynewera.com; 'adendrix@messenger-inquirier.com'; classifieds@timesleader.net; ndlcirculation@civitasmedia.com; vanessa@sentinelnews.com; Judy Gordon (jgordon@paducahsun.com); tryer@amnews.com; cwarren@amnews.com; messengerclassifieds@gmail.com; data-rengerclassifieds@gmail.com; <a href="mailto:data-rengerclassifieds@gmailto:data-rengerclassifieds@gmailto:data-rengerclassifieds@gmailto:data-rengerclassifieds@gmailto:data-rengerclassifieds@gmailto:data-rengerclassifieds@gmailto:data-rengerclassifi

Cc: Mark.Martin@atmosenergy.com; John N. Hughes (jnhughes@fewpb.net)

Subject: Atmos Energy Public Notice

<< File: Notice of Hearing.doc >>

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Bowling Green Daily News – print date Wed 11/13
Campbellsville News Journal – print date Thur 11/14
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- 4. Please send me an affidavit of publication back to me as soon as possible.

Please send invoice, tear sheets and affidavit to:

Kay Coomes Atmos Energy 3275 Highland Pointe Drive Owensboro, KY 42303

Or feel free to send items back to me via email.

If you have any question or concerns, please let me know.

Thank you,

E. Kay Coomes Manager Public Affairs 270-685-8095 (office) 270-929-2393 (cell)

From:

Coomes, Kay

Sent:

Friday, November 22, 2013 1:49 PM

To:

'Lola Nash'

Subject:

RE: Atmos Energy Public Notice

Attachments:

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Or feel free to send items back to me via email.

If you have any question or concerns, please let me know.

Thank you,

E. Kay Coomes Manager Public Affairs 270-685-8095 (office) 270-929-2393 (cell)

Rivelle

11/12 called newspaper talked w/ Sola & She said she would theck mit.

From:

Beth Chapman <mchapman@CIVITASMEDIA.COM>

Sent:

Monday, November 11, 2013 4:24 PM

To:

Coomes, Kay

Subject:

RE: Atmos Energy Public Notice

Kay,

I had sent this upstairs to newsroom, sorry they didn't reply.

Yes, We received it.

Thank you,

HAVE A GREAT DAY!

Beth Chapman
Front Desk/Classifieds/Circulation
News Democrat & Leader
Ph:270-726-8394
Fax:270-726-8398
mchapman@civitasmedia.com

From: Coomes, Kay < Kay.Coomes@atmosenergy.com>

Sent: Monday, November 11, 2013 9:06 AM

To: tcreager@bgdailynews.com; classified@cknj.com; tunn@glasgowdailytimes.com; classified@kentuckynewera.com; jassified@kentuckynewera.com; jassified@kentuckynewera

Cc: Martin, Mark A; John N. Hughes (jnhughes@fewpb.net)

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Dville

From:

Terry Fryer <tfryer@schurz.com>

Sent:

Monday, November 11, 2013 10:50 AM

To:

Coomes, Kay

Subject:

Re: Atmos Energy Public Notice

11/22 Called Contact reed 75/AF left messages

I have it going into Advocate Messenger for this WED the 13th thx

On Mon, Nov 11, 2013 at 10:06 AM, Coomes, Kay < Kay. Coomes@atmosenergy.com > wrote:

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1/25 - called again
No answer

1/26 Chris Buinn
Said would call me
Vack today -

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Terry Fryer Advertising Sales Manager cell-859 396 8892 www.amnews.com

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Or feel free to send items back to me via email.

If you have any question or concerns, please let me know.

Thank you,

E. Kay Coomes Manager Public Affairs 270-685-8095 (office) 270-929-2393 (cell)

Greensburg

From: Graphic Designer <advertising@record-herald.com>

Sent: Monday, November 11, 2013 9:11 AM

To: Coomes, Kay

Re: Atmos Energy Public Notice Subject:

I have you scheduled to run 11-13 in the Greensburg Record-Herald. Caystal:
We not get 15/AF
until after 1st
of mooth -

Thanks

On Nov 11, 2013, at 9:06 AM, Coomes, Kay wrote:

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<Notice of Hearing.doc>

Please confirm receipt. Thank you.

Dana Brantley
Composition Department
Greensburg Record-Herald
102 W. Court St.
Greensburg, KY 42743
Phone: 270-932-4381
Email: advertising@record-herald.com

Bowling Green

Conceptis Sudoku

3

510 Help Wanted





Management

Office Operations Manager Needed For growing Medical Practice Solutions Company in Bowling Green, KY. Must have minimum of 5 years experience in medical billing, cod-ing and 3 years of management experience. Professional-ism and strong communication skills a must. Salary \$50,000 plus bonus incentives. Qualified appli-cants may submit resumes to

billingmgrky@ gmail.com



AAAAAAA

LOOK!

Restaurant

BG's Award Wining Lost River Pizza Co. is now hiring

Servers and **Bartenders** We are hiring for both

our lunch and dinner shifts. Must have strong work ethic. great attitudes and outgoing personali-ties. Craft Beer Knowledge is a plus. Apply in person at 2440 Nashville Road or email

your resume to keith.coffman@lost riverpizza.com

Sales

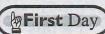
AVON

To buy or sell! Call Florence 842-3752 Independant Rep.

