JOHN N. HUGHES Attorney at law Professional service corporation 124 west todd street Frankfort, kentucky 40601

TELEPHONE: (502) 227-7270

JNHUGHES@fewpb.net

November 27, 2013

Jeff Derouen Executive Director Public Service Commission 211 Sower Blvd. Frankfort, KY 40601

> Re: Atmos Energy Corporation Case No. 2013-00148

Dear Mr. Derouen:

Atmos Energy Corporation submits the affidavits of publication and tear sheets for the publication of the hearing notices. The Russellville News Democrat did not publish on the requested date. It has stated it will publish on Friday, November 29. The Danville Advocate Messenger has yet to provide the tear sheet or affidavit, but confirmed it has been published. The Greensburg Herald has published but does not send tear sheets or affidavits except on the first of each month. Attached is the correspondence from Atmos to the various newspapers attempting to obtain timely publication and verification.

I certify that the electronic documents are true and correct copies of the original documents to be filed.

If you have any questions about this filing, please contact me.

Submitted By:

Douglas Walther Atmos Energy Corporation 5430 LBJ Freeway 1800 Three Lincoln Centre Dallas, TX 75240 972-855-3102 Douglas.Walther@atmosenergy.com

Mark R. Hutchinson Wilson, Hutchinson, Poteat and Littlepage 611 Frederica St. Owensboro, KY 42301 270 926 5011 270-926-9394 fax randy@whplawfirm.com

And

John M. Hughes

John N. Hughes 124 West Todd St. Frankfort, KY 40601 502 227 7270 No Fax jnhughes@fewpb.net

Attorneys for Atmos Energy Corporation

From: Sent: To: Subject: Attachments:

1

Civitas Western Region <mediaspanampwest@civitasmedia.com> Monday, November 25, 2013 1:25 PM Coomes, Kay Class Liner Ad #60467853 Receipt preview.jpg

340-ATMOS ENERGY ATTN: KAY COOMES 3275 HIGHLAND POINTE DR OWENSBORO, KY 42303 (270)685-8095

This notice serves as your receipt for Class Liner Ad #60467853. Your Ad will run 1 times beginning on 11/29/13. Insertion Cost: \$22.42 Adjustment Cost: \$5.00 Net Cost: \$27.42 Prepaid Cost: \$0.00 Amount Due: \$27.42 Thank you for your business.

late publication

Rmille

ate prille

From: Sent: To: Cc: Subject: Attachments: Coomes, Kay Monday, November 25, 2013 7:41 AM 'Lola Nash' Mark.Martin@atmosenergy.com; John N. Hughes (jnhughes@fewpb.net) RE: Atmos Energy Public Notice Notice of Hearing.doc

Lola: Please run attached ad as soon as possible in the legal section. Then as soon as possible, please send me the tear sheet and an affidavit of publication. If at all possible, if you can scan and email the tear sheet and affidavit that would be great. Then send on the originals through US mail.

Thank you very much.

Kay Coomes

From: Lola Nash [mailto:Inash@civitasmedia.com] Sent: Friday, November 22, 2013 1:57 PM To: Coomes, Kay Subject: RE: Atmos Energy Public Notice

no it did not run the next available paper is Nov. 29th deadline because of holiday is Monday at 5 thanks

Lola Nash General/Advertising Manager News Democrat & Leader 270-726-8394

From: Coomes, Kay <<u>Kay.Coomes@atmosenergy.com</u>> Sent: Friday, November 22, 2013 1:48 PM To: Lola Nash Subject: RE: Atmos Energy Public Notice

Lola: I have attached the email that I had with Beth Chapman.

So, are you telling me that the public notice did not run as scheduled on Friday, 11/15/13?

When the next time it can run?

From: Lola Nash [mailto:lnash@civitasmedia.com] Sent: Friday, November 22, 2013 1:46 PM To: Coomes, Kay Subject: RE: Atmos Energy Public Notice

Kay I have gone in Beth's email and I see where you sent it on 11-11-13 but there is nothing scheduled in amp for atmos since May 2013

Lola Nash General/Advertising Manager News Democrat & Leader 270-726-8394

From: Coomes, Kay <<u>Kay.Coomes@atmosenergy.com</u>>

Sent: Tuesday, November 19, 2013 3:42 PM

To: tcreager@bgdailynews.com; classified@ckni.com; tunn@glasgowdailytimes.com; classified@kentuckynewera.com; advertising@theandersonnews.com; Jann Thurby (jthurby@the-messenger.com); adendrix@messenger-inquirier.com; classifieds@timesleader.net; NDLcirculation; vanessa@sentinelnews.com; Judy Gordon (jgordon@paducahsun.com); tfryer@amnews.com; cwarren@amnews.com; messengerclassifieds@gmail.com; advertising@record-herald.com Cc: Martin, Mark A; John N. Hughes (jnhughes@fewpb.net) Subject: RE: Atmos Energy Public Notice

Friendly Reminder:

As of today, I have only received a few tear sheets and affidavits. If you have already sent them, thank you so very much. If not, would please send them out as soon as possible. I will need to turn everything in by next week 11/25. Again, thank you very much. kc

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<< File: Notice of Hearing.doc >>

As per our phone conversation:

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- 3. If possible, please send an electronic tear sheet back to me as soon as possible.
- 4. Please send me an affidavit of publication back to me as soon as possible.

Please send invoice, tear sheets and affidavit to :

Kay Coomes Atmos Energy 3275 Highland Pointe Drive Owensboro, KY 42303

Or feel free to send items back to me via email.

If you have any question or concerns, please let me know.

Thank you,

E. Kay Coomes Manager Public Affairs 270-685-8095 (office) 270-929-2393 (cell)

From: Sent: To: Subject: Attachments:

Coomes, Kay Friday, November 22, 2013 1:49 PM 'Lola Nash' RE: Atmos Energy Public Notice RE: Atmos Energy Public Notice

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Thank you,

E. Kay Coomes Manager Public Affairs 270-685-8095 (office) 270-929-2393 (cell)

From: Sent: To: Subject:

Kay,

Beth Chapman <mchapman@CIVITASMEDIA.COM> Monday, November 11, 2013 4:24 PM Coomes, Kay RE: Atmos Energy Public Notice

11/12 Called newspaper talked w/ Sola & she said she would Check mit.

Rivell

I had sent this upstairs to newsroom, sorry they didn't reply.

Yes, We received it.

Thank you,

HAVE A GREAT DAY !

Beth Chapman Front Desk/Classifieds/Circulation News Democrat & Leader Ph:270-726-8394 Fax:270-726-8398 mchapman@civitasmedia.com

From: Coomes, Kay <<u>Kay.Coomes@atmosenergy.com</u>> Sent: Monday, November 11, 2013 9:06 AM To: tcreager@bgdailynews.com; classified@ckni.com; tunn@glasgowdailytimes.com; classified@kentuckynewera.com; advertising@theandersonnews.com; Jann Thurby (jthurby@the-messenger.com); adendrix@messenger-inquirier.com; classifieds@timesleader.net; NDLcirculation; vanessa@sentinelnews.com; Judy Gordon (jgordon@paducahsun.com); tfryer@amnews.com; cwarren@amnews.com; messengerclassifieds@gmail.com; advertising@record-herald.com Cc: Martin, Mark A; John N. Hughes (jnhughes@fewpb.net) Subject: Atmos Energy Public Notice

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From: Sent: To: Subject: Terry Fryer <tfryer@schurz.com> Monday, November 11, 2013 10:50 AM Coomes, Kay Re: Atmos Energy Public Notice

Dwille

1/22 Called Contact need TS/AF left messages

I have it going into Advocate Messenger for this WED the 13th thx

On Mon, Nov 11, 2013 at 10:06 AM, Coomes, Kay <<u>Kay.Coomes@atmosenergy.com</u>> wrote:

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"/25 - called again No answer "/26 Chris Buinn Said would call me Vock today -

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Thank you,

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Terry Fryer Advertising Sales Manager cell-859 396 8892 www.amnews.com

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If you have any question or concerns, please let me know.

Thank you,

E. Kay Coomes Manager Public Affairs 270-685-8095 (office) 270-929-2393 (cell)

From: Sent: To: Subject:

0 - 3

Graphic Designer <advertising@record-herald.com> Monday, November 11, 2013 9:11 AM Coomes, Kay Re: Atmos Energy Public Notice

I have you scheduled to run 11-13 in the Greensburg Record-Herald.

