

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

IN THE MATTER OF:

**THE APPLICATION OF KENTUCKY-AMERICAN
WATER COMPANY FOR AN ADJUSTMENT OF
RATES ON AND AFTER JANUARY 27, 2013**

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)

CASE NO. 2012-00520

AFFIDAVITS AND LEGAL PUBLICATIONS

Notice of June 4, 2013 Hearing

INDEX

Tab No.

1. Affidavit of Cheryl D. Norton, Kentucky-American Water Company

Affidavits and Legal Notices Published:

2. Bourbon County Citizen
3. The Cynthiana Democrat
4. The Gallatin County News
5. Georgetown News-Graphic
6. Grant County News
7. The Jessamine Journal
8. Lexington Herald-Leader
9. The News Herald
10. The State Journal
11. The Winchester Sun
12. The Woodford Sun

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:)
)
THE APPLICATION OF KENTUCKY-AMERICAN) **CASE NO. 2012-00520**
WATER COMPANY FOR AN ADJUSTMENT OF)
RATES ON AND AFTER JANUARY 27, 2013)
)

AFFIDAVIT

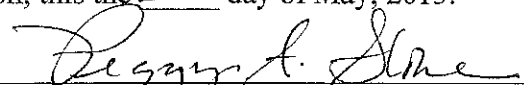
Comes Cheryl D. Norton, President, Kentucky-American Water Company, and states that advertisement of the Hearing to be held on June 4, 2013 in this matter has been completed and that notice thereof has been published in the Bourbon County Citizen, The Cynthiana Democrat, The Gallatin County News, Grant County News, Georgetown News-Graphic, The Jessamine Journal, Lexington-Herald Leader, The News Herald, The State Journal, The Woodford Sun and The Winchester Sun, newspapers of general circulation in the service area, all as is shown by the Affidavits and copies of advertisements attached hereto.



CHERYL D. NORTON

COMMONWEALTH OF KENTUCKY)
)
COUNTY OF FAYETTE)

Subscribed and sworn to before me by Cheryl D. Norton, President, Kentucky-American Water Company, for and on behalf of said corporation, this the 30th day of May, 2013.



NOTARY PUBLIC, State-At-Large

My Commission expires: 10/3/2016

AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF BOURBON

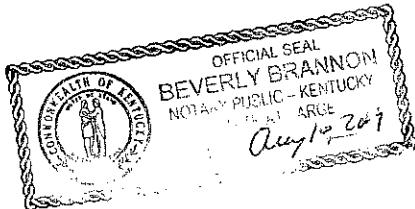
Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 29th day of May, 2013, came Genevieve Brannon who after being duly sworn, states as follows:

That she is the general manager of *Bourbon County Citizen* and that the newspaper publication of May 22, 2013 carried the Notice of Hearing of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Genevieve Brannon

Beverly Brannon ID 425725
NOTARY PUBLIC
My Commission expires: Aug 19, 2014



Court News

Deeds

ST; FAILURE Fines \$343
NO/EXPIRED REGIS-
TRATION PLATES (merg.);
NO/EXPIRED REGISTRA-
TION RECEIPT (merg.);
FAILURE OF NON-OWN-
ER OPERATOR TO MAIN-
TAIN REQ INSURANCE,
1ST - Lachelle Woods - Fines
\$643

ALCOHOL INTOXI-
CATION IN A PUBLIC
PLACE-1ST & 2ND O - Ran-
dy A. Darosett - Fines \$203

THEFT BY DECEP-
TION-INCLUDE COLD
CHECKS U/\$500; THEFT
BY DECEPTION-IN-
CLUDE COLD CHECKS
U/\$500; THEFT BY DECEP-
TION-INCLUDE COLD
CHECKS U/\$500; THEFT
BY DECEPTION-IN-
CLUDE COLD CHECKS
U/\$500; THEFT BY DECEP-
TION-INCLUDE COLD
CHECKS U/\$500 - Kirk De-
vers - 30 days, prob. 1 yr., no
offenses; pay rest.; Fines \$193

ALCOHOL INTOXI-
CATION IN A PUBLIC
PLACE-1ST & 2ND O - Mi-
chael J. Gibson - Fines \$203

ALCOHOL INTOXI-
CATION IN A PUBLIC
PLACE-1ST & 2ND O - Ste-
ven R. Harp - Fines \$203

RESISTING ARREST
(amend.); MENACING
(merg.); FAILURE TO
DISPERSE (merg.) - Tekene-
sha M. Hopkins - Fines \$278

LOCAL COUNTY OR-
DINANCE - Michael Lake -
Fines \$218

THEFT BY UNLAWFUL
TAKING/DISP-ALL OTH-
ERS - Elizabeth J. Lemaster
- 90 days, prob. 2 yrs., no of-
fenses; Fines \$203

CRIMINAL TRES-
PASS-2ND DEGREE - Sandy
Oneal - 5 days to serve; Fines
\$178

PUBLIC INTOXICA-