510 Help Wanted

AVON

Need cash, Sell Avon. Call Sheila 781-6798



~~~~~ **AAAAAA** 

Warehouse and Retail Distribution Center

positions in Bowling Green.

Pay Rate is \$9/hr. with potential over-time. Temp to hire possibility.

Awards/vacation/ 401K benefits will be discussed at interview.

Will Be Taking Applications Monday thru Friday 8:30am-5pm 2530 Scottsville Rd., Suite 4 (The Old Hickory Bldg.-upstairs).

EOE

Peoplemark, Inc.

AAAAAAA



605 Trucks, Trailers, Vans



Navigation, Backup Cam roof, bed liner/cover, 131k. A real head turner. \$24,500. Call 535-0383.

The Daily News accepts Visa and Mastercard.

605 Trucks, Trailers, Vans

'04 Dodge Ram 1500 Black 4x4 Quad Cab- 115k miles \$7850. Call 270-796-2775.

'03 Ford F-150 XLT STX, 5.4L, V8, 141k miles Dark blue exterior/ grey interior. BedRug carpeted bedliner. Class IV trailer hitch. Excellent mechanical condition. Recently rebuilt transmission. Kicker sub/ Infinity Amp. JL Audio Tweeters and Mids/ RF Amp. Kenwood MP3/CD Head unit with iPod/iPhone compatible USB and 3.5mm Auxiliary inputs \$6,000. For more info contact Paul 270-991-3524.

'98 Chevy S-10 Extended Cab.. 4 cylinder, manual, runs great, \$2,500. Call 270-792-6390.

Truck toolbox for sale Full size, Black diamond, in real good shape \$90. Call 270-586-0231 or 776-7803.

Autos

'04 Saturn Vue For sale by owner. Silver, 83k miles good condition, 5 speed, sun roof power windows and locks \$5,600 obo. Call Greg 270-746-1502.



'02 Toyota Tacoma

Double Cab PreRunner TRD- Auto, 99k miles. Clear title. \$4600. Call 619-786-4175.

'96 Corvette 186k- Runs great! White w/Red interior. Good tires removable top. Free car cover, \$9,500. Call 270-670-4720

625 Motorcycles



C50T 805cc Excellent condition! 12,617 miles, garage kept, cruise, 2 Z1R helmets, and cover. Call 270-202-0558.

'88 Honda GL1500 Motorbike For giveaway for responsible rider, Due to the sudden death of owner. Call Franklin Gank at 502-517-7801 or franklingank2525 @hotmail.com 630 Boats and Trailers



'96 25 ft. Crest Savannah pontoon. 115HP, newly upholstered, new top and carpet, trailer included. Reduced to \$6,500. Call (270)779-2809 if interest-ed

6 1/2 x 12 utility trailer, gate, gorilla lift, tool box, weed eater brackets \$1,000. Call 270-776-0879.



Legals

NOTICE OF HEARING Kentucky Public Ser-vice Commission

Atmos Energy Corporation gives notice that the Kentucky Public Service Com-Public Service Commission will hold a public hearing on December 3, 2013 beginning at 10:00 a.m. est at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of cross examination of witnesses and other evidentiary matters related to the application of Atmos Energy for an adjustment of rates, Case No. 2013-00148.

For the Very Best Results, Don't Use Abbreviations, Tell More to Sell More, and Run Your Ad on Our Eight-Day Special.

> NOTICE OF **PUBLIC SALE**

The following units will Inte following units will be sold for cash on November 16th, 2013 at 9:00 a.m. Due to lack of payment, AA Self Storage (formerly Easy Rent Self Storage), 139 Waffe Ct., Bowling Green, KY 42101, Phone 270-781-4895.

A13 B.G. Express
A14 Romeo Trstenjak
B16 Stephen Stafford
B18 Pat Smith
B19 Fadic
Mehimedsvic
C22 Cullen Thompson
C27 Amber Bratcher
D05 Emily Massey
D15 Matt Idlett

Matt Idlett Jessica Allen D23 Jessica Allen D30 Amanda Pascoe

3 2 8 9 2 3 1 6 5 2 5 4 6 8 1 9 3 4 5 1 3 2 4 8 6

Difficulty Level ★★★

11/13

By Dave Green

INSTRUCTIONS: Sudoku is a numb based on a 9x9 grid with several give is to place the numbers 1 to 9 in the each row, each column and each 3x same number only once. The difficult Sudoku increases from Monday to S

| 9                   | 2 | 4 | 7 | 5 | 6 |
|---------------------|---|---|---|---|---|
| 3                   | 5 | 6 | 9 | 1 | 8 |
| 8                   | 1 | 7 | 4 | 3 | 2 |
| 7                   | 3 | 9 | 5 | 2 | 1 |
| 1                   | 4 | 8 | 3 | 6 | 7 |
| 5                   | 6 | 2 | 8 | 4 | 9 |
| 2                   | 7 | 3 | 6 | 8 | 5 |
| 6                   | 8 | 1 | 2 | 9 | 4 |
| 4                   | 9 | 5 | 1 | 7 | 3 |
| Difficulty Level ★★ |   |   |   |   |   |

**NEEDED: Motivated Sales People** 

Campbell Chevrolet is currently seeking motivated individuals to join our Sales Team. We offer a comprehensive Benefit Package, Group Health, Dental & Life Insurance, 401(k) & Profit Sharing, Paid Holidays & Vacations Demo Program

2 Saturdays off each month

**Great Family Hours!** No Phone Calls - Appy in Person Monday-Friday 9am to 4pm Please see Eric Eubank or Derrick Fletcher

2151 Scottsville Road or send resume to: eeubank@campbellchevrolet.com

**Automotive Techn** Instructor **Warren County Area Technolo** 

Wanted: Full-time Automotive Technology Instructor at Technology Center. Benefits include health/life insurance, leave, annual leave, excellent retirement system and outsite Starting salary is approximately \$40,000.

Job Description: Teaches occupational preparatory clatechnical education program, manages the program, and or Requirements: Must have four years of appropriate work Automotive Technology, OR must have a Kentucky Stateme of Automotive Technology, OR must hold the Rank III Autoentificate in the area of Automotive Technology.

SPECIAL REQUIREMENTS: Minimum Personal ASE Control of the Contr

For more information, call Eric Keeling at (270) 746-72 submitted online at the following link: http://education/ Vacancies.aspx and select the posting for Automotive Instr. November 18, 2013.

Eric T. Keeling, Principal Warren County Area Technology Ce 365 Technology Way Bowling Green, KY 42101 Phone: (270) 746-7205 Fax: (270) 74

Equal Opportunity Employer M/F/

The Warren County Area Technology Center does not discrir color, national origin, sex, disability, age, religion, or marital and technical education programs and/or activities, or accordance with Title VI and VII of the Civil of the Educational Amendments of Rehabilitation Act of 1973, Americans with Disabilities information, contact Eric T. It regarding the civil rights



CLASSIFIEDS...WORKING

Business & Service



813 College St.

P.O. Box 90012

Bowling Green, KY 42102-9012

#### AFFIDAVIT OF PUBLICATION

Atmos Energy Attn: Kay Coomes 3275 Highland Pointe Dr. Owensboro, KY 42303

RE: NOTICE OF INSERTION

To Whom It May Concern:

This is to certify that on **Wednesday, November 13, 2013, A NOTICE OF HEARING AD** ran in the Daily News, a publication in and for the County of Warren, City of Bowling Green, and State of Kentucky.

I further certify that all of the foregoing facts are true on such date aforesaid.

Dated this 13<sup>th</sup> day of November, 2013.

Subscribed and sworn to before me this 13<sup>th</sup> day of November, 2013.

My Commission Expires: June 14, 2015.

Notary Public, KY State-At-Large

Notary ID: 440787

Serving Southern Kentucky Since 1854

Main (270) 781-1700 • Circulation (270) 783-3200 • Fax: (270) 781-0726 • News Fax: (270) 783-3237

## Campbellsville

## Agricultural Farm Equipment.. Farmers Market... Feed, Seed & Hay. Lawn & Garden. Livestock..... Machinery & Tools. Pet Services...... Automotive Autos Wanted... RVs & Campers......... Sport Utility Vehicles ... Trucks... Vans.....

Real Estate Apartments for Rent. 120 Auctions......050 Commercial Property.122 Lots & Acreage.......132
Mobile Home Lots
& Parks...........105
Mobile Home Rentals. 110
Manufactured Home Sales. Real Estate Rentals...125 Real Estate Sales......130 Real Estate Sales...... 130 Real Estate Wanted...131 Auto Parts & Services...040 Resorts, Vacation Homes.....127 Room Mate Wanted...199 Motorcycles & ATVs .....080 Yard Sales

Yard & Garage Sales... 090

**FIND AN AD Employment** Business Opportunities. 100 Education. Employment Wanted...
Job Training...
Merchandise
Distributors... 098 Odds & Ends

Home Furnishings. Memory... Miscellaneous Items.....085 Sporting Goods Jewelry
Office Equipment
TVs & Electronics
Firewood
Cemetery Plots
Musical Instruments. Services & Repairs

Odds & Ends

Good Things To Eat......087

270-465-8111 **WHEN TO CALL** READER (line) ADS 10 a.m. Tuesday for Thursday Issue 10 a.m. Friday for Monday Issue 10 a.m. Monday

for placing or anceling ads.

**DISPLAY ADS** 5 p.m. Monday for Thursday Issue 10 a.m. Friday for Monday Issue 12 Noon Monday for CKNJ Shopper

classified@cknj.com Fax Your Ad 270-465-2500

E-mail Your Ad

Call Mary Beth 270-465-8111

We Accept For Display Ads VISA MasterCard

For Reader Ads Moster Cord. DICOVER AMERICAN



# 270-465-8111

### Personals

**DIVORCE** With Or Without children \$125.00. Includes name change and property settlement agreement. Save hundreds. Fast and easy. Call 1-888-733-7165, 24/7 FEEL THE VIBE! Urban

women and men ready to MAKE THE CONNEC-TION. Call singles in your area! Try FREE! Call 1-800-950-8302. HAVE FUN and find a

genuine connection! The next voice on the other end of the line could be Tango the one. Call 1-800-805-2914. FREE trial!

MEET SINGLES right now! No paid operators, just real people like you. Browse greetings, exchange messages and connect live. Try it free. Call now. 1-888-979-2264

OHIO LARGE LAND AUCTION. Thursday, December 5, 2013 6:00 pm at the Quality Inn, 577 State Route 7 North, Gallipolis Ohio. 600 acres more or less containing multiple tracts located throughout Gallia County, Ohio. Recreational (some tracts located in Wayne Nat. Forest), Commercial, and Timber tracts are being sold with reserve, sub-

ject to Owners Conformation. 5% buyer's premium added to the final price. Selling 8 different tracts. Tracts 1-8 will be offered in individual tracts, in any combinations of these tracts, and in its entirety. Tracts range in size from 39 acres- 103 acres. For Continual updates and more info on this auction t

www.wisemanrealestate. c o m

o r www.auctionzip.com. Auctioneer/Listing Realtor: Bodimer Josh 740-645-6665 Real Estate Broker David Wiseman, Wiseman Real Estate 740-446-3644. Walk land at your leisure! Look for signs and directional signs to find properties, or call Josh with ques-Announcements tions! by made Auctioneer at the Auction podium during the time of the sale will take precedence over any previously printed material or any

made WHERE LOCAL SIN-GLES CHAT! Real callers in YOUR area! Fun and Discreet! Live 1-on-1 phone chat. Try FREE! . Call 1-800-351-1686

other oral statements

6 **Notices** 

DONATE vour car. truck or boat to Heritage for the Blind. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Care Taken of.

800-658-4591. IF YOU USED The Blood Thinner Pradaxa and suffered internal bleeding, hemorrhaging, required hospitalization or a loved one died while taking Pradaxa between October 2010 and the present. You may be entitled to compensation. Call Attorney Charles H. Johnson

1-800-535-5727 ΙF YOU USED The Mirena IUD between 2001 -present and suffered perforation or embedment in the uterus requiring surgical removal, or had a born with birth child defects you may be entitled to compensation. Call Johnson Law and speak with female staff members 1-800-535-5727

Free Items

FREE TO GOOD HOME 6 week old brown & black kitten. Also, older yellow

Free Items

PETS FREE TO A GOOD HOME: Female pygmy goat, male pot-bellied pig, 2 Americana roosters. Call 270-403-2609 270-403-1889.

Lost

looks like a chihuahua. Male, black & tan, 3 1/2 years old (but still looks like a puppy). Lost in the Saloma area. Goes by Malachi. Please call with information, any 270-572-1673.

LOST DOG: Mini-Pin that

35 2009 HONDA CIVIC: One

owner with 54,000 miles. Asking \$10,500. 270-789-8346

Autos

Services & Repairs

ELI MILLER LOGGING Master Logger Certified. Specializing in select cutting. Call 270-524-2967.

Pets

REGISTERED **PURE BRED SHIH TZU MALE** for sale: Non-shedding, hyper allergenic, brindle, ten weeks shots. de-wormed. and vet checked. \$250. 270-932-9600 or 270-405-1494.

Livestock

**KENTUCKY** SELECT BRED HEIFER SALE - Selling 175 Spring Calving Bred Heifers Angus and Beefmaster-Angus Bulls. www.ca.uky.edu/bredheifer/Saturday, November 23, 12:00 noon CT. KY-TN Livestock Market Guthrie,

Feed, Seed & Hay

FOR SALE- 350 5x5 net wrapped, baled June/Sept 2013 Lebanon. 270-402-4069.

# 63 Miscellaneous

BULLDOZER FOR HIRE Reasonable rates

15 yrs. exp. References available Call (270) 699-6848, Jamie Abell.

**Appliances** 

FRIGIDAIRE - STOVE & REFRIGERATOR. Electric stove, smooth top, never used, refrigerator slightly used. Refreshment center in door. Reduced to for pair. Call 270-789-4112.

**85** Miscellaneous

**SEASONED SPLIT FIRE-**WOOD, \$45 a 4x8 truck load, pick up only. woodridge rd. liberty 606-706-9441

Sporting Goods

**GUN SHOW** November 16-17 Sat. 9-5 & Sun. 9-4 Paducah Julian Carroll Convention Center (415 Park St) Buy-Sell-Trade. Info: (563) 927-8176

TV RETAILER -SAVE! Starting at \$19 99/month (for 12 \$19.99/month (for months.) FREE Premium Movie Channels. Free Equipment, Installation & Activation. Call, Compare Local Deals! 1-800-254-1095.

**Good Things** To Eat

BLACKBERRIES - Tri-

6 5

ple Crown variety. Flash frozen in 1lb pkgs. \$2.75 per lb or \$15 per gallon. Volume discounts available. (270) 699-6152.

Yard and **Garage Sales** 

5-Party Yard Sale Ireland Community Center on Hwy 55 Saturday • 8 am – ? **No Early Birds** Christmas Wreaths,

All kinds of Christmas decor. Clothes Men's & Women's (all name brand), Home decor, Little Bit of Everything You don't want to miss this one!

#### **CHRISTMAS BAZAAR**

Saturday 8 am God's Grace

Church S. Columbia Ave. across from Amazon

Hot Soups, Dessert & Drink \$6.00 Christmas Decor & Arrangements, Baked Goods & Crafts

95 Employment

**Driver Trainees** Needed! Learn to drive for Werner Enterprises! Earn \$750 per week! Local CDL Training gets you job ready in 3 weeks! 243-1812

#### ABM JANITORIAL

Full-time and Part-time cleaning in Shepherdsville, KY Logon to https://abm.tms.

hrdepartment.com go to Quick Job Search Location US-KY, Shepher dsville

Use job codes 32751 & 32607 M/V/F/D/EOE

AIRLINES Are Hiring Train for hands on Aviation Career. FAA approved program. Financial aid if qualified - Job placement assistance. Call Aviation Institute of Maintenance 888-207-2053

APPLY NOW! CDL Drivers in High Demand! Get your CDL Training in 16 days at Truck America Training and go to work! State WIA Grants and VA Accepted Tuition Financing Available 1st yr. avg. \$38 - \$40,000 per ATA (502) 955-6388 or (866)

THE CLASSIFIEDS

Call Today! 270-465-8111

**Fantastic Travel** 

Career Opportunity!

Serco Global Services is looking to

hire Customer Travel Professionals.

• Stable schedule

• Opportunities to

advancement!!!

• Up to \$11.25/hr DOE

Casual Dress Code

Discounted Travel Benefits

Work with customers to book travel and

The National Career Readiness Certificate is preferred.

redeem credit card reward points.

No travel experience

Travel Agent Training

• Full-time - 40 hours per

• Paid Training

**Employment** ATTENTION NEW COL-

LEGE

Want to gain experience in the mental health or Juvenile Justice fields that can open other doors? Spectrum Care Academy in Columbia offers various positions for degree and persons non-degree (non-degree positions require HS diploma/GED) We are a residential facility serving adolescent males. Full Time Positions Offer: Health Insurance. Dental Insurance, Vacation Pay, Holiday Pay. Contact 270-384-6750 for more information or check us out on the web at www.spectrumcareacademy.com

ATTENTION Regional & **Dedicated CDL-A Drivers!** Averitt is Growing and we need you! Full-benefits and weekly hometime. Join 855-430-8869. online AverittCareers.com Equal

Opportunity Employer

CALL NOW! International Financing www.facebook.com/itd school

Construction Company seeking CARPENTERS and Carpenter HELPERS. Applications available at BCD, Inc., 1200 Atkinson Hill Ave. , Bardstown, KY 40004. EOE

**DRIVER TRAINEES NEEDED NOW!** needs 25 Trainees!

Earn \$800 per week! CDL & Job Ready in just 15 days!

DRIVERS - CDL-A Train and work for us! Professional, focused CDL training available. Choose Company Driver, Owner Operator, Lease Operator or Lease Trainer. (877) www.CentralTruckDriving

**DRIVERS** Experienced/ Inexperienced Tanker Drivers! Top Earners make \$.51 per Mile! New Fleet Volvo Tractors! 1 Year OTR Exp. Req. - Tanker Training Available. Call Today: 877-882-6537 www.OakleyTransport.

95 Employment

GRADUATES: Pay

> today! Apply

Truck Driving School/BIH Trucking Company Now Taking Students! No CDL. No Problem! State WIA Program if qualified or available. 888-780-5539

TMC Transportation

1-888-424-9415.

**DRIVERS** - CDL-A Drivers Needed Now hiring solos teams in your area! Small Company, Big Benefits! Top Pay for Hazmat CDL Grads Welcome 888-928-6011 www.TotalMS.com

Jobs.com

FLATBED Drivers New

Scale-Start .37cpm. Up to .04cpm Bonus Home Mileage Weekends Insurance & 401K Apply Boydandsons.com 800-648-9915

> GMTRANSMISSION **TECHNICIAN**

GM experience pre-ferred but will train the right candidate. Highly competitive pay plan, performance bonuses medical, dental, 401k & more. Apply in person only

HERB JONES CHEVROLET 1601 N Dixie Ave Elizabethtown Ky 42701

HOME Weekends. Regional Flatbed. Guarantee Pay. Exc. Pay & Benefits. welcome. Call today for details. 800-554-5661 ext. 331 www.tlxtransport.jobs NDL Seeking CDL-A

Solos & Teams! Choose your own Home Time! Solos: up to 44cpm. Teams: up to 54cpm. No Touch Freight. Medical/Dental/Life Insur-1-Year Recent ance. Verifiable Experience. 877-334-9677. www.Drive4NDL.com

Need Class A CDL Training? Start a Career in trucking today! Swift Academies offer PTDI certified courses and offer "Best-In-Class" training. New Academy Classes Weekly • No Money Down or Credit Check • Certified Mentors Ready and Available • Paid (While Training With Mentor) • Regional and Dedicated Opportunities Great Career Path • Excellent Benefits Package Please Call: (520) 226-9007

SOLO & TEAM CDI-A Drivers! Excellent Home Time & Pay! \$3000 to \$5000 Sign-on Bonus! **BCBS** Benefits Join Super Service! 8 6 6 - 7 2 2 - 5 1 1 2 DriveForSuperService.

TANKER & Flatbed Company Drivers/Independent Contractors! Immediate Placement Available Best Opportunities in the Trucking Business Call Today 800-277-0212 www.driveforprime.com



#### For Rent 121 ASHLEY AVENUE: 3

**Apartments** 

BR, 1 bath. Completely remodeled, all new flooring, cabinets, and appliances including dishwasher. \$575 per month, \$575 deposit. Call 270-849-4543. 110A LAMANDA LN: 2

BR, 2 full baths, 1 car gar-

age. Deposit \$650, Rent

\$650. 1-year-lease. Not

HUD approved. Must have

proof of income, credit check, references. Family size limited. Call Mandy 270-465-4944 270-469-8350. DUPLEX, 2 BEDROOM, 2 bath, garage, dishwasher, refrigerator and range supplied. Near

sphere. \$550 rent, \$550 deposit. Pet standards. Call 270-469-9764.

Amazon. Good atmo-

PATIO HOME: 116(a) Lamanda Lane. Spacious 2 BR, 2 bath with 1,250 sq. ft., with bar in kitchen, and covered porch in back. \$600 per month, \$600 deposit. Call 270-849-4543.

SLEEPING ROOM (EFFICIENCY) FOR RENT. Close to town. (270) 465-5886 or (270) 403-9744.

**NOW ACCEPTING** 

APPLICATIONS FOR: **Jackson Towers** Campbellsville **Public Housing** 

