

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN EXAMINATION OF THE )  
APPLICATION OF THE FUEL )  
ADJUSTMENT CLAUSE OF AMERICAN ) CASE NO. 2012-00550  
ELECTRIC POWER COMPANY FROM )  
NOVEMBER 1, 2010 THROUGH OCTOBER )  
31, 2012 )

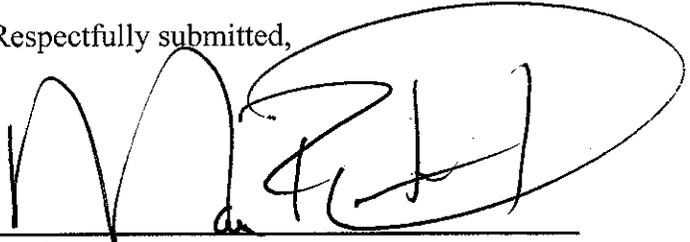
\* \* \* \* \*

**Notice of Filing of Proof of Publication**

Kentucky Power Company hereby files with the Public Service Commission of Kentucky the Affidavit of Rachel McCarty, the list of newspapers publishing the legal notice, and accompanying tear sheets as proof of its publication of the required notices of the April 9, 2013 hearing in this matter.

Kentucky Power further informs the Commission that the Elliott County News failed to publish the notice of the hearing within the required period. The paper confirmed that it received the ad in time to publish it within the required period, and in fact the ad was scheduled to run during that period, but for reasons unknown to Kentucky Power the notice was not published as scheduled. The Elliott County News is a weekly paper, and the next edition (April 5, 2013) was outside the required publication period.

Respectfully submitted,

A handwritten signature in black ink, consisting of a large, stylized 'M' followed by 'R. Overstreet'. The signature is written over a horizontal line.

Mark R. Overstreet  
STITES & HARBISON PLLC  
421 West Main Street  
P. O. Box 634  
Frankfort, Kentucky 40602-0634  
Telephone: (502) 223-3477

COUNSEL FOR KENTUCKY POWER  
COMPANY

# Floyd County The Times CLASSIFIEDS

SELL • BUY • RENT • HIRE • FIND

## The Times

# work for you!

Over 18,000 Readers every issue!

### 5 Easy Ways To Place Your Ad:

1. Call: Sarah Lumpkins (606) 886-8506
2. Fax It: (606) 886-3603
3. Email to: fctclassifieds@civitasmedia.com
4. Stop by: 263 S. Central Avenue, Prestonsburg
5. Mail to: P.O. Box 390, Prestonsburg, KY 41653

### Our Hours:

8 a.m. - 5 p.m.

DEADLINES:

Wednesday's paper @

Mon, 4 p.m.

Friday's Paper @

Wed, 4 p.m.

Visa • MC • Discover • Check

### The Best Way To Write An Ad:

- Begin with a key word (Item for sale, etc.)
- Use descriptive words to identify your items
- State your price or terms
- Include a phone number and/or e-mail address

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_

Write your \_\_\_\_\_

ad here: \_\_\_\_\_

(Approximately \_\_\_\_\_

18 letters \_\_\_\_\_

per line) \_\_\_\_\_

\_\_\_\_\_

CREDIT CARD: \_\_\_\_\_

### LEGAL

#### PUBLIC NOTICE

Notice is hereby given that Kent Dingus, 1475 Abbott Creek Road, Prestonsburg, KY 41653, has filed an application with the Energy and Environment Cabinet to construct all. The property is located at the intersection of KY Route 60 and KY Route 590 at Eastern, KY on the Right Fork of Beaver Creek. Any comments or objections concerning this application shall be directed to Kentucky Division of Water, Surface Water Permits Branch, 200 Fair Oaks Lane, 4th Floor, Frankfort, KY 40601. Phone: (502) 564-2410.

#### PUBLIC NOTICE

The City of Prestonsburg is currently accepting bids for development land. Bids must be at or above appraised value and bidder must submit a business development plan. For specifications on the property please contact Mayor Jerry Farnin at (606) 886-2935. Sealed bids are due by Friday, April 5, 2013.

### ANNOUNCEMENTS

#### Notices

#### NOTICE OF PUBLIC HEARING

A public hearing will be held on April 9, 2013 at 10:30 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 311 Sower Boulevard in Frankfort, KY, for the purpose of Cross Examination of witnesses of Kentucky Power and intervenors in An Examination of the Application of the Fuel Adjustment Clause of Kentucky Power Company. From November 1, 2010 through October 31, 2012.

Lila P. Mussey, Manager

Regulatory Services

Kentucky Power Company

Happy 4th Birthday Anniversary

### Town Service

#### SLONE'S LAWN CARE

- TREE SERVICE -

1-800-283-4252

### FINANCIAL SERVICES

### EMPLOYMENT

### HELP WANTED General

#### HELP WANTED

Community Connections is hiring the following position: Direct Care Provider. Monday thru Friday, 8AM to 4PM. A Criminal Background Check is required. Must have a valid Driver's License and the ability to transport. Apply in Person at: Community Connections 463 US 21 South Blvd, KY 41602. Phone Number: (606) 874-1900. Community Connections is an equal opportunity employer.

#### LOCAL SHOP NEEDS:

1. Experienced Machinist and Live Box Operator with Surface and Underground Certifications.
2. Experienced Welders
3. General Laborers

If interested, please come by Farnin Enterprises, Inc. 4766 KY 1420, Aiken KY, 41601, to fill out an application.

#### NOW HIRING

Service Maids, LLC is looking to hire part and full time cleaning associates. The average pay is \$10-\$15 per

### Apartments/Townhouses

1 LG/7 BDRM Apt. Utilities Included W/D Furnished, LG Patio, No Pets, No HUD, \$550. Mo. \$250. Deposit. Near Prestonsburg, 226-0999

2 BR APARTMENT AT PRESTONSBURG, COM. PLETEL Y RELOCATED, NO HUD & NO PETS. 205-9610

**Applications Being Accepted For 1-Bedroom Apartments for Persons 62 and older**

Located on Mays Branch in Prestonsburg, all utilities included, rent is based on gross monthly income. Recreational activities such as live dancing, crafts, church services, etc. are provided. Furnishings include stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-846-1925, TDD: 1-800-648-6069 or T11 or come by the office for an application. Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

Nice 1 BDR Apt for Rent - Cheap. Call 606-226-9290 or 305-509-7016.

### Apartments/Townhouses

**Applications Being Accepted For 1, 2, 3, 4 Bedroom Apartments**

Located in Prestonsburg at Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility allowance at Cliffside. Learning centers at both sites with computers available. For more information call Highland Heights at 606-886-0609 and Cliffside at 606-886-1819, TDD: 1-800-648-6069 or 711 or come by the office for an application. Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

Apartment for rent 1 br, \$550 per month all utilities paid. Call 606-6061 or call 606-0480 after 5 pm.

### Apartments/Townhouses

FOR SALE - 2 STORY APARTMENT BUILDING, 3 BR UPSTAIRS, 2 BR DOWN, 2 MILES FROM PRESTONSBURG AREA, CARPORT ATTACHED. CALL 606-886-9878 OR 606-226-1099

Large apartment for rent. Located on US 23 at Stanville, 2 br, 2 bath. Work in closer. Large living room area. 1 yr lease. NO PETS. \$650 per month \$550 security deposit. Call 606-494-4008 or 606-478-9100

### Apartments/Townhouses

**MARCH MAYHEM FREE MONTH**

Park Place Apartments  
1BR starting at \$335  
2BR starting at \$415  
Laundry and Maintenance onsite  
606-886-0039  
606-349-7000

### Apartments/Townhouses

**NEW MIAMI APARTMENTS** AT GRETHEL, 2 BR, 1 BATH, WOOD FLOORING, W/D, HOOK-UP, 1 YEAR LEASE, NO PETS. CALL 606-424-4008

### Apartments/Townhouses

**TOWNHOUSE APARTMENT FOR RENT:** 2BR, 1 BATH, STOVE, REF., W/O HOOK-UP, CITY LIMITS at US 23 and 60, \$650.00 A MONTH PLUS \$50.00 DEPOSIT, NO PETS 1YR. LEASE. CALL 606-297-4758 OR 606-525-0134

Continued on next page

### Help Wanted General

**PIKE LETCHER LAND COMPANY.** Myra, KY is now accepting applications for the following position(s):  
**PROPERTY SERVICES COORDINATOR** Must be able to generate maps and charts using AutoCAD, summarize and manage lease agreements. Prepare written mineral reports as directed. Perform clerical duties for the office staff.

**TECO Coal** offers excellent wages and benefits; a superb health care plan that includes medical, prescription, dental and vision coverage; paid sick, vacation, holidays and life insurance; company paid retirement plan plus 401-K retirement savings plan with a company match, bonus plans and short and long term disability benefits.

Applications will be accepted at:

Kentucky Department for Employment Services  
130 College Street  
Pikeville, KY 41601

Premier Elkhorn Coal Company is an EOE.

### Miscellaneous

# NATIONAL MARKETPLACE

**Are You Still Paying Too Much For Your Medications?**

You can save up to 90% when you fill your prescriptions at our Canadian and International Pharmacy Service.

Get An Extra \$10 Off & Free Shipping On Your 1st Order!

Call the number below and save on 1000's of 100 mg per box shipping for your first order. Includes Canada, US, Mexico, Puerto Rico, and all other countries. Orders only valid when not in need of immediate service. See website for details. Order Number 1-800-341-3296 Use code NPM10 to receive the discount.

Call 1-800-341-3296

**dish** Make the Switch to Dish Today and Save up to 50%

**\$19.99** per month

**FREE** PREMIUM MOVIE CHANNELS

**HDR**

**ON DEMAND**

**3 MONTHS**

Call Now and Ask How! A Dish

**1-888-721-0871**

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**BURIED IN CREDIT CARD DEBT?**

Over \$10,000 in credit card debt? Can't make the minimum payments?

WE CAN GET YOU OUT OF DEBT QUICKLY

WE CAN SAVE YOU THOUSANDS OF DOLLARS

WE CAN HELP YOU AVOID BANKRUPTCY

Not a high credit score? Make less or more than \$10,000 a year? No problem. We can help.

**CREDIT CARD RELIEF** for your FREE Consultation CALL

877-465-0321

We're here to help you today. Please call for the BEST 24 hour service in the industry.

**Fix Your Computer Now!**

We'll Repair Your Computer Through The Internet!

Solutions For:

- Slow Computer
- Spam & Virus
- File Problems
- System & Software
- Bad Internet Connection

**Affordable Rates For Home & Business**

Call Now For Immediate Help

**888-781-3386**

**\$25.00 Off Service**

**YOU'VE GOT A CHOICE**

CALL NOW TO SIGN UP

**1-888-929-9254**

ARE YOU A DISH NETWORK CUSTOMER?

