Exhibit 7

,

COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

The Petition of the Kentucky Cable) Telecommunications Association for) a Declaratory Order that the) Case No. 2012-00544 Commission Has Jurisdiction to) Regulate the Pole Attachment Rates,) Terms, and Conditions of Cooperatives) That Purchase Electricity from) the Tennessee Valley Authority)

DEPOSITION FOR PETITIONER

*** *** ***

DEPONENT: DAVID E. SMART, CR 30.02(6) Designee of West Kentucky Rural Electric Cooperative Corporation

TAKEN: MARCH 12, 2015

BY: CANDACE MAUNEY REID, Certified Reporter

Copyright, Video Court Reporting Services, Inc., 2015. Permission to reproduce in any manner, including sending this file electronically, is hereby granted to COUNSEL and Co-Counsel only.

	Page 2
1	This deposition, under oath, of David E. Smart was
2	taken by me, Candace Mauney Reid, Certified Court Reporter
3	and Notary Public, on March 12, 2015, beginning at
4	approximately 9:37 a.m., Central Standard Time, at the
5	offices of Robbins & Robbins Law Office located at 101
6	South Seventh Street, Mayfield, Kentucky 42066. Said
7	examination was taken pursuant to Notice, for purposes of
8	discovery, and as provided by the Kentucky Rules of Civil
9	Procedure.
10	*** ***
11	
12	APPEARANCES
13	TOD DETENDED ONDER E CILLEGDIE EQO
14	FOR PETITIONER: GARDNER F. GILLESPIE, ESQ. SHEPPARD MULLIN RICHTER &
15 16	HAMPTON, LLP 1300 I STREET NW
17 18	11TH FLOOR EAST WASHINGTON, DC 20005
19 20	
21 22	FOR RESPONDENT: EDWARD T. DEPP, ESQ. DINSMORE & SHOHL, LLP
23 24	101 SOUTH FIFTH STREET SUITE 2500
25	LOUISVILLE, KY 40202

~

••

4

	Page 17
1	information or attorney-client privileged information. You
2	have the responses, we're not providing more.
3	MR. GILLESPIE: Well, I just want to make it
4	clear I'm not asking for either attorney-client information
5	or attorney work product information. I'm simply asking for
6	this witness' initial responses to the data requests.
7	MR. DEPP: Our position is you have them.
8	MR. GILLESPIE: Okay.
9	BY MR. GILLESPIE:
10	Q. What did West Kentucky do to look for the
11	documents requested in the data requests?
12	A. We reviewed the current Power Contract we have in
13	place with TVA, and we reviewed the pole attachment contracts
14	we currently have in place, and we reviewed including the
15	AT&T Joint Use Agreement negotiated with TVPPA. And to
16	answer some of the other requests, we had to review some of
17	our historical financial data.
18	Q. Okay. And is it fair to say that the documents
19	that were provided to us are all of the documents that were
20	requested, as far as you know?
21	A. As far as I know.
22	Q. Okay. Now, let's turn to Exhibit No. 22, item
23	number two. It's on the second page of that exhibit. And
24	the second sentence of the second paragraph of the response
25	reads as follows, (reading) the TVA regulates these rates and
	Video Court Reporting Services, Inc. 502.561.9988 depo@vcrslou.com

**

*9

Γ

4

Page 18 services through the expressed terms of its wholesale Power 1 Contract with West Kentucky. 2 Do you see that? 3 Yes, sir. Α. 4 What rates does this sentence refer to? 5 Ο. TVA is our complete rate regulator. Therefore, 6 Α. it refers to any rate that we charge. 7 That includes the pole attachment rates? 8 0. That includes any rate that we charge. Α. 9 Does that include pole attachment rates? Ο. 10 Yes. Α. 11 So, where in the ex -- expressed terms of the Ο. 12 wholesale power contract with West Kentucky does it address 13 pole attachment rates, do you recall? 14 No. 15 Α. Okay. Let's look at the contract. And I 16 Q. apologize for this. This is a hefty document. And I would 17 have marked, as Exhibit No. 24, the Power Contract as --18 that's been provided to us from West Kentucky. 19 (WHEREAS, EXHIBIT NO 24 WAS ENTERED) 20 MR. GILLESPIE: Do you have paper -- Do you have 21 rubber bands for that? I'm sure we can get something. 22 COURT REPORTER: I've -- I'll find one. 23 MR. GILLESPIE: Those won't do it. 24 BY MR. GILLESPIE: 25