Thanks On Nov 11, 2013, at 9:06 AM, Coomes, Kay wrote:

Late Caystal: We not get TS/AF until after 1st g month -

Greensburg

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e - - - - -

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<Notice of Hearing.doc>

Please confirm receipt. Thank you.

Dana Brantley Composition Department Greensburg Record-Herald 102 W. Court St. Greensburg, KY 42743 Phone: 270-932-4381 Email: advertising@record-herald.com **Bowling Green**

PAGE 4D - WEDNESDAY, NOVEMBER 13, 2013



DAILY NEWS, BO

Published by News Publishing LLC

DAILY NEWS

813 College St.

P.O. Box 90012

Bowling Green, KY 42102-9012

AFFIDAVIT OF PUBLICATION

Atmos Energy Attn: Kay Coomes 3275 Highland Pointe Dr. Owensboro, KY 42303

RE: NOTICE OF INSERTION

To Whom It May Concern:

This is to certify that on Wednesday, November 13, 2013, A NOTICE OF HEARING AD ran in the Daily News, a publication in and for the County of Warren, City of Bowling Green, and State of Kentucky.

I further certify that all of the foregoing facts are true on such date aforesaid.

Dated this 13th day of November, 2013.

Subscribed and sworn to before me this 13th day of November, 2013.

My Commission Expires: June 14, 2015.

Notary Public, KY State-At-Large Notary ID: 440787

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Serving Southern Kentucky Since 1854

Main (270) 781-1700 • Circulation (270) 783-3200 • Fax: (270) 781-0726 • News Fax: (270) 783-3237

Campbellsville

Thursday, November 14, 2013

CENTRAL KENTUCKY NEWS-JOURNAL



B5

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DONATE vour car. truck or boat to Heritage for the Blind. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Care Taken of. 800-658-4591.

IF YOU USED The Blood Thinner Pradaxa and suffered internal bleeding, hemorrhaging, required hospitalization or a loved one died while taking Pradaxa between October 2010 and the present. You may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727

IF YOU USED The Mirena IUD between 2001 -present and suffered perforation or embedment in the uterus requiring surgical removal, or had a born with birth child defects you may be entitled to compensation. Call Johnson Law and speak with female staff members 1-800-535-5727



FREE TO GOOD HOME 6 week old brown & black kitten. Also, older yellow and white cat. Please call 270-405-7106



BULLDOZER FOR HIRE Reasonable rates 15 yrs. exp. References available Call (270) 699-6848,

nance 888-207-2053

244-3644

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week

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for pair. Call \$600 270-789-4112.

85 Miscellaneous SEASONED SPLIT FIRE-WOOD, \$45 a 4x8 truck load, pick up only. woodrum ridge rd. liberty 606-706-9441

Sporting Goods

GUN SHOW November 16-17 Sat. 9-5 & Sun. 9-4 Paducah Julian Carroll Convention Center (415 Park St) Buy-Sell-Trade. Info: (563) 927-8176



-SAVE! Starting at \$19.99/month (for 12 \$19.99/month (for months.) FREE Premium Movie Channels. Free Equipment, Installation & Activation. Call, Compare Local Deals! 1-800-254-1095.

ation Institute of Mainte-DRIVERS Hiring Experienced/ Inexperienced APPLY NOW! CDL Driv-Tanker Drivers! Top Earners make \$.51 per ers in High Demand! Get your CDL Training in 16 Mile! New Fleet Volvo days at Truck America Tractors! 1 Year OTR Training and go to work! Exp. Req. - Tanker Train-State WIA Grants and VA ing Available. Call Today: Accepted Tuition Financ-877-882-6537 ing Available 1st yr. avg. www.OakleyTransport. \$38 - \$40,000 per ATA (502) 955-6388 or (866) com

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1, 2 & 3 Bedroom

Apartments

FULL RENTAL ASSISTANCE

Free water, sewer

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On-site maintenance

On-site laundry

TDD for Hearing

Impaired Only

 Paid Health Insurance. Paid vacation & holidays. • 401 K. Applications accepted Monday through Friday 8 a.m. till 4 p.m.

REQUIREMENTS • Must be able to pass a 12-panel drug screen.

 Experience in wood fabrication or mills a plus Must have a reliable way to work.
Must be willing to work overtime if necessary.



Equal Opportunity Employer

dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the nearing impaired is 1-800-

Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a public hearing on December 3, 2013 beginning at 10:00 a.m. est at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other evidentiary matters related to the application of Atmos Energy for an adjustment of rates, Case No. 2013-00148.



DATE: Friday, November 22, 2013

> TIME: 7:30 a.m. - 5 p.m.

Positions Available:

- ELECTRICAL ENGINEER
- **QUALITY ENGINEER**
- ECI SPECIALIST
- MAINTENANCE TECHNICIAN
- 2nd Shift PRODUCTION ASSOCIATES (40+ Positions)

This will provide an opportunity for you to view our plant, complete an application and speak with company representatives.

Plant Tours from 10 A.M. - Noon. For your safety - No open toe or open heel shoes please.



P.O. Box 1138 ◆ Campbellsville, Kentucky 42719 ◆ (270) 465-8111 ◆ www.cknj.com ◆ publisher@cknj.com ◆ Published Mondays, Thursdays

Affidavit of Insertion

Before me, a notary public, personally appeared Cheryl Magers, advertising manager, who certifies that any and all advertising material for Atmos Energy - Notice of December 3, 2013 Public Hearing - appeared in the Central Kentucky News-Journal Thursday, November 14, 2013.

Magers Managers Signature

Title

State of Kentucky County of Taylor Sworn to and subscribed before me on this day November 20, 2013.

Notary Public

My commission expires January 14, 2017.

Notary ID 481496

Glasgow

CLASSIFIEDS



Drivers: agrees to indemnify and hold Newspaper harmless from any We are looking for a

call 270-250-4664 or

m.com

Nails Express

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license. Company offers a

competitive salary and

claims and damages including all costs incurred by Newspaper, resulting from the publication of any material submitted by the advertiser. 3. Advertiser shall not author

ize the reproduction of any ent, or any part of an advertisement created by the Newspaper, without the Newspaper's prior consent.

4. Newspaper shall have no responsibility or liability for errors appearing in original or advertiser approved copy. Advertiser agrees to check the advertisement's first publication and notify Newspaper of any errors, or of the advertise ment's omission. In the event of an error, or the omission of an advertisement which is fault

Newspaper's Newspaper's sole responsibility or liability shall be to correct-ly publish the advertisement. Newspaper shall not be liable in any other manner whatsoev

er to advertiser



Sell your unwanted items in Glasgow Daily Times classifieds and soon you will be saying SOLD!

dedicated and skilled Driver. Must have a valid drivers license and be able to pass a drug test at any time. Must be responsible, co-operative and hardworking. Email

your resume to oberteric30@outlook com

www.ericoinc.com Over the road trucking company now hiring owner operators and company drivers. Our owner operator package includes a sign on bonus and your choice

of load lanes. Our company drivers receive paid practical

miles, paid vacation, and good home time. Call Steven today for more information at

Got

to sell?

We connect buyers with

sellers everyday.

Phone 270-678-5171



nformation. call 270-579-1693.Previous applicants who applied more than 3 months ago should re-apply. Apply in person at Nails Express

700 Happy Valley Rd. Glasgow, KY

Need CDL Permit or Hazmat Endorsement? Call 443-527-6442 for tutored class in Glasgow.

> **Find Great** Buys In The **Classifieds!**

benefits package. For consideration please Items For Sale? We connect buyers great buys in the with sellers everyday. classifieds! Phone 270-678-5171 **Part Time Positions**

Ruler Foods in Glasgow, KY is currently accepting applications for part time positions. Interested candidates should apply online at jaycfoods/com/careers (select store opportunities). Jay C is an equal opportunity employer does not discriminate against any applicant on the basis or characteristics that is protected by law.

MAKE A DIFFERENCE



Otis Trigg has been a Certified Nurse Assistant at NHC –Glasgow for 5 years. Otis is a CNA because of the special bonds he builds with patients. Otis says, "The feeling of making a difference in so many people's lives is what keeps me motivated."