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Call Now 888-928-2362

Fast Free Pick Up

24 Hour Response

Call 7 days a week

Maximum Tax Deduction

Men Runners 08

So Habla Espanol

**Cont. from B-8**  
north of Manchester. Large yard and parking area. \$315 per month plus deposit. Garbage inc. Call 598-7000.

**Legals**

**NOTICE OF PUBLIC HEARING**

A public hearing will be held on April 9, 2013 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard in Frankfort, KY, for the purpose of Cross Examination of witnesses of Kentucky Power and Intervenors in An Examination of the Application of the Fuel Adjustment Clause of Kentucky Power Company From November 1, 2010 through October 31, 2012.

Lila P. Munsey, Manager  
Regulatory Services  
Kentucky Power Company

**PUBLIC NOTICE**

An ordinance amending the Clay County budget for Fiscal Year 2012-2013, to include unanticipated receipts from the General, R&B and Jail Funds in the amount of \$672,156.02 and increasing expenditures in the area of the General, R&B and Jail Funds by \$672,156.02, was adopted by the Clay

and places of residence are unknown the Plaintiffs; and/or are corporations or a partnership or an unincorporated association which is subject to suite under a common name, having no agent in this state known, in the past or present, to the Plaintiffs, upon whom a summons may be lawfully served; and/or is an individual or individuals who are agents, employees, officers, director, managers, members and/or independent contractors of the named Defendants who may be liable for the damages and injuries described in this complaint but whose names and places of residence are unknown to the Plaintiffs.

I, Jenna Corum, Attorney At Law, Post Office Box 887, Manchester, Kentucky 40962, telephone number 606-599-7005, have been appointed by Order of the Clay Circuit Court, dated February 22, 2013, in Civil Action No. 13-CI-0066 to inform and advise the above named individuals that an action has been filed by Carl and

\$75,816.39; interest on the principal sum at the rate of 7.375% per annum from October 1, 2011 until paid; the costs and fees of this action; reimbursement for attorney's fees in this action; sums advanced in payment of ad valorem taxes, insurance premiums, winterization, or in preservation of the real estate; plus late fees, costs, attorney's fees, and other advances made pursuant to the terms of the note, I shall proceed to offer for sale as a whole at the courthouse door in the City of Manchester, Clay County, Kentucky located at 316 Main Street, Manchester, Clay County, Kentucky to the highest bidder at public auction on Tuesday, April 9, 2013 at the hour of 9:00 a.m., or thereabouts, for cash or ten percent (10%) down with sixty (60) days to pay the balance, the following described property, to-wit:

EXHIBIT "A"  
Parcel No.: 033-00-00-076.00  
Legal Description:

the property so sold shall give bond for the purchase price with good surety approved by the Master Commissioner in making the sale, which bond shall be payable to the Master Commissioner and shall bear interest at the rate of twelve percent (12%) per annum from the date thereof until paid. The bond shall have the full force and effect of the judgment, and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and be retained by the Master Commissioner of the property sold under this judgment as security for the purchase money.

The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and all subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to payment of the purchase price.

the \_\_\_\_\_ day of March, 2013.

R. SCOTT MAD-DEN

**COMMON-WEALTH OF KENTUCKY 41ST JUDICIAL CIRCUIT CLAY CIRCUIT COURT CIVIL ACTION NO. 12-CI-00116**

C.W. HOSKINS HEIRS, A GENERAL PARTNERSHIP PETITIONER

v. F R E D D A LANGDON AND THE UNKNOWN HEIRS OF FREDDA LANGDON, ET AL. RESPONDENTS

**NOTICE OF SALE**

By virtue of the Judgment and Order of Sale of Property Pursuant to KRS 389A.030 of the Clay Circuit Court granted on 28th day of January, 2013 in the above styled matter for the sum of what it will bring, I shall proceed to offer for sale as a whole at the courthouse door in the City of

replevy shall be allowed. A lien shall exist and be retained by the Master Commissioner of the property sold under this judgment as security for the purchase money.

The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and all subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to payment of the purchase price.

Dated this the \_\_\_\_\_ day of March, 2013.

R. SCOTT MAD-DEN  
MASTER COM-MISSIONER  
CLAY CIRCUIT COURT

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a true and correct copy of the foregoing Notice of Sale was served by mailing

- |                             |                            |
|-----------------------------|----------------------------|
| Drive                       | Post Office Box            |
| Louisville, KY 429          | Lily, KY 40740             |
| 40207                       |                            |
| Respondent                  |                            |
| David L. and                | Ronnie Asher               |
| Mary Asher                  | Post Office Box            |
| 4802 Tudor Dr.              | 1636                       |
| #107                        | Hailey, Idaho              |
| Cape Coral, FL              | 83333                      |
| 33904                       |                            |
| Respondent                  |                            |
| Bonnie and Rob-ert Mason    | Caroline Combs             |
| 5650 Lauderdale Drive       | 108 Saint An-drews Drive   |
| Cincinnati, OH              | Cincinnati, OH             |
| 45239                       | 45245                      |
| Respondent                  |                            |
| Rita Asher Koch             | Gary and Shelia            |
| 5889 West Fork Road         | Combs                      |
| Cincinnati, OH              | 1013 Batavia               |
| 45247                       | Pike                       |
| Respondent                  | Batavia, OH                |
| Louise and Rob-ert Baldhoff | 45103                      |
| 5845 Day Road               |                            |
| Cincinnati, OH              | James R. Gold-en, Esq.     |
| 45252                       | Attorney at Law            |
| Respondent                  | 1914 Cumber-land Avenue    |
| Gerry Asher                 | Middlesboro,               |
| 25102 Bullfork Road         | Kentucky 40965             |
| Oldenburg, IN               | Counsel for                |
| 47036                       | Penn Virginia              |
| Respondent                  | Operating Co., LLC         |
| Kenneth C. Ash-er           |                            |
| 25102 Bullfork Road         | Myrtle and Ze-nas Anstaett |
| Oldenburg, IN               | 106 Saint An-drews Drive   |
| 47036                       | Cincinnati, OH             |
| Respondent                  | 45245                      |
|                             |                            |
|                             | Phillip Lewis,             |
|                             | Esq.                       |
|                             | P.O. Box 915               |
|                             | Hyden, KY                  |
|                             | 41749                      |
|                             | Counsel for                |

# Announcements

Troublesome Creek Times

Thursday, March 28, 2013 Page 14

in honor of survivors and in memory of those lost to these cancers.

More than a walk, "Light The Night Awareness Walk," is a celebration with food, music and family-friendly activities. It is a community coming together to support those with cancer. In recent years, walks over all the country have raised millions of dollars. The society is investing millions of dollars in the most promising blood cancer research available and seeing tangible results.

If interested in putting a team together or if you would like to join an existing team, contact Scrapy Louis Barnes at 432-5279 or e-mail him at [barnes\\_ls@hotmail.com](mailto:barnes_ls@hotmail.com). It takes you to make a difference in the fight against blood cancer!

## April is Child Abuse Prevention Month

April is Child Abuse Prevention Month and you can make a difference. For more information on how you can help prevent child abuse and neglect, please call 1-800-Children. (This public service announcement is a courtesy of the Department for Community Based Services.)

jections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, #2 Hudson Hollow, Frankfort, Kentucky 40601, by May 14, 2013.

A public hearing on the application has been scheduled for May 15, 2013 at 8:00am, or soon thereafter as may be heard, at the Department for Natural Resources Prestonsburg Regional Office, 3140 South Lake Drive, Prestonsburg, Kentucky 41653. The hearing will be cancelled if no request for a hearing or informal conference is received by May 14, 2013.

173:3/28:4\*:b

Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601.

172:3/28:4\*:b

### NOTICE OF PUBLIC HEARING

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Lila P. Munsey, Manager  
Regulatory Services  
Kentucky Power Company

at (606) 368-2101 by May 2, 2013, so that arrangements can be made to secure their comments. 176:3/28:1t:b

### PUBLIC NOTICE

The public will please be advised that I, Patrick Conley, a duly licensed and practicing attorney of the Knott County Bar, have been appointed warning order attorney on behalf of the **Unknown Heirs of Franklin Darrell Ritchie**, in a civil matter presently pending in the Knott Circuit Court, styled **Vanderbilt Mortgage & Finance, Inc. v. Estate of Franklin D. Ritchie, et al, 13-CI-00021**. Anyone having knowledge of the present whereabouts of these individuals is requested to contact me by phone at 606-477-5659 or by mail at P.O. Box 501, Hindman, Kentucky, 41822.

This is to further advise that a copy of the Complaint is available at the Knott Circuit Court Clerk's Office in the Knott County Justice Center. The above referenced individuals have only a limited time in which to file a pleading in this action. Failure to do so may lead to the loss of right to bring an action, a Judgment being entered against them and/or their property rights being affected.

175:3/28:3t:pd

THE GREENUP COUNTY NEWS-TIMES

# CLASSIFIEDS

Simply Everything you've been looking for.



**NOTICE OF PUBLIC HEARING**

A public hearing will be held on April 9, 2013 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard in Frankfort, KY, for the purpose of Cross Examination of witnesses of Kentucky Power and intervenors in An Examination of the Application of the Fuel Adjustment Clause of Kentucky Power Company From November 1, 2010 through October 31, 2012.

Lila P. Munsey, Manager  
Regulatory Services  
Kentucky Power Company

**105. PUBLIC NOTICES**

**SPAY & NEUTER YOUR PETS.** Millions of CATS & DOGS are euthanized at shelters or suffer cruel deaths as strays.

**155. LOST & FOUND**

**LOST CATS-** females, black & white, and gray striped calico w/white tip on tail. Both w/green & white flea collars. Greenup area. Reward. Call 473-6532.

**LOST SHIH TZU-** 2 years old, black/white, medium build, long hair, answers to "Mia".

**225. GENERAL HELP WANTED**

**JANITORIAL COMPANY**  
Now hiring for FT and PT evening shift positions. M-F, Weekends off. Experience a plus. Serious Inquiries only. Call (606)324-0957.

**Maintenance Position Full-Time**  
Immediate Opening Carter-Greenup Co. Area. Must have own tools & truck; duties include: painting, cleaning, & ground upkeep. Health & dental avail. Fax resume & 3 references to: 606-683-3300. Competitive Salary & Benefits.

**NORTHEAST HEAD START**  
Is currently accepting applications for the following positions:

**Lead Teacher for the Flatwoods Center.** Must have at least an A.A./A.S. in ECE or related field. Physical, background checks and T.B. skin test required.

**Kitchen Aide for the Flatwoods Center** must have at least High School Diploma or G.E.D. Physical, background checks and T.B. skin test required.