ederally subsidized, eligible applicants pay 30% of adjusted income.

For details call: (270) 465-3576 or pick up application packet at 400 Ingram Ave.

**Equal Housing Opportunity** 

#### CAMPBELLSVILLE **MANOR** 110 Anna Ct. 270-789-2480

'A Better Place To Live" 1, 2 & 3 Bedroom Apartments

FULL RENTAL ASSISTANCE

Free water, sewer

& garbage pickup On-site maintenance On-site laundry On-site playground Appliances provided Handicap Accessible



NOW ACCEPTING **APPLICATIONS** POSITIONS PLANT-WIDE All Shifts

Looking for experienced coopers, jointers, & possible openings as "truck loader" **BENEFITS** 

#### Competitive starting wage. Optional disability, life &

· Paid Health Insurance. 401 K.

 Paid vacation & holidays. Applications accepted Monday through Friday

Experience in wood fabrication or mills a plus

Must have a reliable way to work.
Must be willing to work overtime if necessary.

8 a.m. till 4 p.m. REQUIREMENTS: Must be able to pass a 12-panel drug screen.



KENTUCKY COOPERAGE An Independent Stave Co. Subsidiary

712 E. Main St., Lebanon, Ky. 40033

**Equal Opportunity Employer** 

#### Apartments For Rent

one bath duplex on Russell Rd. \$425 rent, \$425 deposit. One year lease. 270-469-6482 270-572-6007

Rentals 106 LOWELL AVE. 2 bedrooms, 1 bath, Central

1,100 SQ. FT.: Two bedroom, one bath farmhouse, 217 1/2 Sheridan Drive. City water, Taylor Co. electric, stove, refrigerator. \$500 a month.

Call 270-789-2073. **HOUSE FOR RENT: 308** 

High St. 270-465-5886 or 270-403-9744.

Located off Broadway in Campbellsville Space

Exercise Business Tire Business • Repair Business Dollar Store • Pizza Business We Can Help You

Or Jerry at: 1-800-696-3050



Legals

=

To Place Your Ad Please Call

270-465-8111

**EQUAL HOUSING** 

OPPORTUNITY

Ξ

All real estate advertisng in this newspaper is subject to the Fair Housing Act which makes t illegal to advertise "any preference. limitation or discrimination based on ace, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or egal custodians, pregnant women and people securing custody of chil-

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the nearing impaired is 1-800-

95 Employment

TG Kentucky, LLC

JOB FAIR

LOCATION:

DATE: Friday, November 22, 2013

> TIME: 7:30 a.m. - 5 p.m.

Positions Available:

ELECTRICAL ENGINEER **QUALITY ENGINEER** 

ECI SPECIALIST

2nd Shift PRODUCTION ASSOCIATES

company representatives. Plant Tours from 10 A.M. - Noon.

and white cat. Please call 270-405-7106

TVs & Electronics

270-849-3004 • SercoUSJobs.com

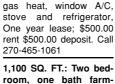
Building Materials... Business & Service Directory.......
Card of Thanks..
Child Care...... Computers & Services. .033 Entertainment.... .014 Found Items....

Situations Wanted.

for CKNJ Shopper Deadlines are the same

**TO PLACE AN AD** 





270-996-7204 FOR RENT: 3 bedroom house in Shalawn Village. \$550 month, \$500 deposit.

**CENTRAL PLAZA CENTER** 

Available! As Low As \$1 Per Square Foot Retail Space for: Grocery Market • Drug Store

**Start Your New Business!** Call Tom at: 1-866-438-3925



300

Legals

NOTICE OF HEARING Kentucky Public Service Commission

Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a public hearing on December 3, 2013 beginning at 10:00 a.m. est at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other evidentiary matters related to the application of Atmos Energy for an adjustment of rates, Case No. 2013-00148.

**95** Employment

TGKY, 633 E. Main St., Lebanon, Ky.

• MAINTENANCE TECHNICIAN

(40+ Positions)

This will provide an opportunity for you to view our plant, complete an application and speak with

For your safety - No open toe or open heel shoes please.

# NEWS-JOURNAL

P.O. Box 1138 ◆ Campbellsville, Kentucky 42719 ◆ (270) 465-8111 ◆ www.cknj.com ◆ publisher@cknj.com ◆ Published Mondays, Thursdays

#### Affidavit of Insertion

Before me, a notary public, personally appeared Cheryl Magers, advertising manager, who certifies that any and all advertising material for Atmos Energy – Notice of December 3, 2013 Public Hearing – appeared in the Central Kentucky News-Journal Thursday, November 14, 2013.

Signature

Title

State of Kentucky County of Taylor

Sworn to and subscribed before me on this day November 20, 2013.

Suzanne Houk, Notary Public

My commission expires January 14, 2017.

Notary ID 481496

## Glasgow



# DAILY TIMES CLASSIFIEDS .

Place a classified Call 270-678-5171 Ext. 223

or email classified@glasgowdailytimes.com

Reach 17,000

Barren County Readers

Visit the Classifieds Online at:

www.glasgowdailytimes.com

Hours are 8:00 am - 5:00 pm Monday to Friday.



**PHOTO** 

OF THE



DAY Photo of double rainbow taken

Submitted by: Robert Siler

Sunday Morning, October 6, 2013.



'97 Chevrolet Malibu, like new, original actual miles, 27,000. Second owner, garage kept. Brand new tires. Clean as a pin. 270-



CDI Permit Endorsement? Call 443-527-6442 for tutored class in Glasgow.



For sale/Lease 3500 sqft. duplex office building Ensminger Drive Raby Real Estate 270-904-2322



**General Help** 



Taylor water stove, model 750, Call for details, 270-528-5825, 270-218-

Firewood for

A-1 Tree Service

firewood for sale

seasoned and green

\$25 a ric picked up.

\$40 a ric delivered

locally.

270-427-8694

Let The Classifieds

Work For You. Call 270-678-5171 And Get Results Fast!

**Hunts Antiques** 

**And Collectibles** 

801 East Main Street

Now Open

Monday thru Friday

Garage Sale

Sale

## The Fine Print

#### NOTICE TO ADVERTISERS "Advertiser represents that all

advertising copy is truthful and not misleading. Advertiser shall indemnify and hold Publisher harmless from any claim against Publisher arising out of or in connection with publication of advertising (except for modifications made by publishapproval) including, but not limited to, claims for libel, invasion of privacy, commercial appropriation of one's name or likeness, copyright infringement, trademark, trade name or patent infringement, commer-cial defamation, false advertising, or any other claim whether based in tort or contract, or on

statute, including state and federal deceptive trade practices acts. If Advertiser claims copyright ownership in any of the advertising published, Advertiser must include prope notice of it's copyright claim in the body of the advertisement.

account of any state or federal

shall remain in Publisher."

## NOTICE TO ADVERTISERS

All advertising published in the Glasgow Daily Times is subject to the following terms and con-

 Newspaper reserves the right to refuse to publish any advertisement. All advertisements are accepted for publi-cation subject to review and rejection by the Publisher any advertisement shall not relieve the advertiser of liability

Advertiser assumes full responsibility and liability for advertisements published on it's behalf. Advertiser warrants that it has the full legal right to use all materials submitted for publication. Advertiser further agrees to indemnify and hold Newspaper harmless from any including all costs incurred by

Newspaper, resulting from the publication of any material submitted by the advertiser.

3. Advertiser shall not author ize the reproduction of any an advertisement created by Newspaper's prior consent.

 Newspaper shall have no responsibility or liability for errors appearing in original or advertiser approved copy. Advertiser agrees to check the advertisement's first publication and notify Newspaper of any errors, or of the advertise an advertisement which is

Newspaper's sole responsibility or liability shall be to correct-ly publish the advertisement. Newspaper shall not be liable



Sell your unwanted items in Glasgow Daily Times classifieds and soon you will be saying SOLD!

this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination or discrimination or discrimination of the second of the second or discrimination of the second of the s or discrimination based on race, color, religion, handicap, family status, sex or national origin, or an intention to make any such preference, limitation or discrimination." This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings are available on an equal opportunity basis

#### **Business Opportunities**

CAUTION. The **Glasgow Daily Times** does not vouch for the legitimacy of job money-making opportunities advertised in this classification. We suggest you carefully evaluate such offers and not send money to these advertisers unless you are certain you know with whom you are dealing and you know all terms and conditions of the offer.

**Drivers** 215

### Drivers:

We are looking for a dedicated and skilled Driver. Must have a valid drivers license and be able to pass a drug test at any time. Must be responsible, co-operative and hardworking. Email your resume to oberteric30@outlook

com www.ericoinc.com

Over the road trucking company now hiring owner operators and company drivers. Our owner operator package includes a sign on bonus and your choice

of load lanes. Our company drivers receive paid practical miles, paid vacation, and good home time. Call Steven today for more information at 270-618-1667.



We connect buyers with sellers everyday.

Phone 270-678-5171

## **BARREN COUNTY HEALTH CARE CENTER**

Long Term Care Facility is currently seeking

## **Nurse Aide Positions**

3pm-11pm Shift

## Full Time

Apply in person at 300 Westwood St. Glasgow, KY 42141 E0E

General Help Wanted

Anna's Family Restaurant 607 Happy Valley Road, Glasgow Hiring Full time & part time servers, dishwashers, hostess. Experience preferred. Benefits include medical, dental, and vision. Please apply at www.annasrestaurants.

com **Gerald Printing Glasgow Now Hiring Delivery & Bindery** 

Operator Part Time Will train - printing experience a plus. Bring resume and references to complete application and see Steve Horton at 404 Rogers Road, Glasgow, KY 42141. Ph: 270-651-3751 Fax: 270-651-6969 Email: stevehoron@geraldprinting.co

#### Janitorial Help Needed.

Supervisor and parttime and full time General Cleaner positions available Experience helpful not required If interested please

call 270-250-4664 or email shadley@4m.com Nails Express Now hiring.

Licensed Manicurist or cosmetologist. No experience required. Start \$10/hr. Full or part time. Must pass drug screen. For more nformation, call 270-579-1693. Previous applicants who applied more than 3 months ago should re-apply. Apply in person at Nails Express '00 Happy Valley Rd.

Need CDL Permit or Hazmat Endorsement? Call 443-527-6442 for tutored class

Glasgow.

**Find Great Buys In The** Classifieds!

#### General Help Wanted

enced Commercial and Industrial Electricians and Helpers. We are a nationwide electrical We offer an excellent benefit package, paid holidays and vacation. to Box::WC c/o The Glasgow Daily Times 100 Commerce Dr. Glasgow

**NOW HIRING!!** 

accepting applications for our Pit Crew. Full/ Part time positions available. Contact us at 270-

information Now OPEN in

#### Scottsville Area **Malone Staffing** Solutions

for local automotive manufacturer Apply at Click Industrial or Administrative Click Scottsville, KY



### **General Help** Wanted

Salesperson needed **Country Auto** 

Sales.

Apply in person at 900 Happy Valley Rd

Glasgow, KY No Phone Calls Please Service Technician

Atmos Energy Corporation, a pure natural gas distributor in the United States, has an immediate opportunity in Glasgow, Kentucky for Service Technician.

Entry level position responsible for customer service field activities on distribution systems including responding to customer requests for service connections, disconnections, and leak investigations. Qualified candidates must have a high school diploma or GED and will be responsible for completing operator qualifi-

cations before performing covered tasks independently. Applicants must possess a valid driver's license.

Company offers a competitive salary and benefits package. For consideration please Items For Sale?

We connect buyers with sellers everyday. Phone 270-678-5171

### **Part Time Positions**

Ruler Foods in Glasgow, KY is currently accepting applications for part time positions. Interested candidates should apply online at jaycfoods/com/careers

(select store opportunities). Jay C is an equal opportunity employer does not discriminate against any applicant on the basis or characteristics that is

protected by law.

## Wanted

www.atmosenergy.com Atmos Energy Corporation is an **Equal Opportunity** Employer, M/F/D/V.

apply online at

Job Wanted

Will sit with elderly at night in Cave City, Munfordville, Glasgow and Horse Cave. 270-218-2026.

Agriculture/Prod 305

Cover Crop Wheat for Sale in Bulk 270-646-7376

#### Farm Equip. 365

Taylor water stove, model 750. Call for details, 270-528-5825 270-218-0096

place your

#### Selling Your House? Call 270-678-5171 &

9:30 to 4:30 Saturday 9:30 to 2:00. Kentucky Public Service Commission

hay. square bales \$3.00. rolled \$30.00 270-579-3200 Hay for Sale

**Excellent quality** 

mixed grass horse

Hay for Sale

\$25 a Roll 270-670-8403 Good sq. bale horse quality hay, fescue

6ft John Deere Rolls

orchard grass mixed. \$3.00 bale. 678-6793 or 579-1080.



#### **LEGAL NOTICE** NOTICE OF HEARING

Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a public hearing on December 3, 2013 beginning at 10:00 a.m. est at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the examination of purpose of cross witnesses and other evidentiary matters related to the application of Atmos Energy for an adjustment of rates, Case No. 2013-00148.

## everyday cheapskate

### **Put Your Freezer to Work**

Whether you have a stand-alone unit or yours is part of your refrigerator, your freezer is either costing a lot in wasted energy or is saving you a bundle in food costs. It has a lot to do with the style of freezer you have, the way you stock it and how you maintain it.

Use a thermometer. Get a refrigerator/freezer thermometer to check the temperature. The closer to 0 F, the better. Food kept at 0 F will last months longer than say 20 or 31 F.



Mary Hunt

Remove the air. Trapped air causes freezer burn. Make sure you select a container small enough so the contents fill it. You can remove a great deal of the air from a freezer bag without a fancy vacuum sealing machine. Seal all but enough space to slip in a drinking straw. Now inhale on that straw to pull all the air out of the bag. Quickly zip the last bit and pop it into the freezer.

Opt for a chest style freezer. If you're in the market for a freezer, opt for a chest type freezer with a manual defrost. Unlike an upright model where the contents get hit with a blast of warm air every time you open it, a chest freezer, because of its design, keeps the cold in when opened. Remember science class? Heat rises, but cold falls. Defrost it once a year when you clean it out and you'll be good to go. A chest style freezer would be an excellent investment for anyone looking to keep the cost of food at a minimum.

Fill 'er up. It takes a lot more electricity to keep an empty freezer at 0 F than a full one. So pack it as tightly as you can. If you don't have enough food to do that, fill empty milk cartons with water and freeze them. The square shape is better than round jugs because you can stack them like bricks. Bonus: You'll have plenty of fresh water in the event of a power outage.

Inventory. The worst thing for your electricity bill is to keep opening the freezer, especially if you have an upright model that allows the entire contents to get hit with a blast of warm air every time you open it. Post an inventory list on the door. As you use something, mark it off. Now you can "shop" the list, not stand there with the

Cook for a day, eat for a month. It's an intense proposition, but if you are willing to work very hard just one day each month, you can make all of your dinner meals for an entire month -- and freeze them. Before you dismiss this as impossible, take a look at the method, recipes and instructions in Once-A-Month Cooking: A Proven System for Spending Less Time in the Kitchen and Enjoying Delicious, Homemade Meals Every Day, by Mary Beth Lagerborg and Mimi Wilson. They invented this process and coined the term more than 25 years ago. It's as terrific today as it was then, but now with so many more recipes, options and instructions.

Would you like to send a tip to Mary? You can email her at mary@everydaycheapskate.com, or write to Everyday Cheapskate, P.O. Box 2099, Cypress, CA 90630. Include your first and last name and state. Mary Hunt is the founder of www.DebtProofLiving.com and author of 23 books, including her 2013 release "Cheaper, Better, Faster: Over 2,000 Tips and Tricks to Save You Time and Money Every Day." To find out more about Mary and read her past columns, please visit the Creators Syndicate Web page at www.creators.com. COPYRIGHT 2013 CREATORS.COM

NHC is an EOE

Now hiring experi-

design/build contractor. Please Send Resume

Rib Lickers is now

670-2624 for more

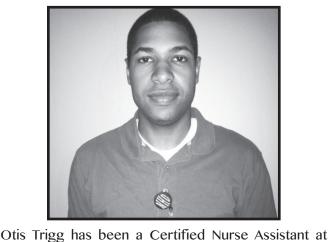
Accepting Applications

Malonesolutions.com For more information

call 270.266.0134

classifieds!

## MAKE A DIFFERENCE



NHC -Glasgow for 5 years. Otis is a CNA because of the special bonds he builds with patients. Otis says, "The feeling of making a difference in so many people's lives is what keeps me motivated." If you want to make a difference and know what

you do matters, NHC- Glasgow would like to meet you. Please come by our center in person to apply at NHC Healthcare, 109 Homewood Blvd, Glasgow, KY 41241.

# -DAILY TIMES-

#### CERTIFICATE OF PUBLICATION

| Ι,                                                                   | Tereso       | 15. Nunn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | , Advertising Dept.                                                    |  |  |
|----------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--|--|
| of th                                                                | ne Glasgow   | Daily Times, a newspaper publishe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ed and printed in Glasgow, Barren County,                              |  |  |
| Ken                                                                  | tucky, do he | ereby certify that the foregoing adv                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ertising, Notice of Hearing - Dec. 3, 2013<br>Almos Energy Corporation |  |  |
| was duly published in the said newspaper appearing in the issues of: |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                        |  |  |
|                                                                      |              | November 13, 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        |  |  |
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|                                                                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Account executive                                                      |  |  |
|                                                                      |              | Ÿ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Title                                                                  |  |  |