If you want to make a difference and know what you do matters, NHC- Glasgow would like to meet you. Please come by our center in person to apply at NHC Healthcare, 109 Homewood Blvd, Glasgow, KY 41241.

NHC is an EOE

Put Your Freezer to Work

Whether you have a stand-alone unit or yours is part of your refrigerator, your freezer is either costing a lot in wasted energy or is saving you a bundle in food costs. It has a lot to do with the style of freezer you have, the way you stock it and how you maintain it.

Use a thermometer. Get a refrigerator/freezer thermometer to check the temperature. The closer to 0 F, the better. Food kept at 0 F will last months longer than say 20 or 31 F.



Mary Hunt

Remove the air. Trapped air causes freezer burn. Make sure you select a container small enough so the contents fill it. You can remove a great deal of the air from a freezer bag without a fancy vacuum sealing machine. Seal all but enough space to slip in a drinking straw. Now inhale on that straw to pull all the air out of the bag. Quickly zip the last bit and pop it into the freezer.

Opt for a chest style freezer. If you're in the market for a freezer, opt for a chest type freezer with a manual defrost. Unlike an upright model where the contents get hit with a blast of warm air every time you open it, a chest freezer, because of its design, keeps the cold in when opened. Remember science class? Heat rises, but cold falls. Defrost it once a year when you clean it out and you'll be good to go. A chest style freezer would be an excellent investment for anyone looking to keep the cost of food at a minimum.

Fill 'er up. It takes a lot more electricity to keep an empty freezer at 0 F than a full one. So pack it as tightly as you can. If you don't have enough food to do that, fill empty milk cartons with water and freeze them. The square shape is better than round jugs because you can stack them like bricks. Bonus: You'll have plenty of fresh water in the event of a power outage.

Inventory. The worst thing for your electricity bill is to keep opening the freezer, especially if you have an upright model that allows the entire contents to get hit with a blast of warm air every time you open it. Post an inventory list on the door. As you use something, mark it off. Now you can "shop" the list, not stand there with the door open.

Cook for a day, eat for a month. It's an intense proposition, but if you are willing to work very hard just one day each month, you can make all of your dinner meals for an entire month -- and freeze them. Before you dismiss this as impossible, take a look at the method, recipes and instructions in Once-A-Month Cooking: A Proven System for Spending Less Time in the Kitchen and Enjoying Delicious, Homemade Meals Every Day, by Mary Beth Lagerborg and Mimi Wilson. They invented this process and coined the term more than 25 years ago. It's as terrific today as it was then, but now with so many more recipes, options and instructions.

Would you like to send a tip to Mary? You can email her at mary@everydaycheapskate.com, or write to Everyday Cheapskate, P.O. Box 2099, Cypress, CA 90630. Include your first and last name and state. Mary Hunt is the founder of www.DebtProofLiving.com and author of 23 books, including her 2013 release "Cheaper, Better, Faster: Over 2,000 Tips and Tricks to Save You Time and Money Every Day." To find out more about Mary and read her past columns, please visit the Creators Syndicate Web page at www.creators.com.

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BARREN COUNTY HEALTH CARE CENTER

Long Term Care Facility is currently seeking

Nurse Aide Positions 3pm-11pm Shift Full Time Apply in person at 300 Westwood St. Glasgow, KY 42141 EOE



DAILY TIMES

CERTIFICATE OF PUBLICATION

Advertising Dept. Teresa S. Nunn I

of the Glasgow Daily Times, a newspaper published and printed in Glasgow, Barren County,

Kentucky, do hereby certify that the foregoing advertising, Notice of Hearing - Dec. 3, 2013 Almos Energy Corporation was duly published in the said newspaper appearing in the issues of:

November 13, 2013

Veresa D. Munn Name (Signature) Account executive

Title 9Th day of 7 Joven Sworn to and subscribed before me this 013 nem My commission expires Notary (Signature) reper

Title

Hopkinsville



at Westgate. Call 270-886-6126

Found

2013

Small Red Dog On Shiloh Church Road. Call 270-985-3169.

FOUND: **CHOCOLATE** LAB MIX

Female chocolate lab mix near Judge Chapel Rd at 189 has been here about a week. No collar and very friendly. Please claim, she's in the middle of deer country and she probably won't be here another week. Call 270-889-3157.

Training

Professional Tutoring

The Thinking Place. Call (270) 881-4090.

NOTICE is hereby given that the Fiscal Court of Christian County, Kentucky, will accept sealed bids for the purchase of two (2) 2013 year model single axle cab and chassis dump truck to be utilized by the Christian County, Bood Department

INVITATION TO BID

(2) dump body and hoist to be utilized by the Christian County Road Department. Sealed bids will be accepted in the office of the County Judge/Executive, 515 Weber Street, Hopkinsville, Kentucky, until 10:00 a.m., prevailing time, Monday, November 25, 2013

Bidding instructions, specifications, and bid forms may be obtained at the County Judge/Executive's Office, 515 Weber Street, Hopkinsville, Kentucky during regular business hours Monday through Friday.

Hopkinsville, Kentucky

CHRISTIAN COUNTY FISCAL COURT

County Road Department. Sealed bids will be accer er 00 25

ıd Judge/Executive's Office, 515 Weber Street, Hopkinsville, Kentucky during regular business hours Monday through Friday.

CHRISTIAN COUNTY FISCAL COURT Hopkinsville, Kentucky

Public Notice

Public Notice

NOTICE OF BOND SALE

Public Notice

NOTICE OF BOND SALE The City of Hopkinsville, Kentucky (the "City") will until 11:00 A.M., E.S.T., on November 21, 2013 (or at such later time and date announced at least forty-eight hours in advance via the BiDCOMP™/PARITY™ system) receive at the office of the Chief Financial Officer, 101 North Main Street, Hopkinsville, Kentucky 42240 (FAX: (270) 890-0202), sealed competitive bids for: (i) approximately \$3,615,000 (which amount may be increased or decreased by up to \$360,000) of the City's General Obligation Refunding Bonds, Series 2013A (Surface and Stormwater Utility Project) (the "Series A Bonds"); and (ii) approximately \$4,660,000 (which amount may be increased or decreased by up to \$465,000) of the City's General Obligation Bonds, Series 2013B (HWEA Project) (the "Series B Bonds," and together with the Series 2013A Bonds, the "Bonds"). The Bonds shall be dated their date of delivery, being fully registered bonds in denominations in multiples of \$5,000 (within the same maturity). The Series A Bonds will mature as to principal in varying amounts on March 1 in each of the years 2014 through 2038, and interest will be payable on March 1 and September 1, commencing March 1, 2014. The Series B Bonds will mature as to principal in varying amounts on October 1 in each of the years 2014 through 2033, and interest will be payable on April 1 and October 1, commencing April 1, 2014. The Bonds are subject to redemption prior to their stated maturities as described in the Official Terms and Conditions of Bond Sale contained in the Preliminary Official Statement, to which reference is made for official terms relating to the sale of the Bonds.

which reference is made for official terms relating to the sale of the

Bonds. Bids must be on the Official Bid Form contained in the Bids must be on the Official Bid Form contained in the Preliminary Official Statement, available from the undersigned or Civic Finance Advisors, LLC, 333 W. Vine Street, Suite 1610, Lexington, Kentucky 40507, Telephone (855) 211-1525, Attn: Chris Bowling, which has been deemed "final" by the City within the meaning of Securities and Exchange Commission Rule 15c2-12. Reference is made to the Official Terms and Conditions of Bond Sale for further details and bidding conditions. Electronic 12. Reference is made to the Official Terms and Conditions of Bond Sale for further details and bidding conditions. Electronic bids may be submitted via PARITY. Further information regarding BiDCOMP™/PARITY™ may be obtained from BiDCOMP™/PARITY™, 1359 Broadway - 2nd Floor, New York, NY 10018, Telephone: (800) 850-7422. The City has designated the Bonds as "qualified tax-exempt obligations" within the meaning of Section 265 of the Code. Sale on tax-exempt basis, subject to approving legal opinion of Peck, Shaffer & Williams, LLP, Bond Counsel, Covington, Kentucky. Right to reject bids or waive informality reserved.

