Exhibit 17

COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

The Petition of the Kentucky Cable

Telecommunications Association for
a Declaratory Order that the Commission Has Jurisdiction to
Regulate the Pole Attachment Rates,
Terms, and Conditions of Cooperatives
That Purchase Electricity from the Tennessee Valley Authority

DEPOSITION FOR PETITIONER

*** *** ***

DEPONENT: DEBRA WEATHERFORD, CR 30.02(6) Designee of

Hickman-Fulton Counties Rural Electric

Cooperative Corporation

TAKEN: MARCH 11, 2015

BY: LINDSEY N. McMICHAEL, Certified Reporter

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This deposition, under oath, of Debra Weatherford was taken by me, Lindsey N. McMichael, Certified Court Reporter and Notary Public, on March 11, 2015, beginning at approximately 12:51 p.m., Central Standard Time, at the Hopkinsville Golf & Country Club, 303 Country Club Lane, Hopkinsville, Kentucky 42240. Said examination was taken pursuant to Notice, for purposes of discovery, and as provided by the Kentucky Rules of Civil Procedure.

*** *** ***

APPEARANCES

FOR PETITIONER:

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LOUISVILLE, KY 40202

SUITE 2500

Page 30 (Witness reviews documents.) Α. 1 Okay. So, you have a role in connection with the 2 Q. submission of these reports? 3 Α. Yes. 4 So, these are typical reports that are submitted 5 Q. every year? 7 Α. Yes. Do you know what line item includes pole 8 9 attachment revenues? Page three, line 62 has rent from electric Α. 10 property. 11 Okay. And is that rent from electric property Ο. 12 all pole attachment revenues? 13 Some years it is. Some years it's not. Α. 14 Some years there is other revenue that goes in 15 Ο. there? 16 Yes. Α. 17 Is the amount of pole attachment revenue broken Q. 18 out in any way in this report? 19 I would have to refresh myself on that. Α. 20 All right. Refresh yourself. Q. 21 (Witness reviews documents.) I do not see it 2.2 Α. broken out. 23 Okay. So, there isn't any way for the TVA, 24 looking at this report, to know what the pole attachment 25

	Page	34
1	DEBRA WEATHERFORD	
2	ERRATA PAGE	
3	(may or may not be requested)	
4	PAGE LINE REASON	
5		**************************************
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11	I HAVE READ THE FOREGOING PAGES, AND THE STATEMENTS CONTAINED THEREIN (SUBJECT TO CORRECTIONS, ADDITIONS, AND	
12	DELETIONS CONTAINED IN THE ADDENDUM ANNEXED HERETO, IF ANY), AND THEY ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.	
13		
14	Dha Math John DEBRA WEATHERFORD	-
15	SWORN TO AND SUBSCRIBED BEFORE ME THIS 26 DAY OF	
16	(Data)	
17	$\frac{111 \operatorname{arch}}{\operatorname{(Month)}}, \frac{2015}{\operatorname{(Year)}}.$	
18	Ferrell Werl Marga	
19	NOTARY PUBLIC, STATE OF <u>KY</u> (State)	-
20	MY COMMISSION EXPIRES: /2-3-20/6	
21	RETURN WITHIN 30 DAYS TO:	
22	Video Court Reporting Services, Inc. NOTARY PUBLIC PUBLIC	
	734 West Main Street, Suite 100	
23	RETURN WITHIN 30 DAYS TO: Video Court Reporting Services, Inc. 734 West Main Street, Suite 100 Louisville, Kentucky 40202 502.561.9988 Voice 502.561.9080 Fax E-mail: depo@vcrslou.com	
25	E-mail: depo@vcrslou.com	
1		

Page 35 1 STATE OF KENTUCKY SS 2 COUNTY OF JEFFERSON 3 I, LINDSEY N. McMICHAEL, Certified Court Reporter 4 and Notary Public in and for the Commonwealth of Kentucky, 5 State at Large, hereby certify that the foregoing 6 deposition was taken at the time and place stated in the 7 caption; that the appearances are as set forth in the 8 caption; that prior to giving the testimony the witness was 9 first duly sworn by me; that said testimony was reported by 10 mechanical means by me, and thereafter transcribed under my 11 personal direction and supervision; and that said 12 typewritten transcript is a true, accurate, and complete 13 transcript to the best of my ability and understanding; and 14 that there was a request that the witness read and sign the 15 deposition. 16 I further certify that I am not related by blood or 17 marriage to any of the parties hereto and that I have no 18 interest in the outcome of the captioned matter. 19 My Commission as a Notary Public expires May 14, 20 2018. 21 Given under my hand this day of 22 2015, at Louisville, Jefferson County, Kentucky. 23 24

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