| Sworn to and subscribed before me this 19th day of November, 2013    |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                        |  |  |
|                                                                      |              | My commission expires                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | November 7, 2015                                                       |  |  |
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|                                                                      |              | Name of the state | Notary (Signature)                                                     |  |  |
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## Hopkinsville



The Network **EMPLOYMENT** 



**Help Wanted** 





**Help Wanted** 

PLACING A CLASSIFIED AD IS AS EASY AS 1, 2,

**Loa on** to our website and use our online ad placement tool to create, preview and schedule your classified ad at your convenience.

Call one of our Classified Representatives between 8:00am and 5:00pm Monday through Friday.

Email or fax your ad to us and one of our Classified Representatives will contact you to complete your order.

Hentucky New Era.

PART-TIME HELP WANTED

Must have reliable means of transportation

through Friday Evening 8:00PM-4:00AM

Must be able to work Sunday Evening

Must have valid drivers license

• 20 to 25 hours per week

Background check

Announcements |

**Notices** 

**Notice To** 

**Our Advertisers** 

checks are being used in

scams target consumers

selling cars or other valu-

able items through classi-

fied ads or online auction

sites. Unsuspecting sellers

get stuck when scammers

pass off bogus cashiers

checks, corporate checks,

or personal checks. If

youre selling something,

dont accept a check for

more than the selling

tempting the offer or

how convincing the story,

especially if it is from an

out of town buyer. Ask

the buyer to write the

check for the correct

amount. If the buyer re-

check. Dont send the

merchandise. If you think

youve been targeted by a

counterfeit check scam,

report it to the Federal

www.ftc.gov or call I-

877- FTC-HELP (1-877-

382- 4357) for more de-

tails or to report suspect-

ed fraud. This is a public

service announcement

brought to you by this

**Announcements** 

Having A

Party?

Rent the Jaycee's Building

at WKSF Fairgrounds. Micah (270) 985-6211.

Lost

Lost

Male Beagle Dogs.

345 and Herndon Com-

munity. Reward. 270-886-4539 or cell 270-

Lost A Pet?

rom Christian or Todd

or Trigg. Contact County Animal Shelter at (270)

I White and Brown. Last Seen in Hwy

Brown.

887-4175.

newspaper.

growing number of

Counterfeit

Check

or fake

overpayment

Employment

Help Wanted

Central City **Advanced Practice** Registered

Nurse

Needed for Greer Correctiona Complex in Centra City, KY. Full Time Monday-Friday. position provides wide range of profes sional nursing services to include assessment diagnosis and treat ment, physical exami nations, patient coun seling for offenders housed in the correctional facility. Please forward resume to CorrectCare-Integrated Health, HR@cor rectcare.com or Fax (855) 715-0852. EEO

Class A

**CDL Drivers** 

Needed

100 percent no touch

freight, Terminal to

Terminal, off Sunday

and Mondays. Small in

trucking company lea

sed to FedEx Ground

is now hiring driver for

team positions for a

dedicated run, from

Nashville. Minimum

ears Verifiable Ove

The Road experience

in the past 3 years or

in the past 10 is re

quired! Teams split .48 cents a mile, 2012 or

newer Mac! Run pays

\$1000 plus gross week! Contact Jami

3370, Leon Thompson

at 270-804

dependent

**DRYWALL** 

**Help Wanted** 

Taking applications for EXPERIENCED Dry wall, Framing, Acoustical ceiling tradesmen Must be willing to trav el short distance Call 270-522-7448

Earn Extra **M**oney

Deliver the Yellow Pages \*Christian\*Todd\*Trigg Co. Areas Full time/Part time, daily work, get paid in 72hrs. Must be 18 or older, have driver's license and insured vehicle (800)422-1955 Call for more info Mon-Fri 8:00 am-4:30 or email us at deliverphoneooksse@

directrac.com

Help.

Service

Representatives

Hopkinsville Case Manager With a great local agency and flexible hours. Bachelor's degree in a Human Services field or Bachelor's degree with at least one year of experience working with individuals

with and intellectual or developmental disability. Please send resumes to Box 103594, c/o Kentucky New Era, P.O. Box 729, Hopkinsville, KY

Greenville/Hopkinsville **Customer** 

Mention "Christian Co.

for medical office. F/T in Greenville, P/T in Hopkinsville. Send resume to jan@adiopharmacy.com

**Public Notice** 

270-210-3807

**Public Notice** 

NOTICE OF HEARING Kentucky Public Service Commission

Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a public hearing on December 3, 2013 beginning at 10:00 a.m. est at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other evidentiary matters related to the application of Atmos Energy for an adjustment of rates, Case No. 2013-00148.

INVITATION TO BID

**NOTICE** is hereby given that the Fiscal Court of Christian County, Kentucky, will accept sealed bids for the purchase of two

(2) dump body and hoist to be utilized by the Christian County Road Department.

Sealed bids will be accepted in the office of the County Judge/Executive, 515 Weber Street, Hopkinsville, Kentucky, until 10:00 a.m., prevailing time, Monday, November 25, 2013

Bidding instructions, specifications, and bid forms may be obtained at the County Judge/Executive's Office, 515 Weber Street, Hopkinsville, Kentucky during regular business hours Monday through Friday.

INVITATION TO BID

NOTICE is hereby given that the Fiscal Court of Christian County, Kentucky, will accept sealed bids for the purchase of two (2) 2013 year model single axle cab and chassis dump truck to be utilized by the Christian County Road Department.

Sealed bids will be accepted in the office of the County Judge/Executive, 515 Weber Street, Hopkinsville, Kentucky, until 10:00 a.m., prevailing time, Monday, November 25, 2013.

Bidding instructions, specifications, and

Bidding instructions, specifications, and

bid forms may be obtained at the County Judge/Executive's Office, 515 Weber Street, Hopkinsville, Kentucky during regular

CHRISTIAN COUNTY FISCAL COURT Hopkinsville, Kentucky

ousiness hours Monday through Friday.

Hopkinsville, Kentucky

CHRISTIAN COUNTY FISCAL COURT

**Public Notice** 

Public Notice

Chihuahua on 7<sup>th</sup> Street.

270-886-6126

Found

**Found** 

at Westgate. Call 270-886-6126.

Found **Small Red Dog** On Shiloh Church Road.

Call 270-985-3169.

#### **FOUND: CHOCOLATE** LAB MIX

Female chocolate lab mix near Judge Chapel Rd at 189 has been here about a week. No collar and very friendly. Please claim, she's in the middle of deer country and she probably won't be here another week. Call 270-889-3157.

Training

#### **Professional** Tutoring The Thinking Place. Call

(270) 881-4090.

**Public Notice** 

**Public Notice** 

**Public Notice** 

### NOTICE OF BOND SALE

The City of Hopkinsville, Kentucky (the "City") will until 11:00 A.M., E.S.T., on November 21, 2013 (or at such later time and date announced at least forty-eight hours in advance via the BiDCOMP™/PARITY™ system) receive at the office of the Chief Financial Officer, 101 North Main Street, Hopkinsville, Kentucky 42240 (FAX: (270) 890-0202), sealed competitive bids for: (i) approximately \$3,615,000 (which amount may be increased or decreased by up to \$360,000) of the City's General Obligation Refunding Bonds, Series 2013A (Surface and Stormwater Utility Project) (the "Series A Bonds"); and (ii) approximately \$4,660,000 (which amount may be increased or decreased by up to \$465,000) of the City's General Obligation Bonds, Series 2013B (HWEA Project) (the "Series B Bonds," and together with the Series 2013A Bonds, the "Bonds"). The Bonds shall be dated their date of delivery, being fully registered bonds in denominations in multiples of \$5,000 (within the same maturity). The Series A Bonds will mature as to principal in varying amounts on March 1 in each of the years 2014 through 2038, and interest will be payable on March 1 and September 1, commencing March 1, 2014. The Series B Bonds will mature as to principal in varying amounts on October 1 in each of the years 2014 through 2033, and interest will be payable on April 1 and October 1, commencing April 1, 2014. The Bonds are subject to redemption prior to their stated maturities as described in the Official Terms and Conditions of Bond Sale contained in the Preliminary Official Statement, to which reference is made for official terms relating to the sale of the Bonds.

which reference is made for official terms relating to the sale of the Bonds.

Bids must be on the Official Bid Form contained in the

Bids must be on the Otticial Bid Form contained in the Preliminary Official Statement, available from the undersigned or Civic Finance Advisors, LLC, 333 W. Vine Street, Suite 1610, Lexington, Kentucky 40507, Telephone (855) 211-1525, Attn: Chris Bowling, which has been deemed "final" by the City within the meaning of Securities and Exchange Commission Rule 15c2-12. Reference is made to the Official Terms and Conditions of Bood Sale for further details and hidding conditions. Electronic 12. Reference is made to the Official Terms and Conditions of Bond Sale for further details and bidding conditions. Electronic bids may be submitted via PARITY. Further information regarding BiDCOMP™/PARITY™ may be obtained from BiDCOMP™/PARITY™, 1359 Broadway - 2nd Floor, New York, NY 10018, Telephone: (800) 850-7422.

The City has designated the Bonds as "qualified tax-exempt obligations" within the meaning of Section 265 of the Code. Sale on tax-exempt basis, subject to approving legal opinion of Peck, Shaffer & Williams, LLP, Bond Counsel, Covington, Kentucky. Right to reject bids or waive informality reserved.

/s/ J. Daniel Kemp Mayor, City of Hopkinsville, Kentucky

**Application** Development Supervisor

**Help Wanted** 

Commission of the City of Henderson will hold an examination for the position of Application Development . Supervisor on Thurs November 21 2013 at 5:30 p.m. IF YOU HAVE TESTED for this position THE PAST MONTHS, NEED NOT REAPPLY Requirements, Salary and other details available at www.cityofhe ndersonky.org the Human Resources Office or by calling 270-831 1200, extension 2204. Deadline to apply i 4:30 p.m. November

Hopkinsville

Director Maintain responsibility for

the day to day operations of SCL agency. lor's degree with 2 years of administrative responsibility and experience working with individuals with an intellectual or dedisability. velopmental Please send resumes to Box 103593, c/o Kentucky New Era, P.O. Box Hopkinsville, KY

FIND IT **CLASSIFIED**  **Property** 

Hopkinsville

Community/ Manager

Hopkinsville

Looking for an enthu

**Help Wanted** 

siastic individual Com munity Property Man ager to handle operations of a mid size apartment community Hopkinsville, KY Must be golden in per sonality, a team player while enjoying challenges, goal oriented and has an eye for detail. This position requires someone that excels at organizatior and multi-tasking and naturally has exceptional customer ser vice mind set and ex cellent communication skills. 2 Years property management 2013. EOE management experience required. Please Male/Female/Veteran/ Handicapped/Disabled.

Executive Hopkinsville

Heritage Christian **Academy** looking for a Middle

submit resume in PDF

format to jguzmar

@mrdapartments.com

School/High Schoo MathTeacher for the 2013-2014 year. Must have at least a 4 year degree with a major or minor in math. Complete ar application online at www.hcahopkinsville. org or pick one up at the school, 8349 Eagle Way By-Pass, Hopkinsville, KY.

**Public Notice** 

**Public Notice** 

AN ORDINANCE AMENDING CERTAIN SECTIONS OF

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUN-

SECTION ONE

the Hopkinsville Code of Ordinances, is hereby amended as follows

111.06 LICENSE CLASSES DESIGNATED/DISPOSITION OF

ducted, carried on or held within the limits of the city. This license tax or fee is fixed, established, imposed and levied for the purpose of and to be paid into the General Revenue Fund of the city.

Ouota Retail Package License (Liquor/wine) Quota Retail Drink License (Liquor/wine) NQ-1 Retail Drink License (nonquota) NQ-1 Retail Drink License (nonquota)
NQ-2 Retail Drink License (nonquota)
NQ-3 Retail Drink License (nonquota)
NQ-4 Retail Malt Beverage Drink License (nonquota)
NQ Retail Malt Beverage Package License (nonquota)
Special Sunday Retail Drink License
(A) Distilled spirit licenses.
(1) Wheleseles distilled spirits and y

KRS 243.270.

Malt beverage distributor's license shall be \$200

(C) Convention center or convention hotel complex license shall be \$1000 per year.

### SECTION TWO

That Section Five of Ordinance 05-2013, amending §111.07 of the Hopkinsville Code of Ordinances, is hereby amended as follows:

Effective April 1, 2014, the license fee for the tax provided for in §111.06 shall be due and payable annually in advance and the license year shall be from April 1 to March 30 of each year. Any license granted or issued after April 1, shall be pro-rated for the ungerired months of the year.

Until April 1, 2014, the license fee for the tax provided for in §111.06 shall be due and payable in advance and the license year shall be from July 1, 2013 to March 30, 2014, pro-rated accordingly

SECTION THREE

If any section, subsection, sentence, clause, or phrase of this ordinance is held unconstitutional or otherwise invalid, such infirmity shall not affect the validity of the remaining portions of this or-SECTION FOUR

Any and all ordinances inconsistent with this ordinance are hereby repealed.

SECTION FIVE

APPROVED: <u>/s/ J. Daniel Kemp</u>
J. Daniel Kemp Mayor

ATTEST:

NEW TODAY!

Hopkinsville **AVERITT** 

Help Wanted

**Dedicated** CDL-A **Drivers** Dedicated apparel

Weekend home time. Starting at 32 cents per mile Hub Miles. Average 2,450 miles CSA Friendly Equipment. BCBS Insurance, 401(k), Profit Sharing and much more! Must have a CDL-A and year TT experience. Call 888-WORK-4-US or AverittCareers.com Equal opportunity Em-

**LOCAL DRIVERS NEEDED** 

Transportation Company is seeking CDL drivers for loca runs and will be home every night. All shifts available. Must have 3

years driving experi-

ence. Apply in persor

at 300 Gilbert Dr. or

call 270-885-8711.

Hopkinsville **Nurse Wanted** Local Medical Practice Nonsmoking/Christian Atmosphere. Week day Hours (no call) Send resume to Dr Covington, 1602 Can-

ton St, Suite 2A, Hop-

kinsville, KY 42240.

**Public Notice** 

That Section Four of Ordinance 05-2013, amending §111.06 of

The following license tax or fee is fixed, established, levied and imposed upon the business or occupation of dealing in, handling, selling, dispensing or soliciting the sale of alcoholic beverages and malt beverages; where that business or occupation is pursued, con-

Wholesaler's License

lled spirit licenses.

Wholesaler's distilled spirits and wine license shall be \$750 per year.

Distilled spirits and wine retail package license shall be \$375 per year.

Distilled spirits and wine retail liquor drink license shall be \$375 per year.

Wine retail drink license shall be \$200 per year.

Distilled spirits and wine special Sunday retail drink license shall be \$300 per year.

A special club license fee of \$125 per year shall be levied for any nonprofit social, fraternal, military or political organization or club, authorized by KRS 243.270.

Malt beverage licenses.

(1) Retail malt beverage license shall be \$75 per year.

per year. Special private club license fee of \$25 per annum shall be levied for any nonprofit social, fraternal, military or political organization or club as authorized by KRS 243.270.

§ 111.07 LICENSE YEAR.

inexpired months of the year.

From April 1, 2014 to December 31, 2014, the license fee for the tax provided for in §111.06 shall be due and payable in advance and the license year shall be from April 1, 2014 to December 31, 2014, pro-rated accordingly.

Effective January 1, 2015, the license fee for the tax provided for in §111.06 shall be due and payable annually in advance and the license year shall be from January 1 to December 31 of each year. Any license granted or issued after January 1, shall be pro-rated for the unexpired months of the year.

This ordinance shall take effect after its passage and publication according to law.

ORDINANCE 20-2013 AMEND CHAPTER 111, ALCOHOLIC BEVERAGES

PUBLICLY READ AND PASSED FIRST TIME: October 15, 2013 PUBLICLY READ AND PASSED SECOND TIME: November 5, 2013

> /s/ Christine F. Upton Christine F. Upton, MMC City Clerk

Hopkinsville

Help Wanted

TeleTech. Is Now

Hopkinsville Classes Start November 25

are extremely excited to share that opening our newes

Now Hiring Customer Service Reps

facility.

Apply online: TÉLÉTECHJOBS.COM

All Applications, Assessments Interviews will conducted online.

Hopkinsville **Teller Position** Competitive pay and ben-

hours per week. No late nights. Sales experience required. Cash handling preferred. image and attitude. Apps are available 120 Griffin Bell Dr., Hopkinsville, KY. For more info, visit us at www.mwafcu.org. E/O/E

**Public Notice** 

efits. Paid holidays. 38-40

M-F 9:00 am to 5:30 pm **No Phone Calls** 

Apply in person at the Kentucky New

Era. Use Back Loading Dock Entrance

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**Public Notice** 

AN ORDINANCE AMENDING CERTAIN SECTIONS OF CHAPTER 158

WHEREAS, on July 18, 2013 at City Council's Committee of the Whole meeting, Community and Development Services suggested proposed text amendments to the City's Zoning Code; and

**WHEREAS,** on September 30, 2013 Community and Develop-Services made a formal recommendation for City Council to

amend its zoning code.

SECTION ONE

**QUASI-PUBLIC USE.** Churches, Sunday schools, parochial schools, colleges, public parks, public libraries, playgrounds, licensed day care centers, hospitals and other facilities of an educational, religious, charitable, philanthropic or non-profit nature, or any other place(s) of business where the majority of its business consists of mi-nors of school age or where the principal business transacted con-

sists of the selling of schoolbooks, or school supplies.

§158.043 (Classification of New and Unlisted Uses) to read as follows:

§ 158.044 LOCATION REQUIREMENTS FOR PACKAGE LIQUOR STORES, TAVERNS, BARS, AND SALOONS

(A) No person, firm, association or corporation shall establish a package liquor store, tavern, bar, and/or saloon within five hundred (500) feet of any structure being used as a quasi-public use as defined in §158.002 (Definitions), without first obtaining a Conditional Use Permit from the Hopkinsville Board of Zoning Adjustment.

(1) The five hundred (500) feet distance shall be measured from building to building - at their closest points to any estab-