NQ-2 Retail Drink License (nonquota) NQ-3 Retail Drink License (nonquota) NQ-4 Retail Malt Beverage Drink License (nonquota) NQ Retail Malt Beverage Package License (nonquota) Special Sunday Retail Drink License (A) Distilled spirit licenses. \$450 \$150 \$75 \$300 lled spirit licenses.
Wholesaler's distilled spirits and wine license shall be \$750 per year.
Distilled spirits and wine retail package license
shall be \$375 per year.
Distilled spirits and wine retail liquor drink license shall be \$375 per year.
Wine retail drink license shall be \$200 per year.
Distilled spirits and wine special Sunday retail drink license shall be \$300 per year.
A special club license fee of \$125 per year shall be levied for any nonprofit social, fraternal, military or political organization or club, authorized by (1) (2)(6) or political organization or club, authorized by KRS 243.270 Malt beverage licenses. (1) Retail malt beverage license shall be \$75 per year (B) <u>(2)</u> Malt beverage distributor's license shall be \$200 per year. Special private club license fee of \$25 per annum (3)shall be levied for any nonprofit social, fraternal, military or political organization or club as au-thorized by KRS 243.270. (C) Convention center or convention hotel complex license shall be \$1000 per year.

SECTION TWO

That Section Five of Ordinance 05-2013, amending §111.07 of the Hopkinsville Code of Ordinances, is hereby amended as follows:

§ 111.07 LICENSE YEAR.

Effective April 1, 2014, the license fee for the tax provided for in §111.06 shall be due and payable annually in advance and the li-cense year shall be from April 1 to March 30 of each year. Any li-cense granted or issued after April 1, shall be pro-rated for the uppergrade months of the year. anexpired months of the year.

Until April 1, 2014, the license fee for the tax provided for in §111.06 shall be due and payable in advance and the license year shall be from July 1, 2013 to March 30, 2014, pro-rated accordingly

From April 1, 2014 to December 31, 2014, the license fee for the tax provided for in §111.06 shall be due and payable in advance and the license year shall be from April 1, 2014 to December 31, 2014, pro-rated accordingly.

Effective January 1, 2015, the license fee for the tax provided for in §111.06 shall be due and payable annually in advance and the license year shall be from January 1 to December 31 of each year. Any license granted or issued after January 1, shall be pro-rated for the unexpired months of the year.

SECTION THREE

If any section, subsection, sentence, clause, or phrase of this ordinance is held unconstitutional or otherwise invalid, such infir-mity shall not affect the validity of the remaining portions of this ordinance

SECTION FOUR

Any and all ordinances inconsistent with this ordinance are hereby repealed.

SECTION FIVE

This ordinance shall take effect after its passage and publica-tion according to law.

ORDINANCE 20-2013 AMEND CHAPTER 111, ALCOHOLIC BEVERAGES

PUBLICLY READ AND PASSED FIRST TIME: October 15, 2013

PUBLICLY READ AND PASSED SECOND TIME: November 5, 2013

APPROVED: <u>/s/ J. Daniel Kemp</u> J. Daniel Kemp Mayor

/s/ Christine F. Upton Christine F. Upton, MMC ATTEST: City Clerk

New and Unlisted Uses) to read as follows:

§ <u>158.044 LOCATION REQUIREMENTS FOR PACKAGE LIQUOR</u> STORES, TAVERNS, BARS, AND SALOONS

- (A) No person, firm, association or corporation shall establish a package liquor store, tavern, bar, and/or saloon within five hundred (500) feet of any structure being used as a quasi-public use as defined in §158.002 (Definitions), without first obtaining a Conditional Use Permit from the Hopkinsville Board of Zoning Advantage. of Zoning Adjustment.
 - (1) The five hundred (500) feet distance shall be measured from building to building at their closest points to any estab-lished structure being used as a quasi-public use, except as may be provided herein; provided that nothing herein contained shall affect any such business, package liquor store, tavern, bar, and/or saloon, which was actually being legally carried on within such distance of any established quasi-public use on or before January 1, 2014.
 - (2) If any dispute arises between the applicant and the City Alco-holic Beverage Control Administrator regarding the distance, the applicant shall provide a survey prepared by a Profes-sional Licensed Surveyor verifying the distance from building to building.
- (B) Upon application to the City Alcoholic Beverage Control Admin-istrator, a person, firm, association or corporation applying to operate a package liquor store, tavern, bar, and/or saloon shall certify that there are no structures being used as a quasi-pub-lic use within five hundred (500) feet of the proposed location(s).
- (C) If structures being used as a quasi-public use are located within five hundred (500) feet of the proposed location(s), the applicant shall obtain a Conditional Use Permit from the Hopkinsville Board of Zoning Adjustment. The process and requirements shall comply with §158.110 through §158.118 (Conditional Uses).
 - In addition to adjoining property owners, any quasi-public use(s) within the five hundred (500) foot distance require-ment shall be notified of the Public Hearing by registered mail mail
- (D) Pursuant to §158.118 (Expiration of a Conditional Use), a con-ditional use permit shall be deemed to authorize only one par-ticular conditional use and the permit shall automatically expire if, for any reason, the conditional use shall cease (to discontinue) for more than one year.
- (E) Any person, firm, association or corporation applying to estab-lish a package liquor store, tavern, bar, and/or saloon within the Special Use District (SUD) 41A as outlined in §158.400 the Special Use District (SUD) 41A as outlined in §158.400 through §158.411 shall obtain a Conditional Use Permit from the Hopkinsville Board of Zoning Adjustment, regardless of Use Classification. The Conditional Use Permit may be processed concurrently with a Development Plan review by Community and Development Services, and may be reviewed by Community and Development Services assuming the duties of the Board of Zoning Adjustment pursuant to §158.302 (Planning Commis-sion; Proceedings; Duties)

SECTION THREE

If any section, subsection, sentence, clause, or phrase of this ordinance is held unconstitutional or otherwise invalid, such infir-mity shall not affect the validity of the remaining portions of this ordinance.

SECTION FOUR

Any and all ordinances inconsistent with this ordinance are hereby repealed.

SECTION FIVE

This ordinance shall take effect after its passage and publication according to law.

ORDINANCE 19-2013 AMEND CHAPTER 158, ZONING CODE

PUBLICLY READ AND PASSED FIRST TIME: October 15, 2013

PUBLICLY READ AND PASSED SECOND TIME: November 5, 2013

<u>/s/ J. Daniel Kemp</u> J. Daniel Kemp Mayor APPROVED:

/s/ Christine F. Upton Christine F. Upton, MMC City Clerk ATTEST:

<u>/s/ J. Daniel Kemp</u> Mayor, City of Hopkinsville, Kentucky

Sealed blus will be accepted in the onic
of the County Judge/Executive, 515 Web
Street, Hopkinsville, Kentucky, until 10:0
a.m., prevailing time, Monday, November
2013.
Bidding instructions, specifications, an
bid forms may be obtained at the County

KENTUCKY NEW ERA

PAGE 02/02



P. O. BOX 729 Hopkinsville, ky 42241

ATMOS ENERGY CORPORATION

State of Kentucky SS Affidavit of Publication County of Christian

I hereby certify that from my own personal knowledge and reference to the files of said publication that the attached advertisement of

> DECEMBER 3 PUBLIC HEARING In space of 3.00 was published on 11/13/2013

Subscribed and sworn to before me this 13th day of November, 2013

IND Notary Public

Notary ID#

My Commission Expires

Lawrenceburg

LEGAL ADVERTISING

PUBLIC NOTICE

The Anderson County Board of Zoning Adjust ments will hold a scheduled meeting for public hearing son November 21, 2013 at 7 p.m. in the Courthouse Annex, 137 South Main Street. Lawrenceburg, Kentucky. The following applications will be heard: 1. Applicant Diane Gabhart is requesting a conditional use permit to

have a home based business (commercial kitchen) in an A-1 (Agricultural) zoning district for the property located at 1000 Puncheon Creek Road, Lawrenceburg, Kentucky. /s/ Alex C Olszowy111,

Chairman Anderson County

Board of Zoning Adjustments

NOTICE OF HEARING Kentucky Public Service Commission

Atmos Energy Corpo ration gives notice that the Kentucky Public Service Commission will hold a public hearing on December 3, 2013 beginning at 10 a.m. EST at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examina-tion of witnesses and other evidentiary matters related to the application of Atmos Energy for an adjustment of rates, Case No. 2013-00148.