**Health / Disabilities Manager.** Coordinate, plan and implement all aspects of the Head Start Health/Disability Services as outlined in the Head Start Program

**230. JOB WANTED**

**"THE HANDYMAN"**  
Rm. add., decks, vinyl siding, concrete, masonry, roofing. 30 yrs. exp. 606-471-2875, Earl

**235. MEDICAL HELP WANTED**

**OBSTETRICS NURSING DIRECTOR**

**Three Rivers Medical Center in Louisa, KY is searching for a Director of Obstetrics Nursing Services to manage operations and coordinate the Nursing Care Program of the Obstetrics Department.**

Qualifications for the position are: BSN required; MSN preferred with current nursing licensure in Kentucky. Candidates must possess a successful track record in the management of obstetrics care services and effective interpersonal skills.

We offer a generous benefits package and a competitive salary. Interested candidates should forward a resume or contact Cathy Heston, C.N.O. or Patton R. Hart, H.R. Director, P.O. Box 769, Highway 644, Louisa, KY 41230 at (606) 638-9451.

TRMC  
www.threeriversmedicalcenter.com

**235. MEDICAL HELP WANTED**

**SURGERY DIRECTOR**

**Three Rivers Medical Center in Louisa, KY is searching for an experienced Director of Surgery Services to manage operations of the Department.**

Qualifications for the position are: BSN required; MSN preferred with current nursing licensure in Kentucky. Candidates must possess a successful track record in the management of surgery services and effective interpersonal skills.

We offer a generous benefits package and a competitive salary. Interested candidates should forward a resume or contact Cathy Heston, C.N.O. or Patton R. Hart, H.R. Director, P.O. Box 769, Highway 644, Louisa, KY 41230 at (606) 638-9451.

TRMC  
www.threeriversmedicalcenter.com  
E/O/E

Sell it in  
The  
Independent for

**30-80% OFF PRESCRIPTION DRUGS**

Drug Name	Qty (pills)	Price*	Drug Name	Qty (pills)	Price*
Plavix 75mg	90	\$ 89.99	Celebrex 200mg	100	\$ 89.99
Combivent 18/7103mg 600 doses	\$ 74.99		Eliquis XR 150mg	90	\$ 89.99
Viagra 100mg	16	\$ 74.99	Xifaxan 200mg	100	\$124.99
Zelma 10mg	100	\$ 94.99	Oxybata 30mg	100	\$ 99.99
Clasex 20mg	16	\$ 74.99	Treprol 145mg	90	\$104.99
Meclizine 40mg	90	\$ 94.99			
Advair 250/50mcg	180 doses	\$169.99			
Spiriva 18mg	90	\$154.99			
Actos 30mg	100	\$194.99			
Levitra 20mg	90	\$ 94.99			

\*We accept Visa, MasterCard, Personal Check or Money Order. \*Prices shown are for the equivalent generic drug if available.

Ph: 1-800-267-2688  
Fax: 1-800-563-3822

Mailing Address: PO BOX 121 STN L, WINNIPEG MANITOBA, R3H 0Z4 CANADA  
www.TotalCareMart.com CODE CH29

**ATTEND COLLEGE ONLINE FROM HOME**

\*Medical, \*Business, \*Criminal Justice, \*Hospitality. Job placement assistance. Computer available. Financial Aid if qualified. SCHEV authorized.

Call 800-509-5085  
www.CenturaOnline.com

**Centura COLLEGE**

Classified advertising works! Call 606-473-9851 or 326-2600 or 800-955-5860 to place your ad today!!

## NATIONAL CLASSIFIEDS

**HELP WANTED**

**HELP WANTED!!** Make \$1000 a week mailing Brochures From Home! Genuine Opportunity. FREE Supplies! NO Experience Required. Start Immediately!  
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**EMPLOYMENT**

Truck Drivers Wanted  
Best Pay and Home Time!

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**HEALTH/MEDICAL**

**CANADA DRUG CENTER.** Safe and affordable medications. Save up to 75% on your medication needs. Call 1-800-304-6217 \$10.00 off first prescription and FREE Shipping!

aid if qualified n Housing available CALL Aviation Institute of Maintenance 1-800-335-9129

**ATTEND COLLEGE ONLINE** from Home.

\*Medical, \*Business, \*Criminal Justice, \*Hospitality. Job placement assistance. Computer available. Financial Aid if qualified. SCHEV authorized. 1-800-509-5085  
www.CenturaOnline.com

KP

2012 Chevrolet Impala Gold Met, V6, Warrant	\$19,900
2011 Toyota Camry #2094F, White, 4 cyl, Warranty, 21K	\$19,900
2008 Mercedes-Benz C-Class #2037A, White, 6 cyl., Nice!	\$20,900
2012 Buick Verano #2241F, White Diamond, Warranty, Only 5K	\$21,900
2011 Buick LaCrosse CXL FWD #2244F, Black, 6 cyl., Roof, Loaded	\$24,900
2012 Chevrolet Caprice #2243F, Red, V8, Police Pkg., BK	\$24,900
2012 Buick LaCrosse #7416B, Silver, V6, Warranty	\$28,900
<b>VANS</b>	
2008 Nissan Quest #6810B, Blue, V6, DVD	\$14,900
2009 Chrysler Town and Country Touring #7835A, Silver, V6, Stow & Go	\$15,900
2012 Dodge Grand Caravan SXT #2238F, White, V6, Stow 7 Go	\$19,900
2012 Dodge Grand Caravan Crew #2239F, Red, V6, Stow & Go	\$21,900
2012 Chrysler Town and Country #2200P, White, V6, Loadc, DVD	\$23,900
<b>SUV</b>	
2007 Dodge Durango SLT 4x4 #2011A, Blue, V8, 3rd Row Seat, 55K	\$12,900
2006 Hummer H3 #2193A, Yellow, 5 cyl.,	\$15,900
2008 Chevrolet TrailBlazer LT 4x4 #2138F, White, 6 cyl., Like New! 95K	\$16,990
2010 Dodge Nitro SXT 4x4 #2179A, Black, V6	\$16,990
2009 Toyota RAV4 Black, 4 cyl., Warranty, Great MPG!	\$16,990
2012 Chevrolet Captiva Sport LS #2091F, Silver, 4 cyl., Warranty	\$19,900
2011 Dodge Nitro 4x4 #2076F, Black, V6, Warranty	\$19,900
2008 GMC Acadia SLE #6892Z, White, V6	\$19,900
2011 Jeep Compass 4x4 #2151P, Silver, 4 cyl., Warranty	\$19,900
2011 Jeep Compass Sport 4x4 #2159F, Blue, 4 cyl., Warranty, 16K	\$19,900
2011 Jeep Patriot Sport #1917Z, Black, 4 cyl., Warranty	\$19,900
2011 Jeep Patriot Sport #2072P, White, 4 cyl., Warranty	\$19,900
2012 Chevy Equinox 2LT #2207F, Graystone, 4 cyl., Loaded	\$22,900
2012 Chevy Equinox 2LT White, 4 cyl., AWD, Heated Seats	\$22,900
2008 GMC Acadia SLT2 #2022A, Silver, V6, 8 Passenger	\$22,900
2012 Chevy Captiva Sport LTZ #2259F, Black, V6, AWD, Loaded	\$23,900
2012 Chevrolet Equinox LT #2206F, Silver, AWD, Back up Camera	\$24,900
2012 Chevy Traverse LT #2167F, Black, V6, AWD, Warranty	\$27,900
<b>TRUCKS</b>	
2010 Chevrolet Silverado 1500	\$11,999

THENCE North 71° 59' 52" East for a distance of 66.20 feet;  
 THENCE North 68° 31' 19" East for a distance of 61.92 feet,  
 THENCE North 67° 20' 36" East for a distance of 76.65 feet,  
 THENCE North 71° 29' 57" East for a distance of 71.87 feet,  
 THENCE North 75° 52' 55" East for a distance of 47.11 feet,  
 THENCE North 79° 34' 16" East for a distance of 46.71 feet,  
 THENCE North 83° 04' 59" East for a distance of 43.34 feet,  
 THENCE North 87° 51' 51" East for a distance of 43.34 feet,  
 THENCE South 85° 35' 40" East for a distance of 84.83 feet,  
 THENCE South 83° 35' 17" East for a distance of 60.73 feet to a point on said right-of-way line at the Northwest corner of a tract owned by Decoursey and Edna Wilson that is apparently unrecorded,  
 THENCE South 42° 59' 10" West for a distance of 10.09 feet leaving the road right-of-way and with the West line of the Wilson tract to an iron pin (set) at a corner of an old fence,  
 THENCE South 42° 59' 10" West for a distance of 47.91 feet continuing with the West line of the Wilson tract and now with an old fence to a wooden fence post (found),  
 THENCE South 02° 21' 40" West for a distance of 97.75 feet to a wooden fence post (found),  
 THENCE South 10° 52' 56" West for a distance of 75.03 feet to a wooden fence post (found) at an intersection of old fences,  
 THENCE South 12° 20' 02" West for a distance of 69.46 feet to a wooden fence post (found),  
 THENCE South 13° 12' 07" West for a distance of 144.67 feet to a wooden fence post (found),  
 THENCE South 10° 31' 06" West for a distance of 332.72 feet to a wooden fence post (found),  
 THENCE South 13° 25' 10" West for a distance of 114.04 feet to a wooden fence post (found),  
 THENCE South 21° 05' 28" East for a distance of 25.83 feet to a wooden fence post (found),  
 THENCE South 19° 53' 15" West for a distance of 120.91 feet to a square (set) carved in the top of a large flat rock that is on the top of another large flat rock on the peak of a ridge,  
 THENCE South 72° 12' 53" West for a distance of 157.69 feet leaving the Wilson tract, continuing with the old fence, and now with the crest of the ridge and with the North line of a tract owned by Jason Blackburn that is recorded in Deed Book 79, Page 560, to a 10" Red Oak,  
 THENCE South 65° 27' 25" West for a distance of 127.15 feet to a 24" Oak stump,  
 THENCE South 76° 48' 55" West for a distance of 90.27 feet to a 14" Hickory,  
 THENCE South 89° 28' 29" West for a distance of 84.71 feet to a 12" Red Oak,  
 THENCE South 75° 19' 12" West for a distance of 46.35 feet to a 30" Oak stump,  
 THENCE South 79° 22' 37" West for a distance of 51.58 feet to another 30" Oak stump,  
 THENCE South 78° 47' 13" West for a distance of 34.97 feet to a 14" Hickory,  
 THENCE South 83° 22' 12" West for a distance of 230.63 feet to an iron pin (set) on a peak of the ridge at the Southeast corner of the previously-mentioned Handy tract,  
 THENCE North 00° 00' 00" East for a distance of 1048.10 feet leaving the ridge, leaving the fence, and leaving the Blackburn tract, and now with the East line of the Handy tract to the point of beginning.

Together with and subject to covenants, easements, and restrictions of record.  
 Said property contains 21.167 acres as determined by survey of Mark A. Comparon, Ky. L.L.S. No. 2989 on 03/31/2008 - 04/03/2008.