(2) If any dispute arises between the applicant and the City Alcoholic Beverage Control Administrator regarding the distance, the applicant shall provide a survey prepared by a Professional Licensed Surveyor verifying the distance from building to building.

(B) Upon application to the City Alcoholic Beverage Control Administrator, a person, firm, association or corporation applying to operate a package liquor store, tavern, bar, and/or saloon shall certify that there are no structures being used as a quasi-public use within five hundred (500) feet of the proposed location(s).

(D) Pursuant to §158.118 (Expiration of a Conditional Use), a conditional use permit shall be deemed to authorize only one particular conditional use and the permit shall automatically expire if, for any reason, the conditional use shall cease (to discontinue) for more than one year.

(E) Any person, firm, association or corporation applying to establish a package liquor store, tavern, bar, and/or saloon within the Special Use District (SUD) 41A as outlined in §158.400

#### SECTION THREE If any section, subsection, sentence, clause, or phrase of this

ordinance is held unconstitutional or otherwise invalid, such infir-mity shall not affect the validity of the remaining portions of this or-SECTION FOUR

SECTION FIVE

PUBLICLY READ AND PASSED FIRST TIME: October 15, 2013

tion according to law.

/s/ Christine F. Upton Christine F. Upton, MMC City Clerk

Applicants who call will not be accepted.

The Kentucky New Era Classifieds

**Public Notice** 

ORDINANCE 19-2013 (ZONING CODE) OF THE HOPKINSVILLE CODE OF ORDINANCES

**WHEREAS,** on August 26, 2013 a Public Hearing was held by Community and Development Services; and

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUN-CIL OF THE CITY OF HOPKINSVILLE, KENTUCKY, AS FOLLOWS:

That the definition of quasi-public use as defined below be in-orporated into §158.002, Definitions.

SECTION TWO

building to building - at their closest points to any established structure being used as a quasi-public use, except as may be provided herein; provided that nothing herein contained shall affect any such business, package liquor store, tavern, bar, and/or saloon, which was actually being legally carried on within such distance of any established quasi-public use on or before January 1, 2014.

(C) If structures being used as a quasi-public use are located within five hundred (500) feet of the proposed location(s), the applicant shall obtain a Conditional Use Permit from the Hopkinsville Board of Zoning Adjustment. The process and requirements shall comply with §158.110 through §158.118 (Conditional Uses).

(1) In addition to adjoining property owners, any quasi-public use(s) within the five hundred (500) foot distance requirement shall be notified of the Public Hearing by registered

the Special Use District (SUD) 41A as outlined in §158.400 through §158.411 shall obtain a Conditional Use Permit from the Hopkinsville Board of Zoning Adjustment, regardless of Use Classification. The Conditional Use Permit may be processed concurrently with a Development Plan review by Community and Development Services, and may be reviewed by Community and Development Services assuming the duties of the Board of Zoning Adjustment pursuant to §158.302 (Planning Commission; Proceedings; Duties)

Any and all ordinances inconsistent with this ordinance are hereby repealed.

#### This ordinance shall take effect after its passage and publica-

ORDINANCE 19-2013 AMEND CHAPTER 158, ZONING CODE

PUBLICLY READ AND PASSED SECOND TIME: November 5, 2013

APPROVED: <u>/s/ J. Daniel Kemp</u> J. Daniel Kemp Mayor

ATTEST:

2708873222



## P. O. BOX 729 HOPKINSVILLE, KY 42241

#### ATMOS ENERGY CORPORATION

State of Kentucky SS Affidavit of Publication County of Christian

I hereby certify that from my own personal knowledge and reference to the files of said publication that the attached advertisement of

> **DECEMBER 3 PUBLIC HEARING** In space of 3.00 was published on 11/13/2013

Subscribed and sworn to before me this 13th day of November, 2013

## Lawrenceburg

**PUBLIC NOTICE** Board of Zoning Adjustmeeting for public hearing son November 21, 2013 at 7 p.m. in the Courthouse Annex, 137 South Main Street. Lawrenceburg, Kentucky. The following

applications will be heard: 1. Applicant Diane Gabhart is requesting a conditional use permit to have a home based business (commercial kitchen) in an A-1 (Agricultural) zoning district for the property located at 1000 Puncheon Creek Road, Lawrence-

burg, Kentucky. /s/ Alex C Olszowy111, Chairman

Board of Zoning Adjust-

#### NOTICE OF HEARING Commission

Atmos Energy Corpo ration gives notice that the Kentucky Public Service Commission will hold a public hearing on December 3, 2013 beginning at 10 a.m. EST at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examina-tion of witnesses and other evidentiary matters related to the application of Atmos Energy for an adjustment of rates, Case No. 2013-00148.

#### NOTICE OF PERIODIC SETTLEMENT OF A

The following periodic settlement has been filed and set for hearing on Nov. 20, 2013 at 9 a.m. Exceptions to this settlement son District Court prior to the hearing. ESTATE OF: Tanner J.

Carter GUARDIAN:

Carter This notice is published in accordance with KRS

395.617 Pamela J. Robinson. Clerk

Anderson District Court Probate Division

#### COMMISSIONER'S SALE

In order to comply with the orders of the Anderson Circuit Court, the Master Commissioner will sell the property described in the following actions on Thursday, November 21, 2013, at 11:00 a.m. in the Anderson County Courthouse, Lawrenceburg, Kentucky. The property shall be sold to raise the amounts here. to raise the amounts hereinafter set forth, together with interest and the costs of this action, and upon the following terms and con-ditions (unless otherwise indicated)

(1) At the time of the sale. the successful bidder shall either pay cash or make a deposit of ten per-cent (10%) of the purchase price, with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, he or she will be required to post bond and furnish surety acceptable to the Master Commissioner The bond shall be for the unpaid purchase price and bear interest and the rate of twelve percent (12%) per annum until paid in full

(2) PLEASE NOTE (2) FLEAGE NO. =
The real estate SHALL
PE SOLD SUBJECT TO whether current or delin-

(3) Easements, restricstipulations and agreements of record in the

Anderson County Clerk's public improvements levied real estate on the east side against the property, any facts which an inspection and accurate survey of the property may disclose

LEGAL NOTICES

and zoning regulations imposed upon the subject

cessful bidder shall, at his

or her own expense, carry

fire and extended coverage

insurance on said improve-

ments from the date of sale

until the purchase price is

fully paid, to the extent of

the Court appraised value

of said improvements or

the unpaid balance of the

purchase price, whichever is less, at a minimum, with

a loss clause payable to the Master Commissioner

or the appropriate Plaintiff. Failure of the successful bidder to effect such insur-

ance shall not affect the

validity of the sale or the successful bidder's liabil-

ity thereunder, but shall entitle, but not require, the

Plaintiff(s) to effect said

insurance and furnish the

policy or evidence thereof to the Master Commis-

sioner, if it so desires, and

the premium thereon or the

property portion thereof shall be charged to the

successful bidder as the

and clear of any right, title and interest of all parties to

the action and of their liens

on excepting easements

and restrictions of record

in the Anderson County

Clerk's Office, and such

right of redemption which

United States of America

or the Defendant(s), and

any matters disclosed by

an accurate survey and

inspection of the property. **SALE 1** 

PHH Mortgage Corporation dba PHH Mortgage

Services vs. Richard C. Agee, et al., 13-CI-00224,

to raise \$66,338.90, plus interest, court costs and

attorney's fees Mark N

Dierks, attorney for Plaintiff,

Being a certain dwell-

Deed Book 223,

ing home and Lot of real

SALE 2

JPMorgan Chase Bank, N.A., et al. vs. Glen A. Coulter, et al.,

court costs and attorney's fees. Ashley R. Carnes attorney for Plaintiff

559 Hickory Drive

SALE 3
HSBC Bank USA,
National Association, et
al. vs. Mark Kinnaird, et

Ratliff, attorney for Plaintiff

12-CI-00388, to raise \$86,457.11, plus interest and court costs. Philip Q.

122 Canterbury Street

Being a certain dwell-

ing home and Lot 54, of

Phase One. Deed Book

Farmers Bank & Capital Trust Company vs. Douglas L. Muller, et

\$49,318.73, plus interest,

court costs, and attornev's

for

Witherspoon Subdivisi

217, Page 170. SALE 4

attorney fo 502/839-9886.

Being a certain dwellng home and Lot 162, Unit 4-B of the Greenwood Sub-

Deed Book 202,

13-CI-00047, to \$105.432.12. plus interest.

attorney for 513/241-3100.

Page 659.

Harrodsburg

513/241-3100.

1510

Page 146.

Road

successful bidder's cost. (5) The property shall otherwise be sold free

estate has

improvements,

(4)Where the real

insurable

of Main Street. Deed Book 155, Page 506. and any and all planning

SALE 5 Bank of America, N.A., et al. vs. Kelli L. O'Brien, 13-CI-00121, to raise \$149,088.92, plus interest, court costs and attornev's Stephanie A. Maguire, Attorney for Plaintiff,

Being a certain com-ercial building and lot of

2101 Leslee Way Being a certain dwelling home and Lot 20 of Silver Leaf Subdivision A Planned Unit Develop-Deed Book 246, Page 582.

SALE 6
U. S. Bank National Association vs. Cardwell B. Samples, et al., 12-CI-00398, to raise

\$128,978.56, plus interest, court costs and attorney's fees. Septtimous Taylor, attorney for Plaintiff, 270/684-1606.

1466 Van Buren Road, Mt. Eden

Being a certain dwell-ing home and 12.750 acres of real estate, with a 20 foot in width ingress-earess

estate. Deed Book 226, Page 382 All Deed Books and/ or Plats, Anderson County

Clerk's Office.
William L. Patrick

easement over said real

Master Commissioner Anderson Circuit Court

#### NOTICE TO SUBCONTRACTORS

Judy Construction Company is bidding as a general contractor to the City of Lawrenceburg on November 21, 2013, on the Wet Weather Detention Facilities. Opportunities exist for the following trades: Site Grading, Seeding, Misc. Fabricated Metals, Pipeline Installation and Resteel Installation. Subcontractors should contact our office at 859-234-6900 or write P.O. Box 457, Cynthiana, KY 41031. Plans and specs may also be reviewed in Bell Engineering's office. Minorities are encouraged to apply.

An Equal Opportunity Organization

#### ADVERTISEMENTS FOR BIDS

THE CITY OF LAWRENCEBURG 100 NORTH MAIN STREET

Sealed Bids for the construction of the Wet Weather Detention Facilities project consisting of a new 2 million gallon wet weather detention basin and a new 2 million gallon per day pump station, flow diversion structure and flow control vault together with all related work as specified and shown on the drawings will be received by the City of Lawrenceburg at City Hall, 100 North Main Street, Lawrenceburg, KY 40342 until 2:00 P.M. (local time), November 21, 2013 and

The CONTRACT DOCUMENTS, consisting of the Advertisement for Bids, Instructions to Bidders, Information for Bidders, Bid, Bid Bond, Agreement, Notice of Award form, Notice to Proceed form, Construction Performance Bond, Construction Payment Bond, Sample Certificate of Insurance form, Application for Payment form, General Conditions, Supplemental General Conditions, Change Order Form, Technical Specifications, Addenda and Drawings, may be

City of Lawrenceburg 100 North Main Street

McGraw-Hill Construction Dodge www.construction.com/projectcenter/ dodge\_document\_ca@mcgraw-hill.

Builders Exchange of KY, Inc. 2300 Meadow Drive Louisville, KY 40205 Attn: Mary Beth Hewett (502) 459-9800 Laura Willette lwillette@bxkentucky.com Mary Beth Hewett mhewett@bxkentucky.com

GRW Engineers, Inc. 801 Corporate Drive

Kentucky Procurement Assistance Program Old Capitol Annex 300 West Broadway Frankfort, KY 40601 Attn: Lynda Cunningham ced.kpap@ky.gov 800-838-3266

Director of Minority Business, Small & Minority Business Div. Cabinet for Economic Dev.

Copies of the CONTRACT DOCUMENTS MUST be obtained at the office of GRW Engineers Inc., located at 801 Corporate Drive, Lexington, Kentucky 40503, upon payment of \$100.00 for each set. Payment is not refundable. Bids from anyone not listed on the Engineer's Plan Holders List will not be opened.

Bids shall be accompanied by a bid bond or a certified check in an amount equal to five percent (5%) of the bid to insure the execution of the contract for

time scheduled for the receipt of bids.

Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, and the Contract Work Hours Standard Act.

ments of the Davis-Bacon Act.

color, sex or national origin. Successful Bidder shall comply with 41 CFR 60-4, in regard to affirmative

Attention of bidders is particularly called to the conditions of employment to be observed and minimum wage rates to be paid under the contract, Section 3, Segregated Facility, Section 109 and Executive Order 11246 and Title VI. Minority Bidders are encouraged to bid.

tractors and suppliers. Documentation of these efforts will be a required submittal prior to Contract Award. See Section 007301, Page 31 of the Bid Documents. The contract award will be made in writing to the lowest responsive and responsible bidder.

responsive, responsible Bidder.

By: Mayor, The Honorable Edwina Baker

**LAWRENCEBURG, KY 40342** 

examined at the following locations:

Lawrenceburg, KY 40342

Jennifer Johnson jennifer.johnson@mhfi.com

Lexington, KY 40503

Cabinet for Economic Development

300 West Broadway Frankfort, KY 40601 Attn: Shawn Rogers shawn.rogers@ky.gov Phone (502) 564-7140 Fax (502) 564-7697

which the bid is made. In case the bid is not accepted, the check or bid bond will be returned to the bidder, as specified in Section 6 of the Instructions to Bidders – GRW, but if the bid is accepted and the bidder shall refuse or neglect to enter into a contract with the City of Lawrenceburg within ten (10) days after the time he has been notified of the acceptance of his bid, the said check or bid bond shall be forfeited to the City of Lawrenceburg as liquidated damages for the failure to do so.

No bidder may withdraw his bid for a period of ninety (90) days after closing

The procurement and performance of this contract are subject to the require-

Bidders must comply with the President's Executive Order No. 11246 as amended, which prohibits discrimination in employment regarding race, creed,

action, to insure equal opportunity to females and minorities and will apply the time tables and goal set forth in 40 CFR 60-4. Successful Bidder shall make positive efforts to use small, minority, women owned and disadvantaged businesses.

Successful Bidder is required to employ the six "Good Faith Efforts" as listed in EPA's Disadvantaged Business Enterprise Program when soliciting subcon-

Award of the Contract will be made to the lowest. to reject any and all bids. This project may be partially or entirely funded by the Kentucky Infrastruc-



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home at www.kentuckyo assifiednetwork.com kind of the comfor person?

Kentucky Classified Network

#### AFFIDAVIT

Ben Carlson, General Manager of The Anderson News, a newspaper having the greatest circulation in Lawrenceburg, Kentucky hereby declares that the ad for Atmos Energy concerning a hearing for cross examination of witnesses and other evidentiary matters related to the application of Atmos Energy for an adjustment of rates. Case 2013-00148. ran in the November 11, 2013 edition.

Ben Carlson

General Manager

Subscribed and sworn to before me, a notary public within and for the State of Kentucky and County of Anderson, by Ben Carlson, of The Anderson News, known by me personally, this November 18, 2013

My commission expires the 5<sup>th</sup> day of March 2014.

Janie Bowen,

Notary Public, State at Large

SEAL

## Madisonville

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by Luis Campos Celebrity Cipher cryptograms are created from quotations by famous people, past and present Each letter in the cipher stands for another.

"TAKHROTEX THK NPK ADXN IKEKHDJX

ODJENHS DE NPK MCTEKN ... RW SDJ

GD SDJH FDU BKCC, NPKS KAUHTOK

SDJ." - PJIP FTOVATE

Previous Solution: "If you ask me what I came to do in this world, I, an artist, will answer you: I am here to live out loud." - Emile Zola

TODAY'S CLUE: I SIENDO M

© 2013 by NEA, Inc., dist. by Universal Uclick 11-13

Today's Jumble

JUMBLE

THAT SCRAMBLED WORD GAME
by David L. Hoyt and Jeff Knurel BILL AMEND

STUCD WALOL BIMZOE

SECACS

STOMP CHILD DENOTE TALLER The dogs at home were — DOMESTICATED

The Messenger

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Scott Gee Cell 399-0561

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- · Room Additions

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Child Care 0264

Foster Parents Needed! Classes starting Soon Every Tuesday 10/22/13 through 12/17/13 Immanuel Baptist Church 714 Brown Road Contact Kellie Neal at 270-926-2484 for more information or to

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#### **MERCHANDISE**

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Mattress Set- Brand New \*Queen PillowTop\* Mattress and box still in bags Never Opened \$190 OBO 270-844-3005

Firewood

Firewood for sale, call for details, 871-0084.

Wanted to Rent/ Buy/Trade Wanted: Blue Willow dishes. Place settings or singles. 821-0564

REAL ESTATE FOR RENT

Unfurnished Apartments Nice 2BR apt, stove, refrig., new washer/dryer & all utilities furn, \$750

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mo, \$750 dep. 836-0594

Jamestown/Brentwood Apts., Looking for 1, 2 or 3 bedroom? Look no further. We have vacancies! Stop by for an application or call 821-2763.

Nice 2BR apt, stove/refrig, W/D hookup, \$400mo \$400dep 836-0594

Reasonable rental rates & very well maintained properties is what you will find. We have homes, townhouses & several apts. ready to rent. Professional Mgmt. Services, Elk Creek Manor. Call (270) 821-6781

Homes for Rent

2 BR, home, CHA, \$400 mo, \$400 dep, 68 N Kentucky. 676-8677

Today's Sudoku

0620 Homes for Rent

2 BR, w/stove, refrig., Earlington, pet rules, \$500 mo, \$500 dep, 584-5671

305 Hall St, 3 BR, 2.5 BA, CHA, \$750 mo, \$750 dep, 399-1616

331 Hipple St, 3BR, 2BA, CHA, Ig country kitchen, pet rules, 821-3193 3BR, 1BA, garage, appliances. \$675 mo. 270-836-0209

3BR, 1BA, Historic Home, downtown Hanson. \$600/\$600. 828-230-6501

3BR, 1BA, new carpet, appliances outbldg, \$500/\$500. 270-635-5649

3BR, with storage bldg. \$675 mo/dep Pet rules. 584-5671

NEW 3BR, 2BA, concrete drv, nice appls, \$700/\$700. 339-2506/836-5929

0630

**Duplexes** for Rent Comfortable Duplex, 2BR, 1.5 BA \$400 mo, \$200 dep. Call 871-7726

W. Lake St 1BR, \$275mo/\$225 dep; 2BR \$400mo/\$250dep, 825-1838

Business Places/ Offices