NOTICE OF PERIODIC SETTLEMENT OF A MINOR

The following periodic settlement has been filed and set for hearing on Nov. 20, 2013 at 9 a.m. Exceptions to this settlement must be filed with Anderson District Court prior to the hearing. ESTATE OF: Tanner J.

Carter GUARDIAN: Marc Carter This notice is published in accordance with KRS 395.617

Pamela J. Robinson. Clerk Anderson District Court

Probate Division

MASTER COMMISSIONER'S SALE

In order to comply with the orders of the Anderson Circuit Court, the Master Commissioner will sell the property described in the following actions on Thursday, November 21, 2013, at 11:00 a.m. in the Ander-son County Courthouse, Lawrenceburg, Kentucky. The property shall be sold to raise the amounts here to raise the amounts hereinafter set forth, together with interest and the costs of this action, and upon the following terms and con-ditions (unless otherwise indicated)

(1) At the time of the sale. the successful bidder shall either pay cash or make a deposit of ten per-cent (10%) of the purchase price, with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, he or she will be required to post bond and furnish surety acceptable to the Master Commissioner The bond shall be for the unpaid purchase price and bear interest and the rate of twelve percent (12%) per annum until paid in full

Farmers Bank & Capital Trust Company vs. Douglas L. Muller, et (2) PLEASE NOTE (2) FLEASE RETE The real estate SHALL PE SOLD SUBJECT TO 13-CI-00241 to raise ALL city, state, county, and \$49,318.73, plus interest, school real estate taxes, court costs, and attorney's whether current or delinquent David P. Nutgrass (3) Easements, restricattorney fo 502/839-9886. for Plaintiff. tions, stipulations and agreements of record in the 105 South Main Street

Anderson County Clerk's Assessments for public improvements levied against the property, any facts which an inspection and accurate survey of the property may disclose and any and all planning and zoning regulations imposed upon the subject property

(4)Where the real estate has insurable improvements, the successful bidder shall, at his or her own expense, carry fire and extended coverage insurance on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or

the unpaid balance of the purchase price, whichever is less, at a minimum, with a loss clause payable to the Master Commissioner

or the appropriate Plaintiff. Failure of the successful bidder to effect such insurance shall not affect the validity of the sale or the successful bidder's liability thereunder, but shall entitle, but not require, the Plaintiff(s) to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, if it so desires, and the premium thereon or the property portion thereof shall be charged to the successful bidder as the successful bidder's cost.

(5) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon excepting easements and restrictions of record in the Anderson County Clerk's Office, and such right of redemption which may exist in favor of the United States of America or the Defendant(s), and any matters disclosed by an accurate survey and inspection of the property. SALE 1

PHH Mortgage Corpo-ration dba PHH Mortgage Services vs. Richard C. Agee, et al., 13-CI-00224, to raise \$66,338.90, plus interest, court costs and attorney's fees Mark N Dierks, attorney for Plaintiff, 513/241-3100. Harrodsburg 1510

Road Being a certain dwell ing home and Lot of real Deed Book 223, Page 146.

SALE 2 JPMorgan Chase Bank, N.A., et al. vs. Glen A. Coulter, et al., 13-CI-00047, to raise \$105.432.12. plus interest. court costs and attorney's fees. Ashley R. Carnes attorney for Plaintiff attorney for 513/241-3100. Plaintiff

559 Hickory Drive Being a certain dwellng home and Lot 162, Unit 4-B of the Greenwood Sub-Deed Book 202, Page 659.

SALE 3 HSBC Bank USA, National Association, et al. vs. Mark Kinnaird, et 12-CI-00388, to raise \$86,457.11, plus interest and court costs. Philip Q. Ratliff, attorney for Plaintiff 614/222-4921

122 Canterbury Street Being a certain dwelling home and Lot 54, of Witherspoon Subdivisi Phase One. Deed Book 217, Page 170. SALE 4

court costs and attorney's fees. Septtimous Taylor, attorney for Plaintiff, 270/684-1606. Being a certain com-ercial building and lot of 1466 Van Buren Road, real estate on the east side Mt. Eden of Main Street. Deed Book

155, Page 506.

fees.

Page 582.

SALE 5

et al. vs. Kelli L. O'Brien,

13-CI-00121, to raise

\$149,088.92, plus interest,

court costs and attorney's

ire, Attorney for Plaintiff, 513/241-3100.

2101 Leslee Way

Stephanie A. Magu-

Being a certain dwell-

Deed Book 246,

SALE 6 U. S. Bank National

Association vs. Cardwell

B. Samples, et al., 12-CI-00398, to raise

ing home and Lot 20 of Silver Leaf Subdivision A Planned Unit Develop-

Bank of America, N.A.,

Being a certain dwell-ing home and 12.750 acres of real estate, with a 20 foot in width ingress-earess

\$128,978.56, plus interest, easement over said real estate. Deed Book 226, Page 382 All Deed Books and/ or Plats, Anderson County

Clerk's Office. William L. Patrick Master Commissioner Anderson Circuit Court

NOTICE TO SUBCONTRACTORS

Judy Construction Company is bidding as a general contractor to the City of Lawrenceburg on November 21, 2013, on the Wet Weather Detention Facilities. Opportunities exist for the following trades: Site Grading, Seeding, Misc. Fabricated Metals, Pipeline Installation and Resteel Installation. Subcontractors should contact our office at 859-234-6900 or write P.O. Box 457, Cynthiana, KY 41031. Plans and specs may also be reviewed in Bell Engineering's office. Minorities are encouraged to apply.

An Equal Opportunity Organization

ADVERTISEMENTS FOR BIDS

THE CITY OF LAWRENCEBURG 100 NORTH MAIN STREET LAWRENCEBURG, KY 40342

Sealed Bids for the construction of the Wet Weather Detention Facilities project consisting of a new 2 million gallon wet weather detention basin and a new 2 million gallon per day pump station, flow diversion structure and flow control vault together with all related work as specified and shown on the drawings will be received by the City of Lawrenceburg at City Hall, 100 North Main Street, Lawrenceburg, KY 40342 until 2:00 P.M. (local time), November 21, 2013 and

then at said office opened and publicly read aloud. The CONTRACT DOCUMENTS, consisting of the Advertisement for Bids, Instructions to Bidders, Information for Bidders, Bid, Bid Bond, Agreement, Notice of Award form, Notice to Proceed form, Construction Performance Bond, Construction Payment Bond, Sample Certificate of Insurance form, Application for Payment form, General Conditions, Supplemental General Conditions, Change Order Form, Technical Specifications, Addenda and Drawings, may be examined at the following locations:

City of Lawrenceburg 100 North Main Street Lawrenceburg, KY 40342

McGraw-Hill Construction Dodge www.construction.com/projectcenter/ dodge_document_ca@mcgraw-hill. com Jennifer Johnson

jennifer.johnson@mhfi.com

Builders Exchange of KY, Inc. 2300 Meadow Drive Louisville, KY 40205 Attn: Mary Beth Hewett (502) 459-9800 Laura Willette lwillette@bxkentucky.com Mary Beth Hewett mhewett@bxkentucky.com

Small & Minority Business Div. Cabinet for Economic Dev. 300 West Broadway Frankfort, KY 40601

Copies of the CONTRACT DOCUMENTS MUST be obtained at the office of GRW Engineers Inc., located at 801 Corporate Drive, Lexington, Kentucky 40503, upon payment of \$100.00 for each set. Payment is not refundable. Bids

from anyone not listed on the Engineer's Plan Holders List will not be opened. Bids shall be accompanied by a bid bond or a certified check in an amount equal to five percent (5%) of the bid to insure the execution of the contract for which the bid is made. In case the bid is not accepted, the check or bid bond will be returned to the bidder, as specified in Section 6 of the Instructions to Bidders – GRW, but if the bid is accepted and the bidder shall refuse or neglect to enter into a contract with the City of Lawrenceburg within ten (10) days after the time he has been notified of the acceptance of his bid, the said check or bid bond shall be forfeited to the City of Lawrenceburg as liquidated damages for the failure to do so.

No bidder may withdraw his bid for a period of ninety (90) days after closing time scheduled for the receipt of bids. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, and the Contract Work Hours Standard Act.