INCLUDING a 2006 Clayton 28x56 manufactured home VIN: CLR024355TNAB, which was converted to real property by that Affidavit of Conversion to Real Estate recorded on December 4, 2009, being of record in Miscellaneous Book 16, Page 365, and re-recorded August 20, 2010, being recorded in Miscellaneous Book 16, Page 612, in the Office of the Clerk of Owsley

Phone  
593-6627

**NOTICE OF PUBLIC HEARING**

A public hearing will be held on April 9, 2013 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard in Frankfort, KY, for the purpose of Cross Examination of witnesses of Kentucky Power and intervenors in an Examination of the Application of the Fuel Adjustment Clause of Kentucky Power Company From November 1, 2010 through October 31, 2012.

Lila P. Munsey, Manager  
Regulatory Services  
Kentucky Power Company

Vehicle Under Influence  
pick pocketing. (Executed  
Arrest Warrant - Owsley).  
Arrested on 3/25/13.



Elizabeth Wilder, 37,  
Booneville, KY. Arresting  
Agency: OC Sheriff's Office.  
Charge(s): 3 counts of:  
Endangering the Welfare of  
a Minor; Drug Paraphernalia,  
buy/posses; possession controlled  
substance, 3rd degree;  
Possession of Marijuana.  
Arrested on 3/23/13.

**TURNER & O'NEILL**  
**PUT EXPERIENCE**  
**TO WORK FOR**  
**YOU**

W Resources Inc., 300 Liperote Way, London, Kentucky 40741 has applied for an original surface coal mining and reclamation operation affecting 145.84 surface acres and underlying 66.70 underground acres is located 1.9 miles South East of Toulouse in Leslie County.

The proposed operation is approximately 0.5 miles South East of the Hal Rogers Parkway and Grassy Branch intersection. The proposed operation is located on the Hyden East U.S.G.S. 7½ minute quadrangle map. The operation will use the combination of surface contour and auger/highwall methods of mining. The surface area to be disturbed by the original application is owned by Blue Jean Engle, Detherage Minerals, Inc., William & Marsha Detherage, Roy and Regina Sizemore, Hazel Creek Mining Inc. / Bane Coal Corporation, Jean Thompson Heirs and V.A. & Martha Maggard Heirs, Bill & Virginia B. Luttrell, J.M. Keen & P. Woods JR Heirs and Chester Begley Heirs and under-

**hazard.com**  
606-487-0323

**NOTICE OF PUBLIC HEARING**

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Lila P. Munsey, Manager  
Regulatory Services  
Kentucky Power Company

**HCTC offers Martial Arts**  
AMartialArtsclass will be offered by Hazard Community and Technical College for anyone age 10 or older. Tae Kwan Do and Hapkido will be taught by David Frazier at the Technical Campus in the Devert Ow-

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**Call Hazard Health and Rehabilitation or come by to find out if a career in long term care is in your future.**

**Apply in person at:  
Hazard Health and Rehabilitation  
390 Park Avenue  
Hazard, KY 41701  
606-439-2306**

**Equal Opportunity Employer**

**House for Sale**

**Located 1 mile up  
Rockhouse on Left  
2 Bedroom, 1 Bath w/  
Garage  
Hardwood Floors  
\$40,000**

**For more information  
call 606-638-0188**

**Wolf Creek Metal**



it comes time to pull the trigger many realize they haven't fully agreed on where or how to retire; or they discover that their wishes have diverged over the years. This can put tremendous strain on a marriage if you're not willing to compromise and talk things through. Long before you actually retire, ask

**New Clayton  
zone 3-  
thermopane  
windows  
\$19,900  
dreamhomes  
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606-487-0323**

**NEW 16X80  
\$27,500  
dreamhomes  
hazard.com  
606-487-0323**

1. Property held by one party for the benefit of another
6. Band booking
9. Mary's pet
13. Blood circulation organ
14. Under the weather
15. Last test
16. Beech tree fiber textile
17. Jersey call
18. 2:3, e.g.
19. Conceited
21. \*Common Twenties description
23. Relations
24. Update, as in iPod
25. Read-Only Memory
28. Light beige
30. Mother?
34. "\_\_\_ to it!"
36. Space above
38. Respected Hindu
40. Bride screen
41. Suggestive of an elf
43. \*7-Up was one such drink created in the twenties
44. Betty Page, e.g.
25. Please get back to me
26. WWE's Titus
27. Easternmost state
29. \*1920's Jazz great, Jelly Morton
31. Coarse file
32. Oar pin
33. Opposite of seeker
35. It fits in a socket
37. Cars have a spare one
39. \*1927 was his hit season
42. Popular ball game snack
45. Slumber party wear
49. Carry a suitcase?
51. God of the winds
54. Moderato, e.g.
56. \*What "Pretty Boy" Floyd did in the 1920s
57. Humorous anecdote
58. What Lizzie Borden did
59. Move like a bul-
65. Accepted truth
66. Earned at Wharton or Kellogg
68. Infested with lice
69. As opposed to down feather
70. \*Woodrow Wilson, e.g.
71. Relating to the ulna
72. Boundary of surface
73. \_\_\_-Wan Kenobi
74. Smooth transition  
DOWN
1. Woolen caps of Scottish origin
2. \_\_\_ canal
3. Pakistani language
4. Library storage
5. \*"The Jazz Singer," e.g.
6. Long John Silver's gait
7. International workers' group
8. Civil War movie starring Washington and Freeman
9. One with burning pants

*KyPower*

The Independent

# Classifieds

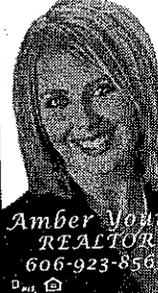
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The E-Z Way!

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**Amber Young**  
REALTOR  
606-923-8569

**155. LOST & FOUND**

LOST SHIH TZU- 2 years old, black/white, medium build, long hair, answers to "Louie". Missing since 3/24 in Flatwoods, KY near car wash & Giovanni's. Daughter's birthday present. Call (606) 833-0880.

LOST- fem. Border Collie mix, black/white, Rockhouse Rd area. 923-0309

**BASEMENTS & garages clean free for salvage. Odd jobs. 324-6179.**

DRYWALL- hang, finish, ceilings, remodel, decks Mike Cordle, 585-5898.

**235. MEDICAL HELP WANTED**

DENTAL ASSISTANT  
Immediate opening for an experienced dental assistant. Must be qualified, mature team player. Expanded duties preferred. Experience required. Send resume to Shaffer & Shaffer Family Dentistry, 700 Saint Christopher Dr., Ashland, KY 41101.

**RN/LPN WANTED**

Position available at J.J. Jordan Geriatric Center. It is full time, 12 hour shifts. Come join our team for a rewarding experience, excellent benefits, and competitive pay. Please contact Willa Cook, DON at 606/638-4586.

**355. EDUCATIONAL**

**CECIL CONLEY MEMORIAL SCHOLARSHIP**  
Applications for the Cecil Conley Memorial Scholarship are available for student-athletes at Russell High School through April 5. The deadline for submitting an application is April 8. Contact the Guidance Counselor's Office for more information at: (606) 836-6030

**390. GARAGE SALE**

**CONSIGNMENTS NEEDED!** Furniture and home décor in good to exc. condition. Check [willikaye.com](http://willikaye.com) for more info. 304-523-2625.

**W/DO YARD MACHINE-** lawn tractor, needs battery & other work, good Tecumseh 13 HP engine, \$50. 606-831-2307.

**470. PETS**

**LOCAL ANIMAL SHELTER** urgently needs temporary foster homes. Foster for weekend only or longer. 606-493-2959.

702 Winters Drive  
Newly remodeled 1300 sq. ft. home, 3BR, 1BA, family room, patio. \$78,500  
Call 606-571-3040

It's no trick - the results you'll get from an ad in classified are a real treat!

**BEAUTIFULLY LANDSCAPED!**

Beautifully landscaped brick ranch w/ huge level backyard. Main floor w/ 3 BR, BA, kitchen, LR, HW & vinyl flooring. BSMT w/ FR, full kitchen, BR & BA. Has 2 FP w/ gas logs & storage bldg w/ greenhouse on side. Call today for appt. \$139,000. J28

**Century 21**  
SHERRY ROBINETTE  
Brooks Wells Ent. 571-1413  
Office: 606.329.8000

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836-2692 or 369-5707.

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Lila F. Munsey, Manager  
Regulatory Services  
Kentucky Power Company

ination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertisement for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.



**225. GENERAL HELP WANTED**

**LOAN CLERK-** needed. Apply within at 4250 Winchester Av.-Ashland

**235. MEDICAL HELP WANTED**

**RN/LPN WANTED**  
Position available at J.J. Jordan Geriatric Center. It is full time, 12 hour shifts. Come join our team for a rewarding experience, excellent benefits, and competitive pay. Please contact Willa Cook, DON at 606/638-4586.

**390. GARAGE SALE**

**CONSIGNMENTS NEEDED!** Furniture and home décor in good to exc. condition. Check [willikaye.com](http://willikaye.com) for more info. 304-523-2625.

\$35,000. 606-475-1496.

**610. HOMES FOR RENT**

**ASHLAND- 4500+ sq. ft. new construction.** 531 Eden Placo. 5BR, 4BA, 2FR, kitchen upgrade, 2-car garage. Lease/sell w/option to buy. \$2500/mo.+ Make an offer! 606-615-5026.

**ASHLAND- Rent or sell.** 3129 Carter, 2BR, 1BA, \$500 + dep. 571-0857.

**BELLEFONTE- 3BR, 2BA** lg. brick on deadend st. \$850/mo. 574-210-8893.

**FW- 3BR brick w/FR,** no pets, \$700 mo. + DD. 836-2692 or 369-5707.

**630. APARTMENTS FOR RENT**

ONE BR- furn. apt., all util. pd., \$650 mo. + DD. 836-2692 or 369-5707.

## SUDOKU

Conceptis Sudoku By Dave Green

			4	8	9			
	2	6		4				
			8		1	2		
	3	2						
9	4			5		1		
				5	7			
5	1		2					
		3	9		4			

Conceptis Puzzles, Dist. by King Features Syndicate, Inc.

Answer to previous puzzle

4	5	3	2	1	8	7	9	6
8	9	1	7	4	6	2	3	5
2	6	7	5	9	3	1	4	8
9	1	4	3	8	5	6	2	7
6	8	2	4	7	1	9	5	3
3	7	5	6	2	9	8	1	4
7	2	8	9	3	4	5	6	1
1	3	6	8	5	2	4	7	9
5	4	9	1	6	7	3	8	2

Difficulty Level ★

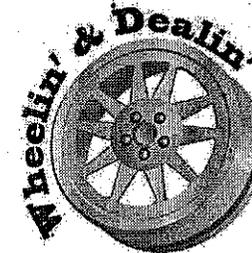
Sell it in The

LP

READ YOUR OWN AD  
Make sure you read your own ad the first day it appears. The Morehead News is only responsible for one incorrect insertion. Read your own ad the first day!