Need workspace without the office set up overhead? Want to work with other self employed entrepreneurs? Contact Innovation Spaces at Innova tionspaces.ky@gmail.com for more

REAL ESTATE FOR SALE

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HOME FOR SALE



3 BR, 1 BA home, 1200 sq ft on one acre, great lot, NEW roof, siding and flooring throughout, nice patio, mature landscaping & 2 outbuildings. West of Madisonville just outside city limits. Quiet living! Call 871-5375.

Lots & Acreage

Lot for sale, in Sharp Sub., .8 acres corner lot. Pole building, basement can be built on \$30,000, 270-619-

TRANSPORTATION

0868 Cars for Sale

07 Bulck Lucerne, like new, low mi New tires \$11,995, 821-3750 2012 Fusion SE, Below Kelly Blue

Book \$12,700, 270-425-2001

**LEGALS** 

0955

NOTICE OF HEARING Kentucky Public Service Comm

Legals

Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a public hearing on December.3, 2013 beginning at 10:00 a.m. est at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other evidentiary matters related to the application of Atmos Energy for an adjustment of rates, Case No. 2013-00148.

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YOU

#### **AFFIDAVIT OF PUBLICATION**

| 1, Can Murh                                                 | _of The Messenger Newspaper,      |  |  |  |
|-------------------------------------------------------------|-----------------------------------|--|--|--|
| published at Madisonvi                                      | ille, Kentucky and having the     |  |  |  |
| largest general circulation of any newspaper in Hopkins     |                                   |  |  |  |
| County, Kentucky, do hereby certify that from my own        |                                   |  |  |  |
|                                                             | k of files of this newspaper that |  |  |  |
| the advertisement of _                                      | Source Commission                 |  |  |  |
| was inserted in The Mo                                      | essenger Newspaper on the         |  |  |  |
| following dates:                                            |                                   |  |  |  |
| DATE: 1/13/13                                               | AD DIMENSION: 14 lines/70 words   |  |  |  |
| DATE:                                                       | AD DIMENSION:                     |  |  |  |
| DATE:                                                       | AD DIMENSION:                     |  |  |  |
|                                                             |                                   |  |  |  |
| DATE:                                                       | AD DIMENSION:                     |  |  |  |
|                                                             |                                   |  |  |  |
| Subscribed and sworn to before me by                        |                                   |  |  |  |
|                                                             | thisday                           |  |  |  |
| of Other 20 13                                              |                                   |  |  |  |
| Notary Public 499136 My Commission Expires October 16, 2017 |                                   |  |  |  |

### Mayfield

#### ANNIE'S MAILBOX®

Dear Annie: I have been married for more than 20 years and have never been sexually attracted to my husband. He is a good provider, but there is no passion, no excitement, nothing. I have tried everything I can think of to make sex better, but he acts as if it's part of my wifely duties, which makes me sick.

I don't want to break up our home, but I'm in love with a passionate man who just rocks my world. He kisses me, and I forget my name. Our affair has lasted four years. Why can't I keep them both? -- Torn in Tulsa

Dear Torn: It seems you've been doing exactly that for four years, but obviously, it's not enough. Please stop living a dual life

and figure out what you want. If there are young children, you owe it to them to work on your marriage. Get into joint counseling so your husband can work on his Neanderthal attitude toward women and so you can see whether passion can be ignited. If you believe sex is the most important aspect of a marriage, divorce your husband so you can be with Rocks Your World. But having it both ways isn't working, and you'll feel better when you deal with this more honestly.

Annie's Mailbox is written by Kathy Mitchell and Marcy Sugar, longtime edi-

See MAILBOX on page 14

#### JACQUELINE BIGAR'S STARS®

By JACQUELINE BIGAR Note: Bigar's Stars is based on the degree of your sun at birth. The sign name is simply a label astrologers put on a set of degrees for convenience. For best results, readers should refer to the dates following each sign.

A baby born today has a Sun in Scorpio and a Moon in Aries.

HAPPY BIRTHDAY for Wednesday, Nov. 13, 2013:

This year you enter a new phase where you start feeling more and more upbeat. You might need to clear out or distance yourself from an overassertive relative or friend. You will feel much more optimistic and willing to open up as a result. Travel and/or meeting a foreigner will your expand mental awareness. If you are single, you could be dating Mr. or Ms. Right at the present time ... or very soon. If you are attached, make vacation plans that take you off the beaten path. ARIES can push your buttons.

The Stars Show the Kind of Day You'll Have: 5-Dynamic; 4-Positive; 3-2-So-so; 1-Average; Difficult

VIRGO (Aug. 23-Sept.

\*\*\*\* Deal with a problem directly, which might involve dealing with an individual directly. Know the difference between assertiveness and aggressiveness. Veer toward the former. Tonight: Make it a cozy duo, even if it is just you hanging out with your best friend.

LIBRA (Sept. 23-Oct. 22) \*\*\* Others seem to keep coming to you with requests. The problem lies in that so many ask so much of you. Before you know it, you could become angry. Say "no" more often. Only you can balance your demands. Tonight: Accept an offer that might have you out on the town.

SCORPIO (Oct. 23-Nov.

\*\*\* Pace yourself, and know when enough is enough. Yes, you have a lot of energy, a strong will and much endurance. In a sense, you are unstoppable when you decide to accomplish a goal or do something important for you. You refuse to see obstacles. Tonight: Be

SAGITTARIUS (Nov. 22-

# LET "THE CLASSIFIED SECTION **WORK FOR YOU!!**

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020 Business **Notice** 

Let Me Make Your T-SHIRT QUILTS Doris Colley, 247-1089

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NOTICE OF HEARING

Kentucky Public Service Commission

Atmos Energy Corporation gives notice

that the Kentucky Public Service

Commission will hold a public hearing

on December 3, 2013 beginning at

10:00 a.m. est at its office located at 211

Sower Blvd., Frankfort, KY 40601 for the

purpose of cross examination of wit-

nesses and other evidentiary matters

related to the application of Atmos

Energy for an adjustment of rates, Case

030 Personal Notice

NOTICE

No hunting, four wheeling, or trespassing on land owned by Gladys Moore on ST RT 385 North in South

The Classifieds!

060 Lost & Found

IS YOUR PET MISSING? Check with the Anima Shelter 500 North 12th

Call 251-0130

070 Help Wanted

Gibson Truck Lines LLC

is taking applications for the following job positions; Team to run Northwest, OTR drivers, and part time drivers. All drivers must be 25 years old, have 2 years over the road experience in past 5 years, no accidents or major moving violations on MVR, and pass DOT drug screen. Call 270-767-0191 for application. Resumes can be mailed to: PO Box 1257, Murray KY 42071 or emailed to: dispatch@gibsontrucklines.co

#### **LEGAL NOTICE**

No. 2013-00148.

NOTICE CREDITORS: FIDUCIARY **APPOINTMENTS** 

FOLLOWS: Fortner, and Rebecca KY 42071.

**LEGAL NOTICE** 

Jones, 1452 Bell City Breedlove, 70 Jeanie Rd., Sedalia, KY 42079, St., Mayfield, KY 42066 Executrix for the estate and Doris Diehl, 141 HAVE BEEN MADE BY of Howell Edward Wagon Ln., Mayfield, GRAVES Jones, 1452 Bell City KY 42066, DISTRICT COURT AS Rd., Sedalia, KY 42079, Executors for the estate Atty. Hon. Max Parker, of David Pullen, 2449 Oct. 4, 2013: Kevin 104 N. 4th St., Murray, Hwy. 58 E., Mayfield,

LEGAL NOTICE

TO Oct. 8, 2013: Angie Oct. 18, 2013: Gary KY 42066.

Fortner, 156 Carter Rd., Oct. 11, 2013; Virginia Oct. 25, 2013; Charles Mayfield, KY 42066, A. Streutker, 1123 Stanley III, 2338 Co-Guardians for the Spegele Court, Xenia, Segarini Way, Stockton, estate of Julia Fortner, a OH, Executrix for the CA 95209, Executor for estate of Laura the estate of Rebecca Oct. 4, 2013: James Anderson, 1550 St. Rt. Canter, Mills Health & Bean, 1006 Weda 1241, Mayfield, KY Rehab, 500 Beck Ln., Circle, Mayfield, KY 42066, Atty. Hon. Mayfield, KY 42066,

070 Help Wanted

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will ever have with

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9298 or toll free at

1-800-442-0722

for details.

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South 12th Center, Mur 753-5323. Tired of

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tic, King S3 270-293-412 TWIN MAT

frame, white stand, dresse 247-8734. 2 LA-

rocker reclin 247-6191 aff 210 Buil

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### **AFFIDAVIT**

| I certify this day, Nov. 13, , 2013, our                                                                                                                     |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| client, Atmos Energy , had an                                                                                                                                |  |  |  |
| advertisement in our paper which was published on                                                                                                            |  |  |  |
| Nov. 13 , 2013 , for a cost of \$                                                                                                                            |  |  |  |
| Name: OBabl                                                                                                                                                  |  |  |  |
|                                                                                                                                                              |  |  |  |
| Company:Mayfield Messenger                                                                                                                                   |  |  |  |
| Address: 201 North 8th Street, Mayfield, KY 42066                                                                                                            |  |  |  |
| Signed <u>Fuc Moffman</u> Publisher of The Mayfield Messenger                                                                                                |  |  |  |
| Subscribed and sworn to before me, Carolyn Williams, a Notary Public in Mayfield, Graves County, Kentucky, by Eric Hoffman this 13th day of November , 2013. |  |  |  |
| Signed Welly Allians                                                                                                                                         |  |  |  |
| My Commission Expires Sept. 1, 2017                                                                                                                          |  |  |  |
| My Commission Expires                                                                                                                                        |  |  |  |

#### **Owensboro**









# **2014 PET** CALENDA

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### **LEADER BOARD**

(as of 2 P.M. C.S.T., Friday, November 14, 2013)

| Rank |          | Pet # | Rank  | Pet #      |
|------|----------|-------|-------|------------|
| 1st- |          | 34    | 8th-  | 6          |
| 2nd- |          | 19    | 9th-  | 44         |
| 3rd- |          | 13    | 10th- | 12         |
| 4th- | Tie 36 & | 37    | 11th- | 51         |
| 5th- |          | 2     | 12th- | 9          |
| 6th- |          | 1     | 13th- | Tie 15, 25 |
| 7th- | Tie 21 & | 28    |       | & 26       |

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brakes. \$700 683-9410 or 316-0639

Jayco Featherlite 07 26L bunk house, slide, roomy, Clean \$9,700 316-4831

#### Heavy Equipment

89 Ford Backhoe. 655C. Enclosed Cab. Good Condition, Good Rubber, 6,970 Hrs. \$9,500 **270-729-9091** 

Ford L800 '94 Tri-axel dump truck, Cummins, \$5,900 270-316-4830

#### Vehicles

Ford Escape '09 XLT moonroof, all power, exc. cond. \$8.995 316-4831

Ford Escape Limited 2012 V6, Leather, Moon Roof, 39K Mi, Excellent Cond. \$18,900 **270-231-0965** 

### Vehicles

GMC Envoy '05 Exc. condition Loaded w/extras, 105K mi, \$8,000 302-2170

1 Owner, \$8,500 Call 270-926-3814

0860 Vans for Sale

Chrysler Town & Country LX 2008 Ext. Cab. 132K mi. Very Clean! New tires & Brakes, \$9,500 270-314-0336

#### Trucks for Sale

Chevy Silverado '95 4WD Ext. Cab. \$3,000. Call 270-222-0726

GMC 1500 Truck '98, V8, LWB 4-WD Towing Pkg, 202k mi, \$4250 270-926-0957

You'll Find It FIRST In The Classifieds

#### **QUALIFICATION OF LARGE PIPELINE CONTRACTORS**

Owensboro Municipal Utilities Large Water Main Modification, Installation, and Repairs

Contractor Pre-Approval List

Owensboro Municipal Utilities (OMU) is developing a list of contractors able to bid on projects that include cast iron and ductile iron portable water mains 16" and above. Work may include modifying, repairing and the installation of mains and fittings. In addition, projects may include the installation of hot taps and line stops. The contractors list will be good for one year. The contractor must complete this list and submit NO LATER than 2:00 p.m. on November 22, 2013. Send all responses to the following:

> Louise Keach/OMU Purchasing Owensboro Municipal Utilities 2070 Tamarack Road Owensboro, KY 42303

In order to be included on the list, the following requested submittals must be received and the below stated requirements must be met.

1) For the last five years, submit a listing of 5 projects involving water main installation of 16" and greater. One of the listed projects must be larger than a 20" D.C.I main. The list must include a description of the scope, contract(s) and contact number(s). The list should also include project managers and job foremen. The contractor must not have any unacceptable past performances in performing work.

2) Provide the resume of project managers and job foreman that will be working on OMU projects. Personnel shall be experienced in installing water facilities for projects that included water mains 16" and greater. 3) Contractor shall provide a list of subcontractors they

would use for hot tap and line stop installations. The list shall provide their capability and experience in performing line stops and hot taps 16" and greater.

For questions, contact Matt Alvey, Water Technical Services Engineer, @270-929-2170.

#### Cars for Sale

Buick LeSabre '02 89K Mi. Garage Kept. \$7,000 OBO. 270-281-9675

Cadillac STS '06, Exc. Cond. loaded, 42,600 mi, \$14,900 270-929-2841 Corvette Convertible '07 18K mi.,

paddle shift, 3LT package, exc. cond... \$36,500. Call 270-926-1843 LEXUS ES 330 '05 Loaded \$7,000

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'06 MKZ \$13,990; '05 300C \$11,990: '05 Grand Marguis \$8,990; '02 Mustang Convertible \$8,990; '07 500 \$7,990; '05 Taurus \$5,990; '02 Eclipse \$5,990; '01 Grand AM \$3,450; TRUCKS & VANS '06 Expedition XLT 4X4 \$8,990; '05 Equinox \$6,990; '98 C-2500 \$5,990; '98 C-1500 4X4 \$5,990: '98 Cherokee \$4,990: '99 V-3000 4X4 \$4,990; '98 E-150 '92 F-150 SC, 4X4, \$2,990.

#### **LEGALS**

0955 Legals

**LEGAL NOTICE** 

This NOTICE is given that Storage & More located at 400 Salem Drive will sell the stored properties of Unit R-14 belonging to Eddie Terry on Monday, November 18th, 2013 at 5:30 p.m. to pay the owners' liens for charges incurred in maintaining and storing the property pursuant to KRS 359.200 to KRS 359.250. Inquiries call (270)686 8211.

#### NOTICE OF HEARING Kentucky Public Service Commission

Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a public hearing on December 3, 2013 beginning at 10:00 a.m. est at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other evidentiary matters related to the application of Atmos Energy for an adjustment of rates, Case No. 2013Notice of intent to obtain title by a creditor for debt. BY: Tim's Truck & Trailer, Inc., 1307 Alsop Lane. Owensboro, KY 42303 270-685-1308. Owner: Joseph K. Alvey, 4221 Morgan Ct., Owensboro, KY 42303.- 2000 Ford F201 Truck VIN# 1FDNF20F8YEB15024

Legals

0955

#### PUBLIC NOTICE Notice is hereby given that Hoang

Nauven, 1026 E. Byers Ave. Owensboro, KY 42303, has filed an application with the Natural Resources and Environmental Protection Cabinet to construct a 35ft x 25ft Sun Room. The property is located by taking JR Miller Blvd south, make a left by Legion Park onto E. Byers Ave. go to 1026 E. Byers Any comments or objections concerning this application shall be directed to: Kentucky Divi sion of Water. Water Resources Branch, 200 Fair Oaks Ln., 4th Floor, Frankfort, Kv. 40601, Phone (502)564-3410.

#### PUBLIC NOTICE

ON Friday, November 15th, the **Daviess County Board of Elections** will be inspecting the absentee voting machine that will be used for the upcoming December 10th Special Election. The inspection process will begin at 2:00 PM at the Davies County Courthouse in Room 104. The public and media are welcome to attend

> David "Oz" Osborne Daviess Co. Clerk

#### PUBLIC NOTICE

Notice is given that Christopher S. and Jennifer S. Kaminski, 2042 Fieldcrest Dr., Owensboro, KY 42301, has filed an application with the Natural Resources and **Environmental Protection Cabinet** to construct a single family dwelling on a crawl space, 990 sq.ft. The property is located by taking KY 56 west, turn left on KY 258, right on Hulsey Loop. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Water Resources Branch, 200 Fair Oaks Ln., 4th Floor, Frankfort, KY, 40601. Phone (502)564-3410.



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#### **Affidavit of Publication**

STATE OF KY }
COUNTY OF DAVIESS }

SS

Carla Renfrow, being duly sworn, says:

That she is Accounting Clerk of the Messenger- Inquirer, a daily newspaper of general circulation, printed and published in Owensboro, Daviess County, KY; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

November 14, 2013

NOTICE OF HEARING Kentucky Public Service Commission

Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a public hearing on December 3, 2013 beginning at 10:00 a.m. est at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other evidentiary matters related to the application of Atmos Energy for an adjustment of rates, Case No. 2013-00148.

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

Accounting Clerk

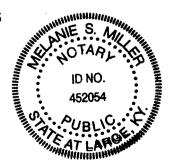
Subscribed to and sworn to me this 14th day of November 2013.