The procurement and performance of this contract are subject to the require-

ments of the Davis-Bacon Act. Bidders must comply with the President's Executive Order No. 11246 as amended, which prohibits discrimination in employment regarding race, creed,

color, sex or national origin.

Successful Bidder shall comply with 41 CFR 60-4, in regard to affirmative action, to insure equal opportunity to females and minorities and will apply the time tables and goal set forth in 40 CFR 60-4.

Successful Bidder shall make positive efforts to use small, minority, women owned and disadvantaged businesses.

Attention of bidders is particularly called to the conditions of employment to be observed and minimum wage rates to be paid under the contract, Section 3, Segregated Facility, Section 109 and Executive Order 11246 and Title VI. Minority Bidders are encouraged to bid.

Successful Bidder is required to employ the six "Good Faith Efforts" as listed in EPA's Disadvantaged Business Enterprise Program when soliciting subcontractors and suppliers. Documentation of these efforts will be a required submit-tal prior to Contract Award. See Section 007301, Page 31 of the Bid Documents. The contract award will be made in writing to the lowest responsive and

responsible bidder.



home at www.kentuckyc now build your Ą own cla

Kentucky Procurement Assistance Program Cabinet for Economic Development Old Capitol Annex 300 West Broadway Frankfort, KY 40601 Attn: Lynda Cunningham ced.kpap@ky.gov 800-838-3266 Director of Minority Business,

GRW Engineers, Inc.

801 Corporate Drive

Lexington, KY 40503

Attn: Shawn Rogers shawn.rogers@ky.gov Phone (502) 564-7140 Fax (502) 564-7697 cedsbsd@ky.gov

Award of the Contract will be made to the lowest. to reject any and all bids. responsive, responsible Bidder.

This project may be partially or entirely funded by the Kentucky Infrastruc-

ture Revolving Loan Fund. By: Mayor, The Honorable Edwina Baker

Looking for the latest sports news?



Run the field with The Anderson News and get complete, accurate, up-to-date sports coverage.

The Anderson News • www.theandersonnews.com 1080 Bypass South, Lawrenceburg • 502-839-6906



Kentucky **Classified** Network

AFFIDAVIT

Ben Carlson, General Manager of The Anderson News, a newspaper having the greatest circulation in Lawrenceburg, Kentucky hereby declares that the ad for Atmos Energy concerning a hearing for cross examination of witnesses and other evidentiary matters related to the application of Atmos Energy for an adjustment of rates. Case 2013-00148. ran in the November 11, 2013 edition.

Ben Carlson General Manager

Subscribed and sworn to before me, a notary public within and for the State of Kentucky and County of Anderson, by Ben Carlson, of The Anderson News, known by me personally, this November 18, 2013

My commission expires the 5th day of March 2014.

Janie Bowen, Notary Public, State at Large

SEAL

Madisonville

B4 THE MESSENGER, Wednesday, November 13, 2013


AFFIDAVIT OF PUBLICATION

was inserted in The Messenger Newspaper on the following dates:

DATE: 111313	AD DIMENSION: 14 lines/ 70 words
DATE:	AD DIMENSION:
DATE:	AD DIMENSION:
DATE:	AD DIMENSION:

Subscribed and sworn to before me by <u>Ann Murp</u> this <u>20</u> day of <u>Ottober</u> <u>20</u> <u>13</u> Notary Public <u>Ann Dully 499136</u> My Commission Expires October 16, 2017

Mayfield

ANNIE'S MAILBOX®

Dear Annie: I have been married for more than 20 years and have never been sexually attracted to my husband. He is a good provider, but there is no passion, no excitement, nothing. I have tried everything I can think of to make sex better, but he acts as if it's part of my wifely duties, which makes me sick.

I don't want to break up our home, but I'm in love with a passionate man who just rocks my world. He kisses me, and I forget my name. Our affair has lasted four years. Why can't I keep them both? -- Torn in Tulsa

Dear Torn: It seems you've been doing exactly that for four years, but obviously, it's not enough. Please stop living a dual life

and figure out what you want. If there are young children, you owe it to them to work on your marriage. Get into joint counseling so your husband can work on his Neanderthal attitude toward women and so you can see whether passion can be ignited. If you believe sex is the most important aspect of a marriage, divorce your husband so you can be with Rocks Your World. But having it both ways isn't working, and you'll feel better when you deal with this more honestly.

Annie's Mailbox is written by Kathy Mitchell and Marcy Sugar, longtime edi-

020 Business Notice CHECK YOUR AD Advertisers are requested to check the first insertion of their ad carefully for any

JACOUELINE BIGAR'S STARS®

up!

By JACQUELINE BIGAR

Note: Bigar's Stars is based on the degree of your sun at birth. The sign name is simply a label astrologers put on a set of degrees for convenience. For best results, readers should refer to the dates following each sign.

A baby born today has a Sun in Scorpio and a Moon in Aries.

HAPPY BIRTHDAY for Wednesday, Nov. 13, 2013:

This year you enter a new phase where you start feeling more and more upbeat. You might need to clear out or distance yourself from an overassertive relative or friend. You will feel much more optimistic and willing to open up as a result. Travel and/or meeting a foreigner will your expand mental awareness. If you are single, you could be dating Mr. or Ms. Right at the present time ... or very soon. If you are attached, make vacation plans that take you off the beaten path. ARIES can push your buttons.

The Stars Show the Kind of Day You'll Have: 5-Dynamic; 4-Positive; 3-2-So-so; 1-Average; Difficult

VIRGO (Aug. 23-Sept. 22)

**** Deal with a problem directly, which might involve dealing with an individual directly. Know the difference between assertiveness and aggressiveness. Veer toward the former. Tonight: Make it a cozy duo, even if it is just you hanging out with your best friend.

LIBRA (Sept. 23-Oct. 22) *** Others seem to keep coming to you with requests. The problem lies in that so many ask so much of you. Before you know it, you could become angry. Say "no" more often. Only you can balance your demands. Tonight: Accept an offer that might have you out on the town.

SCORPIO (Oct. 23-Nov. 21)

*** Pace yourself, and know when enough is enough. Yes, you have a lot of energy, a strong will and much endurance. In a sense, you are unstoppable when you decide to accomplish a goal or do something important for you. You refuse to see obstacles. Tonight: Be lazy.

SAGITTARIUS (Nov. 22-

. LET "THE CLASSIFIED SECTION WORK FOR YOU!!

CONTACT ASHLEY OR CATHY FOR ALL OF YOUR ADVERTISING NEE Phone: 270-247-5223 or E-Mail: messengerclassifieds@gmail.com





AFFIDAVIT

I certify this day, <u>(</u>)	ov. 13, <u>, 2013</u> ,	our		
client, Atmos Energy	, had a	ın		
advertisement in our paper which was published on				
Nov. 13, 201	<u></u> , for a cost of \$	1		

Name: ABal

Company: Mayfield Messenger

Address: 201 North 8th Street, Mayfield, KY 42066

Signed <u>*Luc Holfman*</u> Publisher of The Mayfield Messenger

Subscribed and sworn to before me, Carolyn Williams, a Notary Public in Mayfield, Graves County, Kentucky, by Eric Hoffman this 13^{-1} day of <u>November</u>, 2013.

Signed

My Commission Expires Sept. 1, 2017

My Commission Expires

Owensboro



MASTER PAVING		
Complete Asphalt Service		
Paving- New & Old Construction-		
Chip & Seal- Seal Coating-		

1102

Electrical Services

Phantom Electric - Serving all your



Deck Repairs,

Exc. Local Ref. 270-788-6759

We can Level & Repair any floor

regardless of the extent of damage

We install any type of floor cover-

Richeson Custom Building &

Remodeling - Interior Remodeling

Insured, 20 vrs. exp. Free Est.

High Branch Tree Service, Bucket

Donny Gray 270-316-3017

AFFP NOTICE OF HEARINGKentucky Publ

Affidavit of Publication

STATE OF KY } COUNTY OF DAVIESS }

SS

Carla Renfrow, being duly sworn, says:

That she is Accounting Clerk of the Messenger- Inquirer, a daily newspaper of general circulation, printed and published in Owensboro, Daviess County, KY; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

November 14, 2013

NOTICE OF HEARING Kentucky Public Service Commission

Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a public hearing on December 3, 2013 beginning at 10:00 a.m. est at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other evidentiary matters related to the application of Atmos Energy for an adjustment of rates, Case No. 2013-00148.