# The Morehead News Classifieds

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To place a classified  
Call 606-784-6868  
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or send a Fax 606-784-7337

per as motion road will be received  
Morehead, Kentucky until the date of  
48351 has filed an the hearing on  
application with April 4, 2013.  
the Energy and Environment Cabinet  
to construct 3  
Duplex Housing  
structures at 320  
Triplett Street  
within the City of  
Morehead, on the  
East descending  
bank of Triplett  
Creek at approxi-  
mate stream mile  
point 13.75. Any  
comments or objec-  
tions concerning  
this application  
shall be directed  
to: Kentucky Divi-  
sion of Water, Sur-  
face Water Permit  
Branch, Flood Plain  
Management Section,  
200 Fair Oaks Lane,  
Frankfort, Kentucky  
40601. Phone 502-  
564-3410.

Published  
03/26/2013

**AUCTION NOTICE**  
Buying or Selling Call  
Cross the River at  
Maysville  
Rt. 52 to Ripley, Oh.  
45167

**Sat. March  
30<sup>th</sup> 10:00  
New Building  
Supplies**

New Buyers  
Writing a Check  
Call first or bring a  
bank letter of  
guarantee

**Towler's Auction  
513-315-4360  
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reference  
required, drug free.  
Call 606-315-1907.

**1-866-497-  
7629**

**Cooper Standard is seeking  
a Maintenance Technician at the  
Mt. Sterling facility.**

Applicants must have completed  
post-secondary education in a  
Maintenance program and a  
minimum of 3 years' experience in  
a manufacturing environment. PLC,  
robotics, and hydraulic skills are  
required. Must be able to work  
any shift. \$22.58/hr.

E-mail resume to  
angela.howard@cooperstandard.com  
EEOE.

### NOTICE OF PUBLIC HEARING

A public hearing will be held on April 9, 2013 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard in Frankfort, KY, for the purpose of Cross-Examination of witnesses of Kentucky Power and Intervenors in An Examination of the Application of the Fuel Adjustment Clause of Kentucky Power Company From November 1, 2010 through October 31, 2012.

Lila P. Munsey, Manager  
Regulatory Services  
Kentucky Power  
Company

Published: 3-26-13

The City of Morehead invites sealed proposals from qualified contractors for the **REROOFING OF CARL D. PERKINS COMMUNITY CENTER** until Wednesday April 3, 2013 2:00 pm EST. The project consists of reroofing the entire building in option A, or the left and right shed roof in option B. Qualified contractors may submit more than one proposal but must meet with Joseph Parson, City Inspector and look at the project before submission. Proposal will be graded on price, warranty, materials and contractor qualifications. Contact Joseph Parson, City Inspector, 314 Bridge Street, Morehead, KY 40351, phone 606-784-4376 with questions and comments. All proposals should be in sealed envelopes clearly marked "REROOFING OF CARL D. PERKINS COMMUNITY CENTER" and must be returned to the Office of City Clerk, 314 Bridge Street, Morehead, KY 40351 by stated deadline. Successful contractor/subcontractor(s) will be required to produce proof of City occupational license, general liability and workers compensation insurance with contract. The City reserves the right to reject any and all proposals. The City of Morehead is an equal opportunity employer and does not discriminate on the basis of race, color, national origin, gender, age, religion or disability.

Published: March 26, 2013

# More scenes from 'A Seussification of A Midsummer Night's Dream'



# CLASSIFIEDS

LEGALS

**NOTICE OF PUBLIC HEARING**

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Lila P. Munsey, Manager  
Regulatory Services  
Kentucky Power Company

06403022

**NOTICE OF INTENTION TO MINE Pursuant to Application Number 860-7017**

(1) In accordance with KRS 350.055, notice is hereby given that ICG Hazard, LLC, 1021 Tori Drive, Hazard, KY 41701, has applied for a permit for a surface coal mining and reclamation operation affecting 488.70 acres located 1.0 miles north of Ary in Breathitt, Knott and Perry Counties.

(2) The proposed operation is approximately 0.5 miles north from KY 1087's intersection with KY 476 and located 0.1 miles east of Lick Branch.

(3) The propose operation is located on the Noble, Carrie and Vest U.S.G.S. 7-1/2 minute quadrangle maps. The operation will be for a coal haul road only. The surface area is owned by Kentucky River Properties, LLC, Vera Salyers, Mountain Properties, Inc., Daisy Smith Oliver, Lynn-Lee, Inc., Sallee Chaney Heirs, Rex McDaniels Heirs, Winnie and Glyn Smith, John Chaney and ICG Hazard, LLC.

(4) The application has been filed for public inspection at

LEGALS

**NOTICE OF INTENTION TO MINE PURSUANT TO APPLICATION Number 897-0511, Renewal 2**

In accordance with the provisions of KRS 350.055, notice is hereby given that B&W Resources, Inc., 300 Liperote Way, London, KY 40741-2510, has applied for a renewal for a surface coal mining and reclamation operation affecting approximately 271.95 acres of surface disturbance located 5 miles north of Hazard in Perry County, Kentucky.

The proposed operation is located in Hominy Mill Branch and 1.5 miles northeast of the junction of Highway 15's junction with the Hal Rogers Parkway and .1 miles east of Meadow Br.

The operation is located on the Hazard North U.S.G.S. 7 1/2 minute quadrangle map. The surface area is owned by Begley Properties, LLC, Commonwealth of Kentucky and David Begley. The operation will utilize the contour and area methods of surface mining.

The renewal application has been filed for public inspection at the Department for Natural Resources, London Regional Office, Regional State Office Building, 85 State Police Road, London, Kentucky, 40741-9011. Written comments, objections and/or requests for a permit conference must be filed with the Director of the Division of Mine Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601-4321.

4x-3/27-4/17-c-b&w-72

**NOTICE OF BOND RELEASE Permit No. 897-5449**

LEGALS

**NOTICE OF INTENTION TO MINE Pursuant to Application No. 897-5123, Renewal #1**

In accordance with KRS 350.055, notice is hereby given that BDCC Holding Company, Inc., 1374 Highway 192 East, London, Kentucky 40741 has applied for renewal of a permit for a underground coal mining operation located 1.6 miles south of Viper in Perry County. This renewal will affect 6.00 surface acres and underlie 410.00 acres for a total of 416.00 acres.

The operation is approximately 1.23 miles southeast of KY 463's junction with Stoney Fork Road and located 0.18 miles northeast of Stoney Fork. The nearest named stream is Greenbriar Branch.

The operation approximately 0.75 miles southwest from KY 3349's junction with KY 1165, and located on Poundmill Branch. The operation is located on the Hazard South, Leatherwood and Tilford U.S.G.S. 7 1/2 Minute Quadrangle Maps. The surface area to be disturbed is owned by Coy Cornett. The operation will underlie land owned by Coy Cornett, John Cornett, Kentucky River Properties, LLC, Charlie Shell, Asbel & Petrel Brashear, Jesse D. Brashear, Eli Brashear, Estate, Jason Moore, Wayne Brashear, Billy Logan, Madison Brashear, Sally Brashear, Justice & Virginia Hayes, James Brashear, Jr., Connie Caudill, Bethel and Mary Ruth Church, Jack Brashear, Malaa Watts, Roy and Zona Brashear Estate, Tammy D. Brashear, Randall and Kathy Coots, Danny and Angela Maggard, and John and Mila Shell.

The application has been filed for public inspection at

# LEGAL

## NOTICE OF INTENTION TO MINE

Pursuant to Application Number 880-5071, Major Revision 4

In accordance with KRS 350.070, notice is hereby given that Martin County Coal Corporation, 484 Tollage Creek, Pikeville, KY 41501 has applied for a major revision to an existing surface and underground coal mining and reclamation operation located 2.46 miles southwest of Moree, Kentucky in Martin County. The major revision will add 0.00 acres of surface disturbance and will underlie an additional 64.30 acres, making a total area of 2555.01 acres within the revised permit boundary.

The proposed major revision area is approximately 2.87 miles southwest from KY Route 1439 junction with Wolf Creek County Road 1205 and located 0.86 miles east of Neddy Fork. The latitude is 37° 43' 25". The longitude is 82° 31' 35".

The proposed major revision is located on the Thomas U.S.G.S. 7-1/2 minute quadrangle map. The surface area to be affected by the major revision is owned by Pocahontas Development Corporation. The major revision will underlie land owned by Unit Coal Corporation.

The major revision proposes to permit 64.30 acres of additional underground acreage.

The major revision application has been filed for public inspection at the Department for Natural Resource's Prestonsburg Regional Office, 3140 South Lake Drive, Suite 6, Prestonsburg, KY 41653. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601.

Resources LLC, 1374 HWY 192 E., London, KY 40741 has applied for a renewal for a surface coal mining and reclamation operation affecting 247.71 acres located 3 miles northwest of the community of Tomahawk in Martin, Johnson and Lawrence counties.

The operation is located 3 miles northwest of the community of Tomahawk in Martin, Johnson and Lawrence Counties. The operation is approximately 3 miles west from Kentucky Route 40's junction with Kentucky Route 1224. The operation is located along the ridges between Laurel Fork of Nats Creek and Home Fork and Wolf Pen Branch of Chestnut Creek in Lawrence and Johnson Counties.

The operation is located on the Milo, Inez, Offutt, and Richardson USGS 7-1/2 minute quadrangle maps. The operation will use the surface area method of surface mining. The surface area is owned by Lafe S. Hinkle, II, Trustee, et al; Family Tree Properties, LLC; James and Lavonne Williamson; and Joshua and Joy Ratliff.

The application has been filed for public inspection at the Kentucky Department for Natural Resources Division of Mine Reclamation & Enforcements Prestonsburg Regional Office, 3140 South Lake Drive, Suite 6, Prestonsburg, Kentucky 41653-1410. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601. 11, 12, 13, ch. 14b

**NOTICE OF SALE COMMONWEALTH OF KENTUCKY 24TH JUDICIAL CIRCUIT MARTIN CIRCUIT COURT C.A. NO.: 12-CI-00179**

no marital status shown, dated August 17, 2001, filed August 21, 2001, recorded in Deed Book 143, Page 505, County Clerk's Office, Martin County, Kentucky.

Address: 19 Hammond Lane, Inez, Kentucky 41224

Parcel Number: 043-00-00-015.00.

Subject to all restrictions, conditions and covenants and to all legal highways and easements.

Commonly known as: 19 Hammond Lane, Inez, KY 41224

The successful bidder shall either pay cash or make a deposit of twenty (20%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety.

The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Martin County Court Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

This \_\_\_\_\_ day of \_\_\_\_\_, 2013.

the Estate of Eva Brewer, late resident of Inez, KY on March 4, 2013 by Hon. John "Kevin" Holbrook, Martin District Judge.