Video Court Reporting Services, Inc. 502.561.9988 depo@vcrslou.com

	Page 61
1	MR. DEPP: No, I don't think.
2	BY MR. GILLESPIE:
3	Q. So does this represent the annual financial
4	reports submitted by West Kentucky to TVA for the years 2010
5	through 2013?
6	A. The fiscal years, yes. Fiscal years 2010 through
7	2013.
8	Q. Okay. Do you recall whether there are any
9	references to pole attachment revenues in listed in these
10	documents?
11	A. Not broken down specifically, the pole
12	attachment. But yes, the pole attachment revenues are
13	included in the document.
14	Q. Well, the Let's look first at the 2010 report.
15	A. Okay.
16	Q. So, the pole attachment revenues are included
17	within the revenue for rent from electric property on page
18	three, line 62; is that right?
19	A. That's correct.
20	Q. And the revenue that is in that line is more than
21	simply pole attachment revenue, correct?
22	A. Correct.
23	Q. In reviewing this document, the TVA doesn't know
24	specifically what the pole attachment revenues of West
25	Kentucky are, correct?

**

~

Video Court Reporting Services, Inc. 502.561.9988 depo@vcrslou.com

Page 68 1 DAVID E. SMART 2 ERRATA PAGE (may or may not be requested) 3 PAGE LINE 4 REASON 14 Shenld be "West" not "Wester, 5 10 15th not Should be April And Should be "Fleming" not "Elived - There was only one I was "mannec" 6 "a manager" 10 not 7 8 9 10 11 I HAVE READ THE FOREGOING PAGES, AND THE STATEMENTS CONTAINED THEREIN (SUBJECT TO CORRECTIONS, ADDITIONS, AND DELETIONS CONTAINED IN THE ADDENDUM ANNEXED HERETO, IF ANY), 12 AND THEY ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. 13 Mavid & Amart DAVID E. SMART 14 15 SWORN TO AND SUBSCRIBED BEFORE ME THIS 13th DAY OF 16 (Date) , <u>2015</u>. (Year) 17 QD#515731 18 PUBLIC. STATE 19 MY COMMISSION EXPIRES: 8-17-201 20 21 RETURN WITHIN 30 DAYS TO: 22 Video Court Reporting Services, Inc. 734 West Main Street, Suite 100 23 Louisville, Kentucky 40202 502.561.9988 Voice 502.561.9080 Fax 24 25 E-mail: depo@vcrslou.com Video Court Reporting Services, Inc. 502.561.9988 depo@vcrslou.com

Page 69

1 STATE OF KENTUCKY)) SS 2 COUNTY OF JEFFERSON)

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

I, CANDACE MAUNEY REID, Certified Court Reporter and Notary Public in and for the Commonwealth of Kentucky, State at Large, hereby certify that the foregoing deposition was taken at the time and place stated in the caption; that the appearances are as set forth in the caption; that prior to giving the testimony the witness was first duly sworn by me; that said testimony was reported by mechanical means by me, and thereafter transcribed under my personal direction and supervision; and that said typewritten transcript is a true, accurate, and complete transcript to the best of my ability and understanding; and that there was a request that the witness read and sign the deposition.

I further certify that I am not related by blood or marriage to any of the parties hereto and that I have no interest in the outcome of the captioned matter.

My Commission as a Notary Public expires March 12, 2016.

21 Given under my hand this day of 22 2015, at Louisville, Jefferson County, Kentucky. 23 24 CANDACE MAUNEY REID, CERTIFIED COURT REPORTER 25 NOTARY PUBLIC, STATE-AT-LARGE, KΥ

Video Court Reporting Services, Inc. 502.561.9988 depo@vcrslou.com