That said newspaper was regularly issued and circulated on those dates. SIGNED:

Accounting Clerk

Subscribed to and sworn to me this 14th day of November 2013.

Melanie Miller, Daviess County KY

My commission expires: September 26, 2015

00056276 00336298

ATMOS 3275 HIGHLAND POINTE DRIVE **OWENSBORO, KY 42303**



Paducah

8C · Wednesday, November 13, 2013 · The Paducah Sun

Call The Paducah

Sun Customer Ser-

vice Department for

details. 575-8800 or

REAL ESTATE FOR

RENT

HUD PUBLISHER'S

NOTICE

All real estate advert-

ised herein is subject

to the Federal Fair

Housing Act which

makes it illegal to ad-

vertise any preference, limitations, or

discrimination based

on race, color, reli-

gion, sex, handicap,

familial status or na-

tional origin, or intention to make any

such preferences,

limitations or discrim-

ination. State laws

forbid discrimination

in the sale, rental or

advertising of real es-

tate based on factors

in addition to those

protected under fed-

eral law. We will not

knowingly accept any

advertising for real

estate which is in vi-

olation of the law. All

persons are hereby

informed that all

dwellings advertised

are available on an

equal opportunity

1BR, good & quiet

location, water pd.

No pets, no smoking,

554-0211, 217-5890

1 BR, 1 B, utilities &

appliances furnished.

15 mi. from mall, US

62 W, \$525/mo. 270-

2 BR apt., 1933 Adams, \$400/mo. 442-7877/556-9895.

2 BR, 1 B, utilities &

appliances furnished,

15 mi. from mall, US

62 W, \$600/mo. 270-

Apartments

Newly renovated.

2 BR available

immediately in

Paducah.

270-366-2767

BEAUTIFUL 2 BR

Apt., \$795/mo. Ex-

tremely low utilities.

501-454-9564

BRENTWOOD APTS

550 College Ave

2 BR, \$500/mo.

Call (270) 978-9925

2 BR, 1.5 B Town-

house in Lone Oak,

rent + dep. No pets. 270-554-4049.

Lone Oak 1 BR

All appliances. \$425

+ dep. 270-554-0114.

Contact Feb

705-3824.

705-3824

UNFURNISHED

APARTMENTS

basis.

0610

REAL ESTATE FOR

RENT

1-800-599-1771

0605

paducahsun.co



Affidavit of Publication

STATE OF KENTUCKY } SS COUNTY OF MCCRACKEN }

NOTICE OF HEARING Kentucky Public Service Commission

Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a public hearing on December 3, 2013 beginning at 10:00 a.m. EST at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other evidentiary matters related to the application of Atmos Energy for an adjustment of rates, Case No. 2013-00148.

Judy Lynch, being duly sworn, says:

That she is Admin/Customer Service Manager of the Paducah Sun, a daily newspaper of general circulation, printed and published in Paducah, McCracken County, Kentucky; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

November 13, 2013

That said newspaper was regularly issued and circulated on those dates. SIGNED:

Admin/Customer Service Manager

Subscribed to and sworn to me this 13th day of November 2013.

Judy L/Gordon, Motary Public, ID 470933, McCracken County, Kentucky My commission expires: July 30, 2016

20011382 20147629

KAY COOMES ATMOS ENERGY* 3275 HIGHLAND POINTE DR OWENSBORO, KY 42303 Princeton





607 West Washington P.O. Box 439 Princeton, Kentucky 42445 (270) 365-5588

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF CALDWELL

Before me, a Notary Public, in and for said County and State, this <u>13</u> day of <u>Movember</u> ,
20/3, came John S. Hutcheson III, personally known to me, who, being duly sworn, states as follows: That
he is publisher of The Times Leader and that said publication of dates <u>Wod Nov. 13, 2013</u> ,
carried the advertising of <u>AtmosEnergy</u> Re: Notice of heaving
Re: Notice of heaving

John S. Hutcheson III, Publisher

(Notary Public)

450216

2015 My Commission expires:

Shelbyville

WEDNESDAY, NOVEMBER 13, 2013, THE SENTINEL-NEWS, SHELBYVILLE, KY. — B7 NOTICE OF FINAL



1416 MAIN ST. SHELBY-

DOWNTOWN HISTORIC 3 BEDROOM, 2 BATH

pm

By virtue of orders of the Shelby Circuit Court in the below listed actions, I shall proceed to offer for sale, at public auction, the real estate described herein to the highest and best bidder at the Shelby County Judicial Center, 401 Main Street, Shelbyville, Kentucky, on Thursday, November 21, 2013, at or about 10:00 a.m. E.S.T., which real estate is located in Shelby County Kentucky, to-wit:

- SALE NO. 1: Wells Fargo Bank, NA, Plaintiff v. Terry A. Coldiron, et al, Defendants, Civil Action No. 12-CI-00127, Shelby Circuit Court, <u>4032 Firestone Way, Shelbyville</u>, Shelby County, Kentucky, (for more specific and detailed description, refer to Deed Book 538, Page 427, Shelby County Clerk's Office).
- SALE NO. 2: The Peoples Bank, Taylorsville, Plaintiff v. Connie R. Jesse, Defendant, Civil Action No. 13-Cl-00324, Shelby Circuit Court, <u>741 Ardmore Lane, Shelbyville</u>, Shelby County, Kentucky, (for more specific and detailed description, refer to Deed Book 534, Page 440, Shelby County Clerk's Office).
- SALE NO. 3: JPMorgan Chase Bank, National Association, Plaintiff v. Martha Regina Yocum, et al, Defendants, Civil Action No. 12-CI-00284, Shelby Circuit Court, 1209 Evergreen Way, Simpsonville, Shelby County, Kentucky, (for more specific and detailed description, refer to Deed Book 493, Page 299, Shelby County Clerk's Office).
- SALE NO. 4: HSBC Mortgage Services, Inc., Plaintiff v. Estate of David B. Hillebrand, et al, Defendants, Civil Action No. 13-CI-00181, Shelby Circuit Court, <u>3233 Hebron Road,</u> <u>Shelbyville</u>, Shelby County, Kentucky, (for more specific and detailed description, refer to Deed Book 428, Page 234, Shelby County Clerk's Office).

Each of the foregoing parcels of real estate shall be sold on terms of cash deposit or cashier's check or certified check in the amount of the purchase price, or a minimum 10% down at the time of sale and the balance thereof due and payable in thirty (30) days after date of sale. The purchaser(s) of said real estate shall have the right to pay all or any part of the purchase price by cashier's or certified check on day of sale; if the purchaser(s) does not elect to pay the entire purchase price by cashier's or certified check, the Master Commissioner shall take from the purchaser(s) by cashier's or certified check the sum of at least 10% down and a good and sufficient bond with surety acceptable to the Master Commissioner payable to the Master Commissioner for the balance of said purchase price, and bearing interest from date of sale at the rate of 12% per annum until paid in full. **Compliance with the foregoing terms shall be at** time of sale and the requirement of good surety shall not be waived by the Master Commissioner under any circumstance other than prior order of the Court. The bid of any purchaser not complying with said terms shall be rejected by the Master Commissioner and the property immediately resold.

