

Exhibit 10

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

The Petition of the Kentucky Cable)
Telecommunications Association for)
a Declaratory Order that the) Case No. 2012-00544
Commission Has Jurisdiction to)
Regulate the Pole Attachment Rates,)
Terms, and Conditions of Cooperatives))
That Purchase Electricity from)
the Tennessee Valley Authority)

DEPOSITION FOR PETITIONER

*** *** ***

DEPONENT: DEBRA WEATHERFORD, CR 30.02(6) Designee of
 Hickman-Fulton Counties Rural Electric
 Cooperative Corporation

TAKEN: MARCH 11, 2015

BY: LINDSEY N. McMICHAEL, Certified Reporter

Copyright, Video Court Reporting Services, Inc., 2015.
Permission to reproduce in any manner, including sending
this file electronically, is hereby granted to
COUNSEL and Co-Counsel only.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

This deposition, under oath, of Debra Weatherford was taken by me, Lindsey N. McMichael, Certified Court Reporter and Notary Public, on March 11, 2015, beginning at approximately 12:51 p.m., Central Standard Time, at the Hopkinsville Golf & Country Club, 303 Country Club Lane, Hopkinsville, Kentucky 42240. Said examination was taken pursuant to Notice, for purposes of discovery, and as provided by the Kentucky Rules of Civil Procedure.

*** **

A P P E A R A N C E S

FOR PETITIONER:	GARDNER F. GILLESPIE, ESQ. AMANDA M. LANHAM, ESQ. SHEPPARD MULLIN RICHTER & HAMPSON, LLP 1300 I STREET NW 11TH FLOOR EAST WASHINGTON, DC 20005
FOR RESPONDENT:	EDWARD T. DEPP, ESQ. DINSMORE & SHOHL, LLP 101 SOUTH FIFTH STREET SUITE 2500 LOUISVILLE, KY 40202

1 A. (Witness reviews documents.) I have not seen
2 Exhibit 12 before today.

3 Q. Okay.

4 A. I have seen Exhibit 13.

5 Q. Okay. Exhibit 13 is the operative document. So,
6 you're prepared to answer questions in the areas covered in
7 the attachment to Exhibit 13?

8 A. As best as I can.

9 Q. Okay. What did you do to prepare for this
10 deposition?

11 A. I did meet with the lawyer on Friday just to go
12 over legal terms that would be used in the deposition.

13 Q. What do you mean, to go over the legal terms?

14 A. Just what an objection would be.

15 Q. The process?

16 A. Yes.

17 Q. Okay. This was Mr. Depp?

18 A. Yes.

19 Q. And this was in association with other
20 representatives of cooperatives?

21 A. Yes.

22 Q. Okay. And were there representatives of each of
23 the five TVA cooperatives there?

24 A. I am not sure.

25 Q. Okay. So, did you review documents?

1 A. (Witness reviews documents.) Yes.

2 Q. Okay. So, you have a role in connection with the
3 submission of these reports?

4 A. Yes.

5 Q. So, these are typical reports that are submitted
6 every year?

7 A. Yes.

8 Q. Do you know what line item includes pole
9 attachment revenues?

10 A. Page three, line 62 has rent from electric
11 property.

12 Q. Okay. And is that rent from electric property
13 all pole attachment revenues?

14 A. Some years it is. Some years it's not.

15 Q. Some years there is other revenue that goes in
16 there?

17 A. Yes.

18 Q. Is the amount of pole attachment revenue broken
19 out in any way in this report?

20 A. I would have to refresh myself on that.

21 Q. All right. Refresh yourself.

22 A. (Witness reviews documents.) I do not see it
23 broken out.

24 Q. Okay. So, there isn't any way for the TVA,
25 looking at this report, to know what the pole attachment

DEBRA WEATHERFORD

ERRATA PAGE
(may or may not be requested)

1
2
3
4
5
6
7
8
9
10

PAGE	LINE	REASON

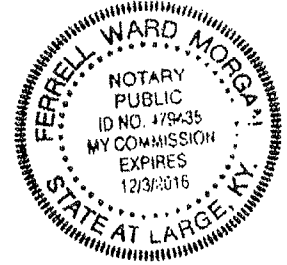
11 I HAVE READ THE FOREGOING PAGES, AND THE STATEMENTS
12 CONTAINED THEREIN (SUBJECT TO CORRECTIONS, ADDITIONS, AND
13 DELETIONS CONTAINED IN THE ADDENDUM ANNEXED HERETO, IF ANY),
AND THEY ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

14 Debra Weatherford
DEBRA WEATHERFORD

15 SWORN TO AND SUBSCRIBED BEFORE ME THIS 26 DAY OF
16 March, 2015. (Date)
17 (Month) (Year)

18 Ferrell Ward Morgan
19 NOTARY PUBLIC, STATE OF KY
(State)
20 MY COMMISSION EXPIRES: 12-3-2016

21 RETURN WITHIN 30 DAYS TO:
22 Video Court Reporting Services, Inc.
23 734 West Main Street, Suite 100
24 Louisville, Kentucky 40202
25 502.561.9988 Voice 502.561.9080 Fax
E-mail: depo@vcrslou.com



1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

STATE OF KENTUCKY)
) SS
COUNTY OF JEFFERSON)

I, LINDSEY N. McMICHAEL, Certified Court Reporter and Notary Public in and for the Commonwealth of Kentucky, State at Large, hereby certify that the foregoing deposition was taken at the time and place stated in the caption; that the appearances are as set forth in the caption; that prior to giving the testimony the witness was first duly sworn by me; that said testimony was reported by mechanical means by me, and thereafter transcribed under my personal direction and supervision; and that said typewritten transcript is a true, accurate, and complete transcript to the best of my ability and understanding; and that there was a request that the witness read and sign the deposition.

I further certify that I am not related by blood or marriage to any of the parties hereto and that I have no interest in the outcome of the captioned matter.

My Commission as a Notary Public expires May 14, 2018.

Given under my hand this _____ day of _____, 2015, at Louisville, Jefferson County, Kentucky.



LINDSEY N. McMICHAEL, CERTIFIED COURT REPORTER
NOTARY PUBLIC, STATE-AT-LARGE, KY