Exhibit 6

COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| The Petition of the Kentucky |) | | |
|--------------------------------|---|----------|------------|
| Cable Telecommunications |) | Case No. | 2012-00544 |
| Association for a Declaratory |) | | |
| Order that the Commission Has |) | | |
| Jurisdiction to Regulate the |) | | |
| Pole Attachment Rates, Terms, |) | | |
| and Conditions of Cooperatives |) | | |
| That Purchase Electricity from |) | | |
| the Tennessee Valley Authority |) | | |

DEPOSITION FOR PETITIONER

*** *** ***

DEPONENT: ESTON W. GLOVER, JR., CR 30.02(6) Designee of

Pennyrile Rural Electric Cooperative

Corporation

TAKEN: MARCH 11, 2015

BY: LINDSEY N. McMICHAEL, Certified Reporter

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Page 2 This deposition, under oath, of Eston W. 1 Glover, Jr., was taken by me, Lindsey N. McMichael, 2 Certified Court Reporter and Notary Public, on March 11, 3 2015, beginning at approximately 9:06 a.m., Central 4 Standard Time, at the Hopkinsville Golf & Country Club, 303 5 Country Club Lane, Hopkinsville, Kentucky 42240. Said 6 examination was taken pursuant to Notice, for purposes of 7 8 discovery, and as provided by the Kentucky Rules of Civil 9 Procedure. 10 *** *** *** 11 APPEARANCES 12 13 FOR PETITIONER: GARDNER F. GILLESPIE, ESQ. 14 AMANDA M. LANHAM, ESQ. SHEPPARD MULLIN RICHTER & HAMPTON, LLP 15 1300 I STREET NW 16 11TH FLOOR EAST WASHINGTON, DC 20005 17 FOR RESPONDENT: EDWARD T. DEPP, ESQ. 18 DINSMORE & SHOHL, LLP 101 SOUTH FIFTH STREET 19 SUITE 2500 20 LOUISVILLE, KY 40202 21 22 23 LEE HORTON, ESQ., GENERAL 24 ALSO PRESENT: COUNSEL, PENNYRILE 25

Page 7 Okay. And that your answers will be treated as Q. 1 the answers of the cooperative. 2 3 Α. Yes, sir. Let's make exhibits of the two different Notices 4 0. of Deposition and the Commission's Order limiting the 5 deposition. Okay. So let's mark all these as KCTA 1 through whatever we get to. The first one is KCTA's Notice of 7 Deposition on the 15th of January, 2014, and marked as Exhibit 1. 9 (WHEREAS, EXHIBIT NO 01 WAS ENTERED) 10 So you can give -- give this one to the witness, 11 Ο. I'll take those. 12 MS. LANHAM: Okay. 13 MR. GILLESPIE: You can use the -- you can be 14 looking at the official ones if you don't mind. I will look 15 at these. You can have these. 16 The second exhibit will -- is a Commission's 17 Q. Order in this case -- what is it, January 8th, 2015? Exhibit 18 19 2. (WHEREAS, EXHIBIT NO 02 WAS ENTERED) 20 Exhibit No. 3 will be the revised Notice of 21 Deposition for this deposition, sent a day or two ago, I 22 think it's March 9th, 2015. 23 (WHEREAS, EXHIBIT NO 03 WAS ENTERED) 24 Okay, Mr. Glover, you're -- are you familiar with 25 Q.

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expense of Pennyrile?

- A. They've approved our report every year.
- Q. Okay. They've approved the report, but you said that you don't know whether that information is included in this report, correct?
 - A. I feel that they have the material. If they want more questions, they'll ask us.
 - Q. Okay. But putting aside their ability to ask questions isn't it true that Pennyrile has not asked TVA to approve the rate that Pennyrile pays to other parties to attach to their poles?
 - A. Nor do we approve -- ask for approval for any other services that we -- we are involved in, but it falls under the TVA as the regulator of our organization, if something is not suiting to them, they'll tell us to change it. I assure you.
 - Q. Right. This is just treated -- this is just an expense like other expenses, right? Well, let me put it this way, --
 - A. It's a part of the business like other stuff is.
 - Q. It -- It's an expense, and as a general matter
 Pennyrile does not ask TVA to approve what the expenses are.
 What Pennyrile does is it makes a report that includes all of
 the expenses and TVA can review it, correct?
 - A. They review everything we do.

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|----|--|--|--|--|
| 1 | ESTON W. GLOVER, JR. | | | |
| 2 | ERRATA PAGE | | | |
| 3 | (may or may not be requested) | | | |
| 4 | PAGE LINE REASON | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| 11 | I HAVE READ THE FOREGOING PAGES, AND THE STATEMENTS | | | |
| 12 | CONTAINED THEREIN (SUBJECT TO CORRECTIONS, ADDITIONS, AND DELETIONS CONTAINED IN THE ADDENDUM ANNEXED HERETO, IF ANY), | | | |
| 13 | AND THEY ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. | | | |
| 14 | Eston W. Ilover, fr. | | | |
| 15 | ESTON W. GLOVER, JR. | | | |
| 16 | SWORN TO AND SUBSCRIBED BEFORE ME THIS 3/37 DAY OF (Date) | | | |
| 17 | $\frac{11 \text{(Month)}}{\text{(Month)}}, \frac{2015}{\text{(Year)}}.$ | | | |
| 18 | (Month) (Year) Corner E. Spurlin 10#520258 | | | |
| 19 | NOTARY PUBLIC, STATE OF Kentucky (State) | | | |
| 20 | MY COMMISSION EXPIRES: 10/16/18 | | | |
| 21 | RETURN WITHIN 30 DAYS TO: | | | |
| 22 | Video Court Reporting Services, Inc. | | | |
| 23 | 734 West Main Street, Suite 100 Louisville, Kentucky 40202 | | | |
| 24 | 502.561.9988 Voice 502.561.9080 Fax | | | |
| 25 | E-mail: depo@vcrslou.com | | | |
| | | | | |

Page 65 STATE OF KENTUCKY 1 SS COUNTY OF JEFFERSON 2 3 I. LINDSEY N. McMICHAEL, Certified Court Reporter 4 and Notary Public in and for the Commonwealth of Kentucky, 5 State at Large, hereby certify that the foregoing 6 deposition was taken at the time and place stated in the 7 caption; that the appearances are as set forth in the 8 caption; that prior to giving the testimony the witness was 9 first duly sworn by me; that said testimony was reported by 10 mechanical means by me, and thereafter transcribed under my 11 personal direction and supervision; and that said 12 typewritten transcript is a true, accurate, and complete 13 transcript to the best of my ability and understanding; and 14 that there was a request that the witness read and sign the 15 deposition. 16 I further certify that I am not related by blood or 17 marriage to any of the parties hereto and that I have no 18 interest in the outcome of the captioned matter. 19 My Commission as a Notary Public expires May 14, 20 2018. 21 Given under my hand this ____ day of _ 22 2015, at Louisville, Jefferson County, Kentucky. 23 24

NOTARY PUBLIC, STATE-AT-LARGE, KY

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LINDSEY N. McMICHAEL, CERTIFIED COURT REPORTER