Each tract or parcel of real estate shall be sold subject to the following:

- A. All ad valorem real estate taxes, <u>currently due and delinquent taxes not accounted for in</u> <u>foreclosure proceeding</u>, for which the purchaser(s) shall receive no credit against the
- B. Easements, restrictions, stipulations and agreements of record in the Office of the Clerk of the County Court of Shelby County, Kentucky;
- C. Assessments for public improvements levied against the property;
- D. Any facts which an inspection and accurate survey of the property may disclose;
- E. Any and all planning and zoning regulations imposed upon the subject property.
- SALE NO. 1: The amount of money to be raised is the sum of \$114,648.07 plus interest and costs, as set out in a final judgment and order to sale entered September 25, 2012 and further orders entered July 24, 2013 and October 10, 2013.
- SALE NO. 2: The amount of money to be raised is the sum of \$104,931.93 plus interest and costs, as set out in a final judgment and order to sale entered October 9, 2013.
- SALE NO. 3: The amount of money to be raised is the sum of \$139,206.68 plus interest and costs, as set out in a final judgment and order to sale entered September 13, 2013
- SALE NO. 4: The amount of money to be raised is the sum of \$220,473.88 plus interest and costs, as set out in a final judgment and order to sale entered August 21, 2013. **MASTER COMMISSIONER'S NOTE**
- All prospective purchasers are advised to fully understand and consider the following:
- 1. All properties are sold strictly "as is, with no warranties expressed or implied". Properties shall be sold at the Shelby County Judicial Center. No prior inspections are arranged by the Court or the Master Commissioner in that properties are often occupied as of day of sale.
- 2. Risk of loss to improvements to real estate shifts to purchaser as of date of sale. Insurance should be placed immediately by successful bidder.
- 3. All properties sold for less than two-thirds of appraised value subject to current owner statutory right of redemption pursuant to Kentucky Revised Statutes.
- 4. Rights of possession given to purchasers with deed, but holdover occupants of real estate may require additional Court action by purchaser to acquire actual possession.
- 5. Master Commissioner's deed warrants title only so far as authorized by the judgment, orders and proceedings of the Court, but no further. Independent title examination by successful purchaser is recommended prior to confirmation of sale.

THOMAS TODD DAVIS Shelby Circuit Master Commissioner P.O. Box 40, Shelbyville, KY 40066-0040 502-633-6002 / 589-9888

Drop Leaf Table, Drop Front Writing Desk, Dining Room Table & Chairs, China Cabinet, Side Board, Marble Top Harp Table, Wing Back Chairs, Wardrobe, Oak Kitcher Harp Table, Wing Back Chairs, Wardrobe, Oak Kitchen Table & Chairs, Metal Table, Gun Cabinet (holds 12), Asst of Odd Chairs, Metal Shelves, Crystal, McCoy, Paper Weights, Other Glassware, Lamps, Oil Lamps, Pictures of Shelbyville, Blue Print Of Shelbyville, Other Pictures, Wall Mirrors, Quilt Top & Pieces, Cast Iron Items, Large Asst o Christmas Items, Graniteware, Crocks, Stone Jug (Morgar Co. Fest. 1974), Sun Dial, Horse Waterers & Buckets Antique Well Pump, Hand Tools, Log Chains, Old 6 Ft Cross Saw, More Tools, Box Lots & More.....

AUCTIONEER'S NOTE: This is our last sale of the year. We would like to wish everyone a safe and Happy Holidays Hope To See You In 2014!!!

Viewing Saturday November 16 at 12:00 P.M. till Auction Time Box Lots Sell at 2:00 P.M. – Regular Auction Starts 15 Min Afte Terms - Cash or Check W/ Proper ID

NEWTON AUCTION SERVICI neers Danny "Kac" Newton - Dennis 502-747-5255 or 502-321-1343 View Full Listing & Pictures on auctionzip.com



.OCATION: Floral Hall Building at the Shelby County Fairgrounds, 1513 Midland Trail (Highway 60) in Shelbyville, Ky. 40065

AUTOMOBILE: 1996 Chevrolet Caprice Classic, 4 door. with 83.000 miles.

ANTIQUES AND FURNITURE: Cherry cannonbal bed, cherry 4 drawer chest, ornate oak sideboard with round mirror, dining table and chairs, square oak table and chairs, two door china cabinet. Wilson antique sewing machine. Duncan Phyfe style sofa, cherry coffee table, wood game table with 4 chairs, Thomas electric organ, wrought iron lawn furniture, oak dinette set, antique love seat, stereo cabinet, fruitwood bed, portable sewing machine, matching wingback chairs, Starck console piano, rockers, roll top desk, large executive wood desk Deacon's bench, and two door gun cabinet.

MISCELLANEOUS: Dazey No. 4 and No. 40 glass churns, Wallace sterling silver flatware, Stradavari pattern, lots of assorted glassware, large Remington bronze sculpture, 2 wheel horse sulky, Gateway tobacco press, glass display case, garden plow, sewing machine, refrigerator, portable air conditioner, metal double sink, box lots of miscellaneous, supplies and decorations from Betsye's shop, lamps, tables, pictures and prints, games, and many more smaller items.

TERMS: 10% Buyers Premium added to all bids. All items to be paid for and removed the day of the auction.

NOTE: These items are from Betsye Spaulding and Arnold and Jeannette Thurman. They have downsized and are moving into smaller homes and no longer have the need or room for these things

Visit our web site at www.hbarrysmith.com for additional information or AuctionZip.com ID # 1325 H. BARRY SMITH



The Kentuckiana Classifieds

AUCTION Saturday, Nov. 16, 2013, 10 a.m. EST WATCH Fewell Tractor FOR SIGNS Sales Inc. 7159 Campbellsburg Rd., Campbellsburg, Ky. 40011 Directions: From I-71 exit 34 take Hwy 421 South then right on Hwy 421/55 South to sale site on right. Watch for signs. Tractors, Trucks, Equipment, Parts, Etc. Ż 1992 INT roll back truck w/ 6 sp w/ DT 466 engine w/ 22x28 Jerr-Dan roll back bed, 1995 F-350 w/power-

A tradition for years...and years to come.

Auctioneers: H. Barry Smith, CAI, Jimmy Willard, CAI, Shawn Willard, Courtney Roberts, Todd Barlow, Dean Burk, Rob

Winlock, Matt Gentry, Kim Sanderlin, Rick Simpson

MAA

stroke engine w 4x4 w/ 4 sp overdrive and 11'goose-Þ neck bed, 4 Landpride rotary cutters, Monroe Tuffline I shank subsoiler, Tonutti I 9'6" disc mower, Tonutti I 8' 2" disc mower. Shaver HD10 manual post driver. 2 Tonutti I 6' rotary tillers, 2 Fred Cain 6' grader blades, Monroe Tuffline 5' and 7' grader blades, Dirtdog 5, 6 and 7' grader blades, Dirtdog 7' and 8' box blades, 1 2 Tye 2007 Paster Pleaser drills, Ford 5610 Tractor (no cab), NH Tractor/loader 3930 less than 1000 hrs, NH tractor 1430 w/ 72"mower less than 1000 hrs, MF 135 gas tractor (power steering), MF 235 diesel tractor 8 sp. MF 165 diesel tractor w/ remotes. Long 2360 diesel less than 500 hrs, Ford 4000 gas tractor w/ loader, NH 688 rounder baler bale command low use, 2 Ford 201 3pth disc, 2 Ford 101 3pt hitch plows j. 2-14", MF 42 3pt plows 2-14", unknown plow 2-14", Fred Cain rear blade 7', unknown rear blade 7', NH ¢. wagon, 5th wheel wagon, Fred Cain 3pt rear crane, Fred Cain front mtg bale spear, water pump and hoses ý. gasoline, used Befco finish mower 6', used bushhog finish mower 7 ½', other misc items. ý.

Auctioneer's Note: Mr. Fewell has been in business for 40 plus years and is retiring. For more information please contact (502) 532-7988. NO BUYERS PREMIUM All items sold "As Is" and must be paid in full day of sale. Cash or check w/ proper ID. Credit/Debit with additional surcharge. Loading facilities available. Lunch and restrooms available. List subject to change by sale date. Not responsible for accidents.

Timberlake Auction Service, LLC

(502)222-0096

1572 Old Jericho Rd., LaGrange, KY 40031 • (502) 222-0)96 Auctioneers: Rickey Timberlake, (Lic. #P01211-KY; LIC #4001046512IN) Apprentice Auctioneers: William R. Coomes & Chris Link

NOT RESPONSIBLE FOR ACCIDENTS www.auctionzip.com17278

ENTUCKIAN Advertising

THE SENTINEL-NEWS

PO Box 399 SHELBYVILLE, KY 40065 (502) 633-2526 FAX (502) 633-2618

AFFIDAVIT PROOF OF PUBLICATION

I, Lisa Essex	do hereby certify that I hold the
position of Circulation Manag	with The Sentinel-News in
Shelbyville, KY, and in such position have the resp	ponsibility of publication of any and all
advertising in said newspaper and that the attached	
all editions of said newspaper on	,2013

3 sais

Subscribed and sworn before me in my presence, this <u>20</u> day of <u>NOVember</u> <u>2013</u>.

48576 Vanessale **Notary Public**



3-19-17 Commission Expiration Date