Melanie Mille∕r, , Daviess County ∕KY

My commission expires: September 26, 2015

00056276 00336298

ATMOS 3275 HIGHLAND POINTE DRIVE OWENSBORO, KY 42303



### **Paducah**

Call The Paducah Sun Customer Service Department for details. 575-8800 or 1-800-599-1771.

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0605 REAL ESTATE FOR



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All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitations, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or inten-tion to make any such preferences, limitations or discrimination. State laws forbid discrimination in the sale, rental or advertising of real estate based on factors in addition to those protected under federal law. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

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2 BR apt., 1933 Adams, \$400/mo. 442-7877/556-9895. 2 BR, 1 B, utilities &

2 BR, 1 B, utilities & appliances furnished, 15 mi. from mall, US 62 W, \$600/mo. 270-705-3824.

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All appliances. \$425

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\*Cardinal Point
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\*Glenn Street
\*Willow Oaks

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to hear about limited time special rates and move in specials

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REIDLAND, 2 BR \$495. Lease, no pets 898-7433 / 519-2227

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1 BR apt., includes utilities/cable/WiFi, no pets, \$675. Reidland. 898-7146.

\$525/\$625/Mo. 1BR, no pets. 559-0688. WEST End, full bath,

WEST End, full bath, all utilities, \$550 + dep., job ref., no smoking, 816-2823.

0620 HOMES FOR RENT

NICE, 2,200 sq. ft. \$1,200/mo.+ deposit 270-554-2167

2 BR, 220 Poplar, \$625 mo. 444-6711

2908 Ohio St., 3 BR, 1.5 B, \$550/mo. + dep., 444-7090 or 270-832-4301.

4 BR 2 B, central H/A, attached gar. Appliances, trash, water, and yard care provided. N. Graves Co. \$650/mo. + dep. 270-705-3824.

753 LEIBERMAN, nice 3BR, 442-1276

LONE OAK, 3 BR, 2car garage + basement, \$950 mo. + deposit. 554-3120.

NICE 4 BR, 3800 sq. ft., no pets, rent + deposit. 898-2008 or 210-3895.

0630 DUPLEXES FOR RENT

2 BR duplex w/ gar., Kevil area, \$700/mo. + dep. 270-445-0611.

2BR, 1B, 3105 Old Mayfield Rd. 270-994-5047

REIDLAND, nice 2 BR, no pets. Call 444-6968.

Lone Oak 2 BR 2 B w/garage, all appliances, \$795 + deposit. 554-0114.

LONE OAK, 2BR 2B, garage, refs., dep. \$825. 554-8374.

The Paducah Sun is an equal opportunity employer and does not discriminate on the basis of race, religion, color, sex, age, national origin or disability.

0670 BUSINESS PLACES/

OFFICE/RETAIL at Governor's Crossing, 2,000 to 3,000 sq. ft., across from Energy Fitness. 270-556-4262.

PARK AVENUE 800+ sq. ft. \$520/mo. 270-217-1360

POTENTIAL LEASE 200 Ohio St. Paducah, near Tennessee River

Office Building:
• 32' x 50' - approx.
1,600 sq. ft.
• Concrete block

Concrete block construction
Five (5) offices
Large receptionist

area
• Two (2) restrooms
• Kitchen

Rasement storage
Warehouse (empty):
50' x 50' - approx.
2,500 sq. ft.
Two (2) Ig. access

doors
Concrete block
construction
Second Warehouse
(optional)

James Marine, Inc. 270-898-7392

0675 MOBILE HOMES FOR

14 x 80, 3 BR, 2 B on 6 Acres. 346 Kaler Mill, Symsonia. \$400 mo. 270-851-3281.

2 BR, 1 B, W/D, no pets, L.O. 534-9087.
COUNTRYSIDE Manor has an opening in a spacious 3 BR, 2 B with 2-car garage. Also 2 BR, 2 B. 270-744-0358.

0676 MOBILE HOME LOTS FOR RENT

442-1276. LARGE LOTS: Lone Oak. 210-5324 + base-

REAL ESTATE FOR Sale

0710 HOMES FOR SALE

LONE Oak-4BR/3.5B 3,600 sq/ft, granite, hardwood floors, huge bonus rm & loft.

Lots of storage! For sale by owner. 560 Palisades Circle. \$314,900 331-0933

SEEING is believing! Don't buy property based on pictures or representations. For free information about avoiding timeshare and real estate scams, write the Federal Trade Commission at Washington, DC 20580 or call the National Fraud Information Center, 1-800-876-7060.

0728 LAKE/RIVER/

94 ACRES by owner, Lyon Co., 2 miles from Interstate & Barkley Lake, exc. bldg. site, nat. gas, water & elec., barn, ponds, fenced for cattle or farm lease, exc. hunting. Below market, \$245,000. 270-556-3576.

0734 LOTS & ACREAGE

3 GREAT deer hunting & investment farms by owner, 31, 170 & 350 acre tracts. 270-556-3576

0741 MOBILE HOMES FOR SALE '05 FLEETWOOD, 16

x 80, 2 BR, 2 B, nice!

TRANSPORTATION

270-489-2525.

0832 MOTORCYCLES

'06 HONDA GL1800 trike w/Hannigan conv., black cherry, 35K mi., E2 steer, heel/toe shifter, spoiler w/LED lights, fog lights, backrest, ring of fire & dream catcher mural, too much chrome to list, \$26K, 618-771-6272.

0856 SPORT UTILITY VEHICLES

'06 H3 Hummer, red, loaded, 110K mi., new tires, \$13,800. 270-293-6468.

0864 PICKUP TRUCKS FO SAL

1994 FORD Ranger Supercab, 202K mi., \$1200. 270-994-4387

FINANCIAL

0910 BUSINESS OPPORTUNITIES

WILDLIFE JOBS!
Great Pay and Benefits. No Experience
Necessary. The ticket to a dream job
might really be a
scam. To protect
yourself, call the Federal Trade Commission toll-free, 1-877FTC-HELP, or visit
www.ftc.gov. A public service message
from The Paducah
Sun and the FTC.

SOME ads in this classification are not necessarily for "help wanted" but for employment information booklets.

LEGALS

N955 LEGALS

NOTICE OF HEARING Kentucky Public Service Commission Atmos Energy Corporation gives notice that the Kentucky Public Service Com-mission will hold a public hearing on December 3, 2013 beginning at 10:00 a.m. EST at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other evidentiary matters related to the application of Atmos Energy for an adjust-

STATE OF NORTH CAROLINA IN THE GENERAL COURT

ment of rates, Case

No. 2013-00148

OF JUSTICE
WILSON COUNTY
DISTRICT COURT
DIVISION

13 CVD 1375
VICENTA RIVERACARINO, Plaintiff
Vs.
LUCAS VAZQUEZGONZAGA,
Defendant

Defendar NOTICE OF SERVICE OF PROCESS BY

**PUBLICATION** 

TO: Lucas
VazquezGonzaga
Take Notice that a

pleading seeking relief against you has been filed in the above entitled action. The nature of the relief being sought is as follows: Complaint for Absolute Divorce, Temporary and Permanent Child Custody, and Equitable Distribution of Marital Property.

You are required to make defense to such pleading not later than the 23rd day of December, 2013, said date being 40 days from the date of the first publication of Notice and upon your failure to do so the party seeking service against you will apply to the Court for relief sought. This the 13th day of

November, 2013. /s/Charlene Boykin

King Attorney for Plaintiff P.O. Box 396 Wilson, NC 27894 (252) 291-0015 Call Classifieds for details.

12th St., Suite G, Murray, KY 42071.

Buy Now !!!

**JUST LISTED** 

DISCOUNT

FUEXIBLE OHOURS

LOW

'BY OWNED!'

REDUCED

ATTENTION!

MOVING

LOOK HERE

GREAT BUY

thisout

The Paducah Sun

To place your ad with an attractor Call **575-8700** Today!!

CLASSIFIED CAN DO IT!

Sell. Rent. Place. Find. Buy. Announce. Greet.
Classifieds can do it all.
Quickly. Easily. Cheaply.

Try it now.

Chances are you have things in storage which classified can sell or rent for you.

8:00 A.M.

575-8700 MONDAY THRU FRIDAY UNTIL

4:30 P.M.

#### Affidavit of Publication

STATE OF KENTUCKY } SS

Judy Lynch, being duly sworn, says:

That she is Admin/Customer Service Manager of the Paducah Sun, a daily newspaper of general circulation, printed and published in Paducah, McCracken County, Kentucky; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

November 13, 2013

NOTICE OF
HEARING
Kentucky Public
Service Commission
Atmos Energy Corporation gives notice that the Kentucky Public Service
Commission will hold a public hearing on December 3, 2013 beginning at 10:00 a.m.
EST at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other evidentiary matters related to the

application of Atmos Energy for an adjustment of rates, Case No. 2013-00148.

That said newspaper was regularly issued and circulated on those dates.
SIGNED:

Admin Customer Service Manager

Subscribed to and sworn to me this 13th day of November 2013.

Judy L Gordon, Notary Public, ID 470933, McCracken

County, Kentucky

My commission expires: July 30, 2016

20011382 20147629

KAY COOMES ATMOS ENERGY\* 3275 HIGHLAND POINTE DR OWENSBORO, KY 42303

#### **Princeton**

Buy. Sell. Browse. Now!

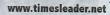
#### Phone: 270-365-5588

Toll Free: 877-4NEWERA (877-463-9372 Fax: 270-365-7299

Email: classifieds@timesleader.net or classifieds@clickforads.com www.clickforads.com



MERCHANDISE





**ANNOUNCEMENTS** 

The JO DNetwork

**EMPLOYMENT** 



PETS/FARMING



TRANSPORTATION



**REAL ESTATE** 

**Donate Your** 

Car, Truck or Boat to Heritage For The Blind. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. 800-658-4591.

**Public Notice** 

**BUY IT** SELL IT FIND IT

CLASSIFIED

**Public Notice** 

NOTICE OF HEARING

**Kentucky Public Service Commission** Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a public hearing on December 3, 2013 beginning at 10:00 a.m. est at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other evidentiary matters related to the application of Atmos Energy

for an adjustment of rates, Case No. 2013-00148.

TO: THE UNKNOWN SPOUSE OF WILLIAM L. BAKER

LEGAL NOTICE

You are hereby notified that a legal action has been filed against you in Caldwell Circuit Court, File No. 11-CI-00163, demanding relief as shown on the Complaint filed in that action

Unless a written defense is made by you or an attorney in your behalf within fifty (50) days after October 31, 2013, Judgment by default may be taken against you for the relief demanded in the said Complaint.

Anyone having information regarding said unknown spouse of William L. Baker is requested to contact:

Karen E. Woodall Attorney at Law 100 E. Court Square P.O. Box 721 Princeton, KY 42445 Telephone: (270) 365-2763 Wyatt at 270-804-3370, Leon Thompson 270-210-3807.

**Public Notice** 

ence. Apply in person at 300 Gilbert Dr. or call 270-885-8711.

**Public Notice** 

9677 rive4NDLcom

CLASSIFIED

**SERVICES** 877-334 www.D

Trinceton

HEALTH & REHAB CENTER

Is accepting applications for

LPN/RN

**Part Time** 

1333 West Main Street **EOE/Drug Free Facility** 

Applications For Angeline Henry Grant

MORRIS MINI STORAGE

HAS AUTHORIZED THE SALE

OF ONE STORAGE UNIT.

Personal property belonging to Wil-

liam Brent Morse and stored in unit

3 at Morris Mini Storage located at

sold Friday, Nov. 15, 2013, at 12:30

373 Industrial Park Road, will be

First Southern National Bank, Princeton, Kentucky, Trustee Under Will of Angeline Henry, is now accepting applications for grants. Any charitable, educational or recreational organization qualified and exempt under provisions of the Internal Revenue Code and organized for the benefit of people of Princeton and Caldwell County, Kentucky, may apply. You must have the IRS 501C(3) designation at-

Applications are being taken through November 15, 2013.

For an application, contact First Southern

## **PUBLIC**

236 St. Rt. 730 W Eddyville, KY 42038 270-388-8680

Debra Reed 587 Smith Drive Kuttawa, KY 42055

1998 Freedom 200 DLX Boat

#### p.m. at the aforementioned unit. Anyone wishing to bid should arrive by this time.

tached to the application.

National Bank, 101 W. Washington St., Princeton, KY, Jason Redfern or Dorothy

## NOTICE

M and P Towing & Recovery

KY0284FW

Intent - Seek Title

· LPN/RN **Full Time** 

Princeton Health and Rehab is dedicated to the care of our residents, family and staff. Those who wish to work in a drug free environment that promotes high clinical standards can apply in person at:

Princeton, KY 42445

NO PHONE CALLS PLEASE

## Princeton

HEALTH & REHAB CENTER

**Dietary Department** Accepting applications for:

**Day Shift Position** 4:30 a.m.-11 a.m. Monday and Tuesday

Must be able to learn other shift positions.

Starting wage is \$7.25/hr. Contact Connie Hodge CDM, CFPP, FSD

Princeton Health and Rehab is dedicated to the care of our residents, family and staff. Those who wish to work in a drug free environment that promotes high clinical standards can apply in per-

1333 West Main Street Princeton, KY 42445 **EOE/Drug Free Facility** 

NO PHONE CALLS PLEASE

BGMU is accepting applications for the following full-time positions:

Telecommunications Technician - Installs, operates, & maintains telephony and voice data services. Field experience in telephony and voice data applications is required. Associate's degree in electronics or related field or a combination of relevant education and experience is required.

Utility Crewperson - Installs and repairs water & sewer system infrastructure. Requires moderate to heavy physical labor and work performed under prevailing weather conditions. Backhoe experience and prior experience working outdoors in construction or landscaping is preferred.

Warren County, KYresidency is required within 6 months of employment. Detailed job requirements for both jobs and application instructions can be found on our website (www.bamu.com) within the "Employment Opportunities" section, or at our main office located in downtown Bowling Green at 801 Center Street. To apply, submit a completed BGMU Application for Employment. Full consideration will be given to applications received by 4:30 p.m. on Friday, November 15, 2013. Resumes alone will not be accepted.

BGMU is an Equal Opportunity/Affirmative Action Employer and a Drug and Alcohol Free Workplace. Minority and female applicants are encouraged to apply.

### **Your Advertisement** Can Reach More Than 1,000,000 Kentuckians

If you have something to sell, here's the way to get your message across the state - by using The Kentucky Statewide Classified Network.

For \$225, you can place a 25-word ad in 65 Kentucky newspapers with a potential audience of more than 1,000,000 readers.

We've sold everything from antiques to station wagons, steel buildings to sewing machines, and vacation spots to computers.

Contact The Times Leader for details.



607 W. Washington Street Princeton, Ky. 42445 270-365-5588



236 St. Rt. 730 W

Eddyville, KY 42038

270-388-8680

Sammy's Auto Sales

1512 Atlanta Hwy

Gainesville, GA 30501

1999 Honda Civic VIN#1HGEJ8141XL068482

Lic. 11933280 GA

**Intent - Seek Title** 

Color Black



607 West Washington P.O. Box 439 Princeton, Kentucky 42445 (270) 365-5588

#### NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY
COUNTY OF CALDWELL

| Before me, a Notary Public, in and for said County and State, this 13 day of Mountles,                   |
|----------------------------------------------------------------------------------------------------------|
| 20/3, came John S. Hutcheson III, personally known to me, who, being duly sworn, states as follows: That |
| he is publisher of The Times Leader and that said publication of dates Wood Nov. 13, 2013,               |
| carried the advertising of AtmosEnergy—  Re: Notice of heaving                                           |
| Re: Notice of heaving                                                                                    |
|                                                                                                          |
|                                                                                                          |
| Jol State for is                                                                                         |
| John S. Hutcheson Ⅲ, Publisher                                                                           |

(Notary Public)

# 450216

My Commission expires: Left 15, 2015

### Shelbyville

RIAGE House 1 bdrm. 1 ba. on 15 acres. Private entrance/ hardfloors. wood Stove, Refrig., Washer, Dryer, Garage space provided. Pay electric/water.

MARION VILLAGE Town house/ apartments now leasing 2 & 3 bedrooms. All appliances furnished.

1-yr. lease required

Call 502-241-7086

Washer/ dryer hook up. We pay water, sewage & trash. Call 502-647-2411 N SHELBY CO. 1 bedroom. Cozy studio apt,

quiet setting. All utilities, cable, internet incl. \$600 mthly or \$300 bi-wkly. Deposit \$400. Call 502.321.1523 NEW MANAGEMENT - at

155 Baker Dr., 2 bedroom,

1 1/2 bath, \$575 a month with no deposit. (502) 437-5123, M/F, 9am-6pm.

124 Commercial Property/Sale

Commercial/Industrial 1 to 45 Acres on exit 32, I-64 Shelbyville, KY. Water, Sewer, gas, internet. Zoned X-2. Lots start at \$69,000 per acre. H. Barry Smith Co., Barry Smith 502-682-0586

Retail space for lease in major location in high traffic downtown Shelbyville Historic building, with a restaurant & other retail business. Ideal for specialty retailer, lease & reference

Call 502-633-4382

**FOR LEASE** 

830 Old Mount Eden Road.

Formerly Graybeal/ Hadawreck Body

Shop. Great visibility from Highway 53. 6,000 sq. ft. metal building.

Contact Marshall Realty Company (502) 897-5214

125 Real Estate

2 BEDROOM, 1 BATH

HOUSE for rent. Washer/

dryer hook up. \$650/

month, \$650/ deposit.

Available Mid-November.

**W**ant To

Place An Ad?

Kentucky, to-wit:

Call 502-220-4919

pointment 502-633-4382 EMINENCE PIKE CAR-\$850/month includes one horse stall. Dep., refer.

MOUNTCLAIR 212 SCHOOL RD. 3 BR, 1.5 bath, \$800 rent, \$300 deposit. Call 502-722-9056

age. over 1250 sq. ft. Pet

deposit.

lease. Call Gilbert Rentals

Available

carpets! \$800 rent,

1 car gar-

now.

TOWNHOUSE

502-352-0080.

policy.

\$500

SHELBYVILLE TOWER Heights Subdivision, 3 bedroom, 1 bath house. Washer /Dryer hookup. Large fenced back yard. Pet restrictions. \$700 month. \$700 deposit, first and last month rent required, and 1 year lease. Call 502-321-9011

130 Real Estate Sales

HOUSE & LOT IN KEN ACRES for sale 991 Guist Creek Dr. 3 BR, LR, KIT, 1 BA, nice pantry, large sunroom. New carpet & paint. Great condition with nice trees. Call 502-487-0684 or 502-633-1890

132 Lots & Acreage

Shelby Co. Near Defoe, 5.79 Acres: Combination of trees and cleared land suitable for building sites. Owner has already provided the Septic System on site for your new home. \$39,900. Possible Seller

Financing Available. H.

Barry Smith Co. Rick

Cedarmore RD.

Simpson 502-529-9169 66 Acres Woods, Creek, Wildlife, great hunting property with several secluded building and camping sites, 2400 feet of creek frontage, ridgeland, beautiful views. Ritter Ln. Shelby Co. \$204,400. H. Barry Smith Co. Dean Burk 502-321-1142

Call 633-4987 to Place Your Ad.

1416 MAIN ST. SHELBY-VILLE 1+ ac secret garden lot. "OPEN" Sun. Nov. 17th. 12-2:00pm. Asking \$50's, includes home structure. Bring offers! Cathy 502-773-7708 KY

Select Properties. LOOKING TO LEASE LAND. Crop, hay or pasture. (502) 376-9414

TAYLOR ESTES Shelby

Co. 49 acres with nice lake, near Jefferson/Oldham county line. Beautiful property divided into 3 tracts. \$549,000. H. Barry Smith Realtors & Auctioneers, Barry Smith 502-682-

Situations Wanted



**FOR Construction** Equipment. Experience necessary

in hydraulics, electrical preventative maintenance Call 502-664-6019

Legal 300 Notices