Tina Spears has been appointed Guardian of the Estate of Austin Anthony Taylor Spears, minor child of Tomahawk, KY on March 4, 2013 by Hon. John "Kevin" Holbrook, Martin District Judge. Janet Copley, P.O. Box 494, Warfield, KY 41267 has been appointed Executrix of the Estate of Estelle Copley, late resident of Warfield, KY on March 5, 2013 by Hon. John "Kevin" Holbrook, Martin District Judge.

Edna Cline, P.O. Box 935, Inez, KY 41224 has been appointed Executrix of the Estate of Jacob Cline, late resident of Inez, KY on March 12, 2013 by Hon. John "Kevin" Holbrook, Martin District Judge.

Lenzie Moore, P.O. Box 868, Inez, KY 41224 has been appointed Administratrix of the Estate of Covie Chester Moore, late resident of Inez, KY on March 12, 2013 by Hon. John "Kevin" Holbrook, Martin District Judge.

Danny Spears, 4876 Tomahawk Road, Tomahawk, KY 41262 has been appointed Administrator of the Estate of Daisy Léa Ray, late resident of Tomahawk, KY on March 12, 2013 by Hon. John "Kevin" Holbrook, Martin District Judge.

Carol Sue Mills, 20-Lees Way, Lovely, KY 41231 has been appointed Executrix of the Estate of Brookie Mae Davis, late resident

of Lovely, KY on March 12, 2013 by Hon. John "Kevin" Holbrook, Martin District Judge.

Edgar Litton, 4887 Rockhouse Rd., Tomahawk, KY 41262 has been appointed Administrator of the Estate of Deloris Litton, late resident of Tomahawk, KY on March 19, 2013 by Hon. Susan Mullins Johnson, Martin District Judge.

Dana Moore, 187 Mary Ellen Lane, Pilgrim, KY 41250 has been appointed Executor of the Estate of Mary Ellen Moore, late resident of Pilgrim, KY on March 19, 2013 by Hon. Susan Mullins Johnson, Martin District Judge.

Clara Collins, P.O. Box 1221, Inez, KY 41224 has been appointed Administratrix of the Estate of Irene S. Mollett, late resident of Tomahawk, KY on March 19, 2013 by Hon. Susan Mullins Johnson, Martin District Judge.

Clara Collins, P.O. Box 1221, Inez, KY 41224 has been appointed Administratrix of the Estate of Joseph A. Mollett Sr., late resident of Tomahawk, KY on March 19, 2013 by Hon. Susan Mullins Johnson, Martin District Judge.

Bessie L. Johnson, P.O. Box 541, Inez, KY 41224 has been appointed Administratrix of the Estate of Hobert Johnson, late resident of Inez, KY on March 19, 2013 by Hon. Susan Mullins Johnson, Martin District Judge. 13p

## INVITATION TO BID

Martin County Sanitation is accepting bids on the following items:

New, Stainless Steel Tank (1200 gallon tank — 1000 gallon wastewater and 200 gallon fresh water) Jurop PN58 (230 CFM) vacuum pump mounted on F-550 Truck with Flatbed. New PTO and Hydraulic Drive for Vacuum Pump, Water Pump for Fresh Water, 12" Primary, 4 - Gallon Secondary, 21" Man way in Top, 3 Sight-Eyes, Discharge and Inlet in Rear. Primed and Painted with Light and Valves - Ready to Work. 13, 14b

## NOTICE OF PUBLIC HEARING

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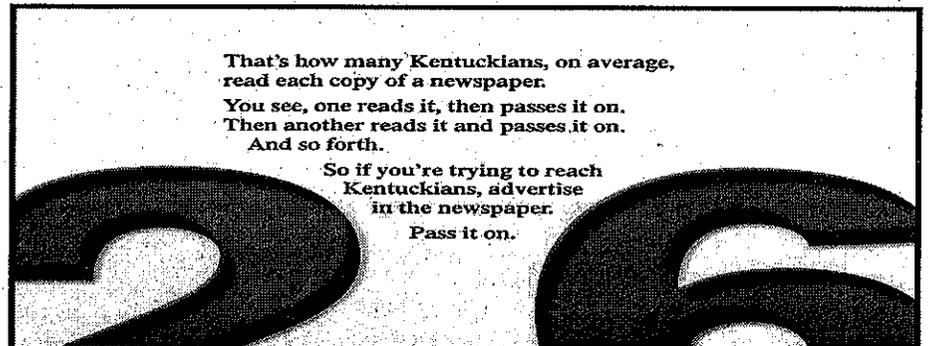
Lila P. Munsey, Manager  
Regulatory Services  
Kentucky Power Company

That's how many Kentuckians, on average, read each copy of a newspaper.

You see, one reads it, then passes it on. Then another reads it and passes it on. And so forth.

So if you're trying to reach Kentuckians, advertise in the newspaper.

Pass it on.



KP

**340 Cemetery Lots**

**FOR SALE**  
Four Crypt Spaces at East Carter Memory Gardens Mausoleum. These are adjacent interior spaces on the second level and are priced below market value. Two of the Crypt Spaces include prepaid opening and closing cost as well as prepaid bronze nameplate. Price \$3,500. O.B.O. The other two Crypt Spaces do not include any prepaid extras and are priced at \$1,800. O.B.O. Call 606-315-3988 for more information.

**390 Garage Sale**

**ALL YARD SALES** must begin with the physical address and then the date and time of the sale. We want to help your customers get to your sale quickly and easily. Ads are sorted alphabetically by street name.

**395 Hay for Sale**

**FOR SALE**  
Orchard Grass and Timothy Hay. \$4.50 Bale. For information call Steve 606-232-0228.

**450 Misc. Items Wanted**

**BURCHETT'S AUTO SALES**  
Instant cash for automobiles, mobile

**470 Pets**

**REGISTERED BLACK & WHITE**  
Border Collie Puppies Born February 22. Taking deposits. \$350. each. Champion bloodlines Also Registered male, Red & White Border Collie, age 3, shots current. Great Family pet, loves children and Frisbees. Asking \$250. 304-778-2530 or 304-778-7094.

**505 Real Estate Sale**

**TWO LOTS**  
For sale. 1 near Grayson Lake, and the other lot is 2 miles near Grayson. Call 606-922-9062.

**510 Homes For Sale**

**ATTENTION: PUBLISHER'S NOTICE**

All real estate advertised in the newspaper is subject to the Federal Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, gender, handicap, familial status or national origin, in the sale, rental or financing of housing." This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby

**510 Homes For Sale**

**FOR SALE**  
3 Bedroom, 1 bath brick home just outside Grayson City Limits on Green Oaks Drive. New kitchen and bath, new ceramic tile and oak flooring, new windows and doors, C/H/A, privacy fence, large covered porch. \$75,000. Call 606-316-7878.

**FOR SALE BY OWNER**



Grayson, KY, dead end, 411 Maplewood Drive, Flat lot, large backyard. Great neighborhood. 3 Bedroom, 1 bath, new sunroom, new carpet, new interior paint. 606-831-4021.

**515 Manufactured Homes Sale**

**ABANDONED REPO!**  
\$3000. Minumun deposit. Call 877-310-2577.

**515 Manufactured Homes Sale**

**BANK FORECLOSURES**  
With and without land. Some are Move In Ready. Call 866-597-2083.

**MOBILE HOMES**  
Easy Financing! Call to apply! 606-928-7575.

**NEW HOUSING PROGRAM**

Now Available! Your land or family land. \$0 down and turn key housing available with land improvement packages. Call to apply 866-597-2083.

**530 Land/Acreage**

**BRUNER LAND COMPANY, INC.**  
740-459-9031  
www.brunerland.com

Lewis County: 7 Miles off I-64 Exit 156! 90+ Acres, approximately 15 acres open with remainder in woods, nice creek, county water. & electric, some timber value. Just \$123,600. with owner financing.

**530 Land/Acreage**

**LAND & LOTS**  
Restricted for doublewides or houses, Iron Hill, six miles out AA Highway, starting at \$10,000. Tracts also available. Call Edgar Everman 606-255-7335.

**605 Real Estate Rentals**

**MOBILE HOME**  
Lots for rent within city limits. Price \$225/mo. Call 606-475-3093.

**RIVERCHASE MOBILE HOME PARK**

Located inside city limits. We now have available 2 & 3 bedroom homes. Lawn Care Provided. If interested call 606-475-3093.

**630 Apartments For Rent**

**FOR RENT**  
2 Bedroom apartment, Grayson, partial utilities included. \$425/mo. Deposit and references required. No pets! Call 606-286-6773.

**We're big on small ads!**

**NOTICE OF PUBLIC HEARING**

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Lila P. Munsey, Manager  
Regulatory Services  
Kentucky Power Company

Published: 3-27-13.

**Position Open**  
**Service Advisor**

- Full Time Position
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- Some Knowledge of Automobiles
- Must be a people person

Please drop resume off at:  
**Larry Fannin Chevrolet**  
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Morehead KY 40351  
Attn: **Larry Fannin**  
Or **Travis Brown**

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News

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Open every Wednesday at the Owsley County Stock Barn. The next five weeks are free setup. For more information call 666-5988. 6TE5-2

**NOTICE OF PUBLIC HEARING**  
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Lila P. Munsey, Manager  
Regulatory Services  
Kentucky Power Company

approximately 0.07 miles south from County Road 1635's junction with Pine Ridge County Road and located 1.06 miles from Oakley Creek.

The bond now in effect for Increment 5 is a surety bond in the amount of one hundred seventy-four thousand and seven hundred dollars (\$174,700.00). Approximately sixty percent (60%) of the original bond amount of \$174,700.00 is included in this application for release.

The reclamation work performed includes: Backfilling, grading, and revegetation which was completed in March 2009.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601 by April 30, 2013.

A public hearing on the application has been scheduled for May 1, 2013 at 9:00 AM at the Division of Mine Reclamation and Enforcement's Prestonsburg Regional Office, 3140 South Lake Drive Suite 6, Prestonsburg, Kentucky 41653. This hearing will be canceled if no request for a hearing or informal conference is received by April 30, 2013.

writing, for the public hearing by May 8, 2013.

666-598-8785.

\*35 years experience.

4TE4-4

**Hazard Health and Rehabilitation Center**

Now accepting applications for:  
**Dietary Manager**

Long-term care facility seeking a highly motivated professional to join our healthcare team. We are looking for a manager who will lead by example, puts resident needs first and is detail oriented.

Bachelors' degree, Dietary Manager Certification or prior kitchen management experience is preferred.

Offering excellent salary and vacation benefits  
Health, dental, and vision insurance  
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Apply in person at:  
Hazard Health and Rehabilitation Center  
390 Park Avenue  
Hazard, KY 41701

**COMMONWEALTH OF KENTUCKY  
BREATHITT CIRCUIT COURT  
CASE NO. 12-CI-00122**

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pop tabs, ink cartridges. Drop offs may be made by making arrangements at 693-0605. Also, please do not forget to use your IGA card. It all helps.