BID NOTICE The Shelby County Sheriff's Department will be accepting sealed bids for 2014 model year sheriff patrol vehicles. Specifications may be picked up at the Shelby County Sheriff's Office 501 Main Street Shelbyville, KY, Mon. Fri. will be made at this time; bids will be awarded based on the lowest evaluated bid price. Bids will be evaluated on a scale of 100 points, with each area counting for 20 points

#### AUCTION **REAL ESTATE** 2662 Ash Avenue

**AUCTION TIME: 10AM E.T. On-Site** PREVIEW: Sunday, November 17th • 2pm-4pm

#### 🛾 • 2 Car Attached Garage



- Finished
- Walkout Bsmt
- w/Fireplace

Elizabeth Monarch

**AUCTION SOLUTIONS** 

NOTICE OF SALE

MASTER COMMISSIONER OF SHELBY CIRCUIT COURT

www.shelbymc.info

By virtue of orders of the Shelby Circuit Court in the below listed actions, I shall proceed to offer for sale, at public auction, the real estate described herein to the highest and best bidder at the Shelby County Judicial Center, 401 Main Street, Shelbyville, Kentucky, on Thursday, November 21, 2013, at or about 10:00 a.m. E.S.T., which real estate is located in Shelby County

SALE NO. 1: Wells Fargo Bank, NA, Plaintiff v. Terry A. Coldiron, et al, Defendants, Civil Action No. 12-Cl-00127, Shelby Circuit Court, 4032 Firestone Way, Shelbyville, Shelby County, Kentucky, (for more specific and detailed description, refer to Deed Book 538, Page 427, Shelby County Clerk's Office).

SALE NO. 2: The Peoples Bank, Taylorsville, Plaintiff v. Connie R. Jesse, Defendant, Civil Action No. 13-Cl-00324, Shelby Circuit Court, 741 Ardmore Lane, Shelbyville, Shelby County Kentucky, (for more specific and detailed description, refer to Deed Book 534, Page 440, Shelby County Clerk's Office). SALE NO. 3: JPMorgan Chase Bank, National Association, Plaintiff v. Martha Regina Yocum, et

al, Defendants, Civil Action No. 12-CI-00284, Shelby Circuit Court, 1209 Evergreen Way, Simpsonville, Shelby County, Kentucky, (for more specific and detailed description, refer to Deed Book 493, Page 299, Shelby County Clerk's Office).

SALE NO. 4: HSBC Mortgage Services, Inc., Plaintiff v. Estate of David B. Hillebrand, et al, Defendants, Civil Action No. 13-Cl-00181, Shelby Circuit Court, 3233 Hebron Road, Shelbyville, Shelby County, Kentucky, (for more specific and detailed description, refer to Deed Book 428, Page 234, Shelby County Clerk's Office). Each of the foregoing parcels of real estate shall be sold on terms of cash deposit or cashier's check or certified check in the amount of the purchase price, or a minimum 10% down at the

time of sale and the balance thereof due and payable in thirty (30) days after date of sale. The purchaser(s) of said real estate shall have the right to pay all or any part of the purchase price by cashier's or certified check on day of sale; if the purchaser(s) does not elect to pay the entire purchase price by cashier's or certified check, the Master Commissioner shall take from the purchaser(s) by cashier's or certified check the sum of at least 10% down and a good and sufficient bond with surety acceptable to the Master Commissioner payable to the Master Commissioner for the balance of said purchase price, and bearing interest from date of sale at the rate of 12% per annum until paid in full. **Compliance with the foregoing terms shall be at** time of sale and the requirement of good surety shall not be waived by the Master Commissioner under any circumstance other than prior order of the Court. The bid of any purchaser not complying with said terms shall be rejected by the Master Commissioner and the property immediately resold. Each tract or parcel of real estate shall be sold subject to the following:

A. All ad valorem real estate taxes, <u>currently due and delinquent taxes not accounted for in foreclosure proceeding</u>, for which the purchaser(s) shall receive no credit against the

- B. Easements, restrictions, stipulations and agreements of record in the Office of the Clerk of the County Court of Shelby County, Kentucky; C. Assessments for public improvements levied against the property;
- D. Any facts which an inspection and accurate survey of the property may disclose;
- E. Any and all planning and zoning regulations imposed upon the subject property.
- SALE NO. 1: The amount of money to be raised is the sum of \$114,648.07 plus interest and costs, as set out in a final judgment and order to sale entered September 25, 2012 and further orders entered July 24, 2013 and October 10, 2013.
- SALE NO. 2: The amount of money to be raised is the sum of \$104,931.93 plus interest and costs, as set out in a final judgment and order to sale entered October 9, 2013. SALE NO. 3: The amount of money to be raised is the sum of \$139,206.68 plus interest and costs, as set out in a final judgment and order to sale entered September 13,
- SALE NO. 4: The amount of money to be raised is the sum of \$220,473.88 plus interest and costs, as set out in a final judgment and order to sale entered August 21, 2013.

**MASTER COMMISSIONER'S NOTE** All prospective purchasers are advised to fully understand and consider the following:

- All properties are sold strictly "as is, with no warranties expressed or implied". Properties shall be sold at the Shelby County Judicial Center. No prior inspections are arranged by the
- Court or the Master Commissioner in that properties are often occupied as of day of sale. 2. Risk of loss to improvements to real estate shifts to purchaser as of date of sale. Insurance should be placed immediately by successful bidder.
- 3. All properties sold for less than two-thirds of appraised value subject to current owner statutory right of redemption pursuant to Kentucky Revised Statutes.
- 4. Rights of possession given to purchasers with deed, but holdover occupants of real estate may require additional Court action by purchaser to acquire actual possession. Master Commissioner's deed warrants title only so far as authorized by the judgment, orders and proceedings of the Court, but no further. Independent title examination by successful
- purchaser is recommended prior to confirmation of sale. **THOMAS TODD DAVIS**

Shelby Circuit Master Commissioner

P.O. Box 40, Shelbyville, KY 40066-0040 502-633-6002 / 589-9888

NOTICE OF FINAL **PROBATE SETTLEMENTS** The following settlements have been filed and set for hearing on November 25, 2013 at 10:30 a.m.

Estate of: Gladys Young, Hite Attorney: Executrix: Betty Arthur. Exceptions to the above settlements must be filed with the Shelby District Court prior to the hearing.

NOTICE OF FINAL PROBATE SETTLEMENTS The following settlements have been filed and set for hearing on November 18, 2013 at 10:30 a.m.
• Estate of: Wendy Peak Attorney: William Ivers, Jr, Administratrix: Mary Ann

xceptions to the above settlements must be filed with the Shelby District Court prior to the hearing.

NOTICE OF HEARING Kentucky Public Service Atmos Energy Corporation

gives notice that the Kentucky Public Service Commission will hold a on win . hearing on 2 2013 public December 3, 2013 beginning at 10:00 a.m. est at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of examination other witnesses and evidentiary matters related to the application of Atmos Energy for an adjustment of

ime the bids will be opened and read aloud. No decision

Mike Armstrong, Sherift 501 Main Street Suite 8 Shelbyville, KY 40065

# **AUCTION DATE:** Saturday, November 23rd

#### 4BR/3BA on 5+ Acres



- **≬ 4+ Detached** 
  - Garage w/Apt
- Wood Pavillion

Lonnie R. Gann, GRI

502.551.1286

270.784.8093

#### www.AuctionSolutionsllc.com **SHELBY CIRCUIT COURT**

# Saturday, November 16, 2013 – 2:00 P.M.

View Complete Details at: www.auctionzip.com www.jewellsauctionco.com • www.auctionzip.com

AUCTION

LOCATION: Finchville Ruritan Bldg – 5576 Taylorsville Rd Finchville, KY 40022 Campbellsville Cherry Bedroom Suite, Oak Side Board Chest W/ Beveled Mirror, Folding Upholstered Buck Board ockers, Oval Library Table w/ Scroll Legs & Lower Shel Drop Leaf Table, Drop Front Writing Desk, Dining Room Table & Chairs, China Cabinet, Side Board, Marble Top Harp Table, Wing Back Chairs, Wardrobe, Oak Kitcher Harp Table, Wing Back Chairs, Wardrobe, Uak Kitchen Table & Chairs, Metal Table, Gun Cabinet (holds 12), Asst of Odd Chairs, Metal Shelves, Crystal, McCoy, Paper Weights, Other Glassware, Lamps, Oil Lamps, Pictures of Shelbyville, Blue Print Of Shelbyville, Other Pictures, Wall Mirrors, Quilt Top & Pieces, Cast Iron Items, Large Asst o Christmas Items, Graniteware, Crocks, Stone Jug (Morgar Co. Fest. 1974), Sun Dial, Horse Waterers & Buckets Antique Well Pump, Hand Tools, Log Chains, Old 6 Ft Cross Saw, More Tools, Box Lots & More.....

AUCTIONEER'S NOTE: This is our last sale of the year. We would like to wish everyone a safe and Happy Holidays Hope To See You In 2014!!! Viewing Saturday November 16 at 12:00 P.M. till Auction Time

Box Lots Sell at 2:00 P.M. – Regular Auction Starts 15 Min Afte Terms - Cash or Check W/ Proper ID NEWTON AUCTION SERVICI neers Danny "Kac" Newton - Dennis 502-747-5255 or 502-321-1343

View Full Listing & Pictures on auctionzip.com AUCTION

#### **ANTIQUES \* FURNITURE \* AUTOMOBILE**

#### .OCATION: Floral Hall Building at the Shelby County Fairgrounds, 1513 Midland Trail (Highway 60) in Shelbyville, Ky. 40065

AUTOMOBILE: 1996 Chevrolet Caprice Classic, 4 door, with 83,000 miles. ANTIQUES AND FURNITURE: Cherry cannonbal bed, cherry 4 drawer chest, ornate oak

sideboard with round mirror, dining table and chairs, square oak table and chairs, two door

china cabinet. Wilson antique sewing machine. Duncan Phyfe style sofa, cherry coffee table, wood game table with 4 chairs, Thomas electric organ, wrought iron lawn furniture, oak dinette set, antique love seat, stereo cabinet, fruitwood bed, portable sewing machine, matching wingback chairs, Starck console piano, rockers, roll top desk, large executive wood desk Deacon's bench, and two door gun cabinet. MISCELLANEOUS: Dazey No. 4 and No. 40 glass churns, Wallace sterling silver flatware, Stradavari pattern, lots of assorted glassware,

large Remington bronze sculpture, 2 wheel horse sulky, Gateway tobacco press, glass display case, garden plow, sewing machine, refrigerator, portable air conditioner, metal double sink, box lots of miscellaneous, supplies and decorations from Betsye's shop, lamps, tables, pictures and

prints, games, and many more smaller items. TERMS: 10% Buyers Premium added to all bids. All items to be paid for and removed the day of the auction. NOTE: These items are from Betsye Spaulding

and Arnold and Jeannette Thurman. They have

downsized and are moving into smaller homes and no longer have the need or room for these additional information or AuctionZip.com ID # 1325

H. BARRY SMITH

 $\mathbb{R}$ Shelbyville, K*l*J 502-633-2746 TOLL FREE 888-631-2746 A tradition for years...and years to come

Auctioneers: Barry Smith, CAI, Jimmy Willard, CAI, Shawn Willard The Kentuckiana Classifieds



REACHING

**OVER** 

99,000

PLACE YOUR DISPLAY AD IN 9 FINE KENTUCKY NEWSPAPERS

### **Contract Rates:**

6x - 12x: \$52.29

13x - 25x: \$49.42 26x - 38x: \$47.12

39x or more: \$44.25 COLUMN

Friday, Nov. 15 • 6:00 p.m.

**Location:** Sale held at New's Auction. Take I-71 to Exit 44, to

Hwy. 227 N, 3 miles to Carrollton, Ky. Watch for sign. The following will be sold at auction:

All household, glassware, collectables, pots & pans, fruit jars, plus other items too numerous to mention. **TERMS:** Cash or Check with ID. Concession.

**SELLER:** George & Dorothy Baker, deceased. Main St., Carrollton, Ky.

**NEW'S AUCTION SERVICE** Auctioneers: Robert L. New 502-525-0295 & Ricky Howard 616 Park Ave., Carrollton, KY • AuctionZip.com ID#10106

THE AUCTION BARN 891 Ballardsville Rd., Eminence KY

### Thursday, Nov. 14, 5:30 p.m.

Moped 50hp, tanning bed, upright freezer, refrigerator, dinette tables, chairs, chests, beds, dressers, an-

tiques, glassware, stoneware, Morgans, Guns, Jewelry, something for everyone. Box lots & flats at 5:30 p.m.

Visit **auctionzip.com#9241** for a full list of items **Mike Shaw Auctioneer #2686** 859-486-4198

#### **AUCTION ONLINE ONLY** RESIDENTIAL LIGHTING LIQUIDATION

IESDAY NOVEMBER 13, 9:00 AM thru FRIDAY NOVEMBER 29, 7 PM.

This is an online only auction liquidating the residential lighting products due to a change in business strategy. These consist of quality fixtures ncluding chandeliers, ceiling fans, hanging lights, all types of residential fixtures, track lighting, and

outdoor lighting.
Manufacturers included are Savoy House,
Westinghouse, Arctel, WAC, Millennium, Progress,
Woodbridge, Craftmade Intl, Minka Lavery,

Thomas, Acclaim, and others. Some fixtures are showroom displays and many are

new in the box and ready to be shipped or picked up. Buy a single fixture or a complete grouping.

VIEWING TIMES: TUESDAY NOVEMBER 19TH AND FRIDAY NOVEMBER 22ND NOON TO FOUR P.M.

LOCATION: 1013 Mt. Vernon Drive, Shelbyville, Ky. 40065 To register, view the catalog, and engage in the online auction visit:

www.hbarrysmith.com www.proxibid.com **TERMS:** A 15% Buyers Premium added to all bids to determine the final sale price. Buyer's credit card will be charged immediately at the close of the auction unless prior arrangements are made with

the Auctioneer. Costs of shipping will be the responsibility of the buyer. Pickup in person at the location will be available on Monday December 2nd and Tuesday December 3rd, from 10 AM until 4 PM. Visit our web site at www.hbarrysmith.com for additional information.

H. BARRY SMITH

Shelbyville, K*l*J

502-633-2746 TOLL FREE 888-631-2746 A tradition for years...and years to come. Auctioneers: H. Barry Smith, CAI, Jimmy Willard, CAI, Shawn

Willard, Courtney Roberts, Todd Barlow, Dean Burk, Rob Winlock, Matt Gentry, Kim Sanderlin, Rick Simpson

## Saturday, Nov. 16, 2013, 10 a.m. EST

**AUCTION** 



Sales Inc. 7159 Campbellsburg Rd., Campbellsburg, Ky. 40011 Directions: From I-71 exit 34 take Hwy 421 South then right on Hwy 421/55 South to

#### Tractors, Trucks, **Equipment, Parts, Etc.** 1992 INT roll back truck w/ 6 sp w/ DT 466 engine w/ 22x28 Jerr-Dan roll back bed, 1995 F-350 w/power-

stroke engine w 4x4 w/ 4 sp overdrive and 11'goose-

neck bed, 4 Landpride rotary cutters, Monroe Tuffline

sale site on right. Watch for signs.

I shank subsoiler, Tonutti I 9'6" disc mower, Tonutti I 8' 2" disc mower. Shaver HD10 manual post driver. 2 Tonutti I 6' rotary tillers, 2 Fred Cain 6' grader blades, Monroe Tuffline 5' and 7' grader blades, Dirtdog 5, 6 and 7' grader blades, Dirtdog 7' and 8' box blades, 2 Tye 2007 Paster Pleaser drills, Ford 5610 Tractor (no cab), NH Tractor/loader 3930 less than 1000 hrs, NH tractor 1430 w/ 72"mower less than 1000 hrs, MF 135 gas tractor (power steering), MF 235 diesel tractor 8 sp. MF 165 diesel tractor w/ remotes. Long 2360 diesel less than 500 hrs, Ford 4000 gas tractor w/ loader, NH 688 rounder baler bale command low use, 2 Ford 201 3pth disc, 2 Ford 101 3pt hitch plows 2-14", MF 42 3pt plows 2-14", unknown plow 2-14", Fred Cain rear blade 7', unknown rear blade 7', NH wagon, 5th wheel wagon, Fred Cain 3pt rear crane, Fred Cain front mtg bale spear, water pump and hoses gasoline, used Befco finish mower 6', used bushhog finish mower 7 ½', other misc items. Auctioneer's Note: Mr. Fewell has been in business for 40 plus years and is retiring. For more information please contact (502) 532-

7988. NO BUYERS PREMIUM All items sold "As Is" and must be paid in full day of sale. Cash or check w/ proper ID. Credit/Debit with additional surcharge. Loading facilities available. Lunch and restrooms available. List subject to change by sale date. Not responsible for accidents.

#### Timberlake Auction Service, LLC (502)222-0096 1572 Old Jericho Rd., LaGrange, KY 40031 • (502) 222-0)96 Auctioneers: Rickey Timberlake, (Lic. #P01211-KY; LIC #AU01046512IN) Apprentice Auctioneers: William R. Coomes & Chris Link

NOT RESPONSIBLE FOR ACCIDENTS

www.auctionzip.com17278



# WEDNESDAY, NOVEMBER 13, 2013, THE SENTINEL-NEWS, SHELBYVILLE, KY. — B7 ONE ORDER • ONE BILL • ONE LOW PRICE

**COLUMN INCH DISPLAY AD** NOW HIRING for Concrete Truck

Drivers; CDL License.

Apply at Smyrna Ready

Mix in Tavlorsville. KY

502-477-8558

HAY FOR SALE

Large round bales,

some barn stored.

\$27 ea.

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# Wet & Dry, The

biggest buyer in China Call: 502-931-5967

Sonny Suo, Louisville **Sell Your** 

Stuff! Advertise in The Kentuckiana The Sentinel News Classifieds Classifieds

8:30-4:30 or by calling Sheriff Armstrong (502) 633-4324. The bids are to be returned to the Shelby County Sheriff's Office by THURSDAY, NOVEMBER 21,2013 at 3:00 pm, at which) The categories will be I-Price Range, 2-Location of the dealer, 3-Completeness of the proposal including all specifications met, 4-A vailability of local service facilities and 5-Compatability with existing fleet. The department reserves the right to accept or reject any or all bids.

Shelby County Sheriff's Department

Equipment, (2) Gun Safes, Gun Cabinets, (2) Slot machines, Fishing Equipment, Hunting Gear & Supplies, Many Gun parts, scopes, holsters, Binoculars, Camo Clothing, Spot Lights, Motorcycle helmets, Bows, Archery supplies, Hundreds of Items, Plus Shop

ESTATE AUCTION

(GUNS, HUNTING, TOOLS)
HAROLD PIERCE ESTATE

Sat, Nov 16th • 10 AM

80 Guns, Ammo(Truck load), Knives, Reloading

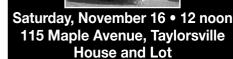
#### Mike Taylor AU19800057 Auctioneer 812-599-8194

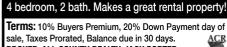
Full of Like New Tools, Ford 600 Tractor - Remember

80+ Guns.

See Pictures and Full Listing on Auctionzip.com - I.D. 12446 Your Opportunity - Take Advantage!

### ABSOLUTE AUCTION





BROKER, ALL COUNTY REALTY, JACK PORTER

# Paul David Jewell, Auctioner - ID#22713 Call 502-477-7251 or 817-6504 or visit us online:

### THE SENTINEL-NEWS

PO Box 399 SHELBYVILLE, KY 40065 (502) 633-2526 FAX (502) 633-2618

# AFFIDAVIT PROOF OF PUBLICATION

| I, Lisa Essex                                                                               | do hereby certify that I hold the     |
|---------------------------------------------------------------------------------------------|---------------------------------------|
| position of Circulation Manage                                                              | with The Sentinel-News in             |
| Shelbyville, KY, and in such position have the resp                                         |                                       |
| advertising in said newspaper and that the attached all editions of said newspaper onNOV.13 |                                       |
| Lisa                                                                                        | yad3 x                                |
| Subscribed and sworn before me in my presence, the 3013.                                    | his 20 day of November                |
| Vanning Va                                                                                  | enersa Riddell 4857C                  |
| NOTARL F                                                                                    | 3-19-17<br>Commission Expiration Date |