Shoppe is now OPEN Monday through Friday 9 a.m. until 2 p.m., unless closed due to circumstances beyond our control.

**DONATIONS/VOLUNTEERING=** We here at HHCR want to sincerely thank each and every volunteer and contributor. You are faithful at giving, and we ask God to bless you. We have been blessed with the flooding in of clothing for our yard sale so at the time being, we aren't able to accept any more goods. Thank you to those who give.

**FACEBOOK = OUR GROUPS ARE:**  
\* Helping Hands Christian Resources, Inc.  
\* Begotten by the word= Webminister Mark Driskill (BBTW web = <http://www.ourchurch.com/member/b/bbtw/>)  
\* Breathitt County Recycling  
For further info on any program or prayer requests, please call us at 693-0605

**Wolfe County Health and Rehabilitation Center**

We are now taking applications for  
Dietary and Housekeeping Departments  
PRN positions available immediately  
Please apply in person.

**ATTENTION**

WP

\*\*\*\*  
**FOR RENT:** 2 BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn)

**LAND FOR SALE**

**FOR SALE:** 3-1/2 acres at 828 Cooksey Fork, Louisa. 606-686-2363. (3/27-3/30 pd)

\*\*\*\*  
**FOR SALE:** 11.5 acres with water available. Good for double wide or build a home. View of Yatesville Lake, Rt. 32, Louisa.



**B&T HOME REPAIRS**

Residential construction and remodeling. New construction, dry-wall, metal and shingle roofs, vinyl siding, decks and porches. No job too big or small. Over 15 years experience. All your home repair needs. Free estimates. 606-789-2198, cell 606-793-1077. (9/5 tfn)

\*\*\*\*  
**A&J CONSTRUCTION:** ALL types of construction/General contract work offered. No job too big or small. Custom framing, roofing, decks, painting

606-709-2167 miles. Also trucks.  
 floors, ceramic tile, laminate, deck and concrete work. Free estimates. 606-673-3860, 606-826-0137. (3/13-4/6 pd)

\*\*\*\*  
**MCCOY'S TREE SERVICE:** Topping, trimming, removal, stump removal. Fully insured - Senior discount - FREE estimates. 606-395-0473. (9/24 tfn)

\*\*\*\*  
**ROOSEVELT & SON Heating & Cooling** - 606-652-4972. (7/13 tfn)

**AUTOS FOR SALE**

**HOW ABOUT THIS:** 2005 Chrysler Town &

Town and Country; 1995 Dodge Caravan; 2002 Chrysler Town and Country; 2001 Dodge Caravan. **SUV'S:** 2001 Ford Escape, 4x4, V6; 2000 Jeep Grand Cherokee. **CARS:** 1999 Toyota Camry, V6, cheap; 1999 Buick Century, nice, low miles; 1992 Chevrolet Cavalier, sharp; 1998 white Mercury Sable; 2002 silver Ford Taurus; 2004 Pontiac Grand AM. 12x21 Carports starting at \$595 plus tax; saw-mill lumber for sale, cut with

**ESTATE AUCTION: HELEN Seager Estate of Milton, WV. Saturday, April 6, at 6 pm, 727 14th St. West Huntington, WV 25704. Local Adv., RR collectibles, stoneware, Vict. Items, costume jewelry, vintage quilts, maple BDR sets, glassware, antiques, collectibles, etc. Pics and listings available at: WWW.ADKINSAUCTION.COM. Larry Adkins #736, 304-781-0085, 304-412-1247. (3/20-4/6 pd)**



**FOUND! YOUNG GERMAN Shep in Lawrence County. To reclaim contact the shelter between 10-2 Mon - Fri at 606-673-4509 or after hours/weekends, call Kim Perry at 606-483-2959. (3/27-4/6 f)**

**MISC.**

**FOR SALE BY owner, Holiday Mansion Houseboat, Carolina Skiff boat, with trailers for each, all in excellent condition with large slip located**

at Yatesville Lake located 3 miles KENTUCKY

**Pursuant to Application Number 880-0197 Renewal #1**

In accordance with the provisions of KRS 350.055, notice is hereby given that Laurel Mountain Resources LLC, 1374 HWY 192 E., London, KY 40741 has applied for a renewal for an surface coal mining and reclamation operation affecting 247.71 acres located 3 miles northwest of the community of Tomahawk in Martin, Johnson and Lawrence counties. The operation is

es Division of Mine Reclamation & Enforcements Prestonsburg Regional Office, 3140 South Lake Drive, Suite 6, Prestonsburg, Kentucky 41653-1410. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601. (3/13, 3/20, 3/37, 4/3 chg)

\*\*\*\*  
**NOTICE OF COMMISSIONER'S SALE COMMON - WEALTH OF**

**NOTICE OF PUBLIC HEARING**

A public hearing will be held on April 9, 2013 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard in Frankfort, KY, for the purpose of Cross Examination of witnesses of Kentucky Power and intervenors in An Examination of the Application of the Fuel Adjustment Clause of Kentucky Power Company From November 1, 2010 through October 31, 2012.

\*\*\*\*  
 Lila P. Munsey,  
 Manager  
 Regulatory Services  
 Kentucky Power  
 Company

Floyd County  
**The Times**  
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 8 a.m. - 5 p.m.  
**DEADLINES:**

Premier Elkhorn Coal Company is an EOE.

Miscellaneous

**NATIONAL  
 MARKETPLACE**

ANNOUNCEMENTS

Notices

**NOTICE OF  
 PUBLIC HEARING**

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Lila P. Munsey, Manager  
 Regulatory Services  
 Kentucky Power Company

Happy Ads / Birthday / Anniversary

Lawn Service

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 - LANDSCAPING  
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come by the office for an application. Highland terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.



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Apartment for rent 1 bdr. \$550 per month all utilities paid. Call 886-6061 or call 886-0480 after 5 pm.

Books

**"EVERYTHING IMPORTANT HAPPENS ON A HILLSIDE"**, the novel eastern KY has been waiting for, by John H. Preston. Available at Readmore Bookstore, located in Glynview Plaza, Amazon and Kindle.

Help Wanted General

**PREMIER ELKHORN COAL COMPANY**, Myra, KY is now accepting applications for the following position(s):

**DOZER OPERATOR** Requires 2 years surface coal mining experience running a Dozer. Must be able to operate 2 of the following; backdump, loader, excavator, grader, or drill. Foreman, MET and EMT certifications are a plus.

TECO Coal offers excellent wages and benefits; a superb health care plan that includes medical, prescription, dental and vision coverage, paid sick, vacation, holidays, and life insurance.

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You can save up to 90% when you fill your prescriptions at our Canadian and International Pharmacy Service.

**Celecoxib\***  
 \$58.00  
 Generic equivalent of Celebrex\*.  
 Generic price for 200mg x 100.

**Get An Extra \$10 Off & Free Shipping On Your 1st Order!**  
 Call the number below and save an additional \$10 plus get free shipping on your first prescription order with Canada Drug Center. Expires March 31, 2013. Offer is valid for prescription orders only and can not be used in conjunction with any other offers.

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**Call Toll-free: 1-800-341-2398**

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# Classifieds

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Lila P. Munsey, Manager  
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## Service

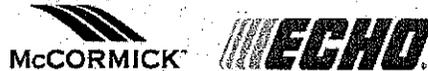
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month

Wireless Internet in Black Oak, Meadowbrook, Vanceburg, Clarksburg  
2.4 MHZ/900 MHZ

# Classifieds

## Legals

southerly direction approximately 150 feet to an iron stake; thence turning 90 degrees in a westerly direction approximately 727 feet with the meander of Big Lick Fork Creek to an iron stake; thence turn 90 degrees north approximately 258 feet to the iron stake that is the point of beginning.

This being the same property conveyed to Eric and Angela Davis, husband and wife, by deed dated the 26th day of November, 2003 from Aaron Davis and Melissa Davis, his wife, and recorded in Deed Book 355, Page 19 in the office of the

## Legals

**CIRCUIT COURT  
ACTION NO.  
12-CI-379  
CITIFINANCIAL  
INC., A  
MARYLAND  
CORPORATION  
vs.  
GARY L. PAULEY,  
AKA GARY  
PAULEY  
MID SOUTH  
CAPITAL  
PARTNERS, LP  
JOHNSON  
COUNTY**

**NOTICE OF SALE**  
By virtue of a Judgment and Order of Sale of the Johnson Circuit Court entered the 1st day of February 2013, in the above cause, for the sum of \$63,339.60

## Legals

of the Grantee to the point of beginning. Being the same property conveyed to Gary L. Pauley, single who acquired title by virtue of a deed from Vina Pauley Music, widow, dated April 21, 2007, filed April 24, 2007, recorded in Deed Book 406, Page 227, County Clerk's Office, Johnson County, Ky. Property Address: 173 Cave Fork Road, Wittensville, KY 41274 Parcel No. 058-00-00-008.01 Subject to all restrictions, conditions and covenants and to all legal highways and easements. Commonly known as: 173 Cave Fork Road,

## Legals

Court Office, in Paintsville, Johnson County, Ky., to the highest and best bidder, at public auction, on the 28th day of March, 2013, at 9:50 a.m., upon the terms set forth following the description, the following described property, to wit: The following property in Johnson County, Kentucky, to wit: Certain property located in Johnson County, Ky., being Lot Nos. 61 and 62 of the Paintsville Dam Subdivision as shown on plat recorded in File A, Map No. 132, records of the Johnson County Court Clerk's Office, of which plat refer-

## Legals

March, 2013.  
Dale Phillips  
Master Commissioner  
Johnson Circuit Court  
P. O. Box 668  
Paintsville, KY 41240  
(606) 789-7531

### LEGAL NOTICE INVITATION TO BID

The City of Paintsville is accepting bids on the following:  
40 new gas-powered golf carts to be used at the Paintsville Golf Course. The bid should include a trade-in value for 36-2004 Club Car Carts (which make up the existing fleet). Bids will be accepted until Friday, April 5, 2013, 3 p.m. Bids may be mailed to City of

## Legals

to the Complaint immediately. If an answer to the Complaint is not filed, the Court in all probability, will enter a default judgment against Ms. Scott, and the plaintiff, J. P. MORGAN CHASE BANK will be granted the relief against the Defendant, Cathy Scott that they have requested in their Complaint.

This is a serious matter and I would advise the Defendant, Cathy Scott, to seek and retain legal counsel to represent her in this action.

A copy of the Warning Order and Complaint can be received by contacting Porter, Schmitt, Banks &

## Legals

views are available per request by contacting Mary Arms at (606) 789-5808.

Mountain Manor of Paintsville is now accepting applications for full-time Staff Development and Education Nurse with long-term care experi-

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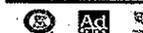
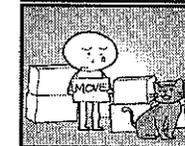
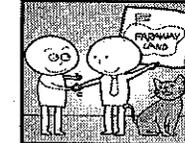
Lila P. Munsey, Manager  
Regulatory Services  
Kentucky Power  
Company

## Help Wanted

ance, Successful candidate, after hours, call (606) 297-3013.

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that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PLEASE CHECK YOUR AD**

Please read your ad the first day it appears in the *Appalachian News-Express*. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**NICE 1BR APT.**  
\$475 plus deposit. No pets, no smoking. Carport & water included. 5 miles from PMC. (606)437-7561

**1BR FURNISHED COTTAGE,**  
\$500mo. plus utilities, \$400dep. 432-3051.

1991 during day. Ask for Bill or 631-1005 after 7 p.m.

**OFFICE SUPPLIES.**

CAN VIEW ITEMS FROM 11AM-3PM. APRIL 4&5. 336 TOWN MOUNTAIN ROAD.

ANY QUESTIONS CALL 606-205-9983

**House for Sale by Owner**



36 Branham Heights, Pikeville, KY 41501

**FEATURES**

2,400 Square Ft. with Anderson Windows on Choice Lot (approx. 1 acre) Metal Roof, Formal Living/Dining Area (25 ft. x 12 ft.), Kitchen/Family Room with built-ins (30 ft. x 14 ft.), Kitchen cabinets custom built of fir wood, Bonus room (20 ft. x 20 ft.) with half-bath, Utility Room (20 ft. x 6 ft.) w/ built-in cabinets, 3 Bedrooms: Master (14 ft. x 16 ft.), First Bedroom (12 ft. x 13.6 ft.), Second Bedroom (12 ft. x 13.6 ft.), 2 and half baths, 2 Large Patios, Storage Building (12 ft. x 20 ft.), 3- Car carport (30 ft. x 32 ft.), Located 2 miles from Shelbiana Food City/Pharmacy \*Out of flood area

List price \$285,000  
Contact: (606) 437-7561

**NOTICE OF PUBLIC HEARING**

A public hearing will be held on April 9, 2013 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard in Frankfort, KY, for the purpose of Cross Examination of witnesses of Kentucky Power and Intervenors in An Examination of the Application of the Fuel Adjustment Clause of Kentucky Power Company From November 1, 2010 through October 31, 2012.

Lita P. Munsey, Manager  
Regulatory Services  
Kentucky Power Company

**WITH TODAY'S**

**Appalachian WIRELESS**

*Better Service. Bigger Savings.*

appalachianwireless.com **1-800-438-2355**

KK

# CLASSIFIED ADS

The Salyersville Independent does not knowingly accept false or misleading advertising. Ads that request or require advanced payment of fees for services or products should be scrutinized carefully. Please check your ad for accuracy the first time it appears. The Salyersville Independent is only responsible for one incorrect insertion.

## PLACE AN AD

For ad rates call 606-349-2915

## DEADLINE

Friday 3 p.m.

## OFFICE HOURS

Monday - Friday 8:30 a.m. - 5 p.m.

**Lawn Mowing Service Needed**  
Need one lawn maintained for the summer.  
Interested parties call: 859-621-8683

230-3419, after 2.

### NOTICE OF FINAL SETTLEMENT

CASE NO. 11-P-00135

Notice is hereby given that Honorable Gordon B Long, Fiduciary of the estate of Homer S Fairchild, deceased, has tendered a Final Settlement. A hearing has been set for the 10th day of April, 2013 at 9:00 AM., in

Magoffin County District Court.  
FIDUCIARY :  
Hon. Gordon B Long  
PO Box 531  
Salyersville, KY 41465

CASE NO. 13-P-00019  
ADMINISTRATOR/ADMINISTRATRIX or EXECUTOR/EXECUTRIX

Notice is hereby given that Mary

Wages Woodard has been appointed to act as Executrix of the estate of Lotus Wages deceased, by order of the Magoffin District Probate Court, this 20th Day of March 2013.

Anyone owing said estate please pay and all claims against said estate should be verified according to law and submitted to the Administrator/Administratrix/Executor/Executrix within six months of date of appointment of fiduciary.

FIDUCIARY

Salyers have been appointed to act as co-Executrix of the estate of Burlie Pennington deceased, by order of the Magoffin District Probate Court, this 20th Day of March 2013.

Anyone owing said estate please pay and all claims against said estate should be verified according to law and submitted to the Administrator/Administratrix/Executor/Executrix within six months of date of appointment of fiduciary.

FIDUCIARY

CASE NO. 13-P-00031  
ADMINISTRATOR/ADMINISTRATRIX or EXECUTOR/EXECUTRIX

Notice is hereby given that Nina Arnett has been appointed to act as Administratrix of the estate of Mae Shepherd Arnett deceased, by order of the Magoffin District Probate Court, this 20th Day of March 2013.

Anyone owing said estate please pay and all claims against said estate

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Lila P. Munsey, Manager  
Regulatory Services  
Kentucky Power Company

## AUCTION

Cross the River at Maysville go West on Rt 52 to Ripley, OH 45167

Buying or Selling Call Today

**Areas Largest Indoor Auction Sat. Mar. 30th at 10:00**

New Building Supplies  
15,000+ Sq. Ft. of Hardwood Flooring - Cabinets-Lumber-Trim- Doors- Windows-Metal Roofing-Tools-Mowers-Trailers-& More!!!

**WINDOWS • SIDING • DOORS • AWNINGS**

Window World  
Made in the USA

# LEGALS

## CSBG PLAN AND

Items can be viewed prior to April 12 by contacting Darren Sparkman at (606) 743-8002.  
C-3-28-3t  
(Pub. Mar. 28, April 4, 11)

## NOTICE OF SALE

The Morgan County Ambulance Service Taxing District is accepting sealed bids on a 2001 Ford 7.3 Diesel, E 350 McCoy Miller Box VIN: 1FDWE-35F01HB26139. The ambulance may be viewed at 412 Dogwood Lane, West Liberty, KY, between the hours of 8:00 a.m.-4:00 p.m. Monday-Friday or you may contact Jimmy Conley, Director, or Jody Castle, Assistant Director, at (606) 743-7480. All sealed

bids must be received by April 8,

The application covers an area of approximately 805.49 acres located approximately 0.8 miles north of Relief Johnson County.

The permit area is approximately 0.85 miles northwest from the junction of KY 172 and the Fyffe Branch Road, and is located on both sides of the upper reach of Fyffe Branch.

The Bonds now in effect for the increments 8, is being proposed for 100% release of the original bond in this application for release.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director of Field Services, #2 Hudson Hollow, Frankfort, KY 40601 by May 14, 2013.

A public hearing on the application has been scheduled for May 15, 2013, or soon thereafter as may be heard at the Department for Natural Resources Prestonsburg Regional Office, 3140 South Lake Drive, Prestonsburg, KY 41653. The hearing will be cancelled if no request for a

When submitting a bid, it should be placed in a sealed envelope and clearly marked "Sealed bid for \_\_\_\_\_"

The Morgan County Board of Education maintains the right to accept/reject any or all bids. Bids will be awarded prior to July 1, 2013.

C-3-28-1t

## SPECIAL MEETING OF EXTENSION DISTRICT BOARD SET APRIL 10

The Morgan County Extension District Board will be conducting a special called meeting on Wednesday, April 10, at 12:30 p.m., in the conference room of the County Annex Building (former Rifle Coal Building) located

on Hwy. 172. The purpose of the meeting will be to finalize the 2013-2014 budget and review new building process. For more information, contact the Morgan County Extension Service at 743-3292 or sfannin@uky.edu.

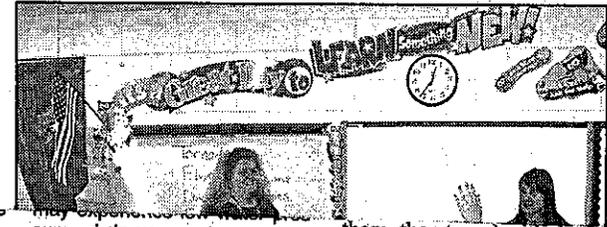
C-3-28-2t  
(Pub. Mar. 28, April 4)

(60) days after the date set for the opening of bids.

A pre-bid conference is scheduled for March 28, 2013 at 10:00 AM at 565 Main Street, West Liberty, KY 41472. All bidders are urged to attend this meeting.

The Project is to be complete within 427 calendar days from the date of the official Notice to Proceed, and liquidated damages are \$1,000.00/day thereafter, if the completion date is not met. Successful Bidders are required to furnish a 100% Performance and Labor and material Payment Bond for this Project.

Morgan County Real Properties II, Inc.  
and  
Codell Construction Company  
C-3-21-2t



sure, air in your water and possible discolored water at times. We will be persistently working to resolve these issues as they occur. We would like to apologize in advance for any inconvenience that this may cause. If there is any further questions please contact our office during normal office hours at (606) 738-6282.

C-3-21-2t  
(Pub. Mar. 21, 28)

## QUOTABLE QUOTE

We didn't pass (freedom) on to our children in the bloodlines. It must be fought for, protected, and handed on for them to do the same.

— President Ronald Reagan

them than travel with them.  
— Mark Twain

**SUBSCRIBE TODAY!**

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Lila P. Munsey, Manager  
Regulatory Services  
Kentucky Power Company

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 2nd day of April, 2013 came Rachel McCarty, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Kentucky Power Company .

Rachel McCarty  
Signature

Bonnie J. Howard  
Notary Public  
My Commission Expires: 9-18-16

Id. # 472812

(SEAL)

# **KENTUCKY PRESS SERVICE**

**101 Consumer Lane  
(502) 223-8821**

**Frankfort, KY 40601  
FAX (502) 875-2624**

*Rachel McCarty Advertising Dept.*

List of newspapers running the Notice to Kentucky Power Company Customers. Attached tearsheets provide proof of publication:

Ashland Daily Independent -- 3-26  
Booneville Sentinel -- 3-28  
Grayson Journal -- 3-27  
Greenup News -- 3-28  
Hazard Herald -- 3-27  
Hindman Troublesome Creek Times -- 3-27  
Hyden Leslie Co. News -- 3-28  
Inez Mt. Citizen -- 3-27  
Jackson Times Voice -- 3-28  
Louisa Big Sandy News -- 3-27  
Manchester Enterprise -- 3-28  
Morehead News -- 3-26  
Paintsville Herald -- 3-27  
Pikeville Appalachian News -- 3-27  
Prestonsburg Floyd Co. -- 3-27  
Salyersville Independent -- 3-28  
Sandy Hook Elliott Co. News -- 3-29 -- Ad did not run  
Vanceburg Lewis Herald-- 3-26  
West Liberty Licking Valley -- 3-28  
Whitesburg Mt. Eagle -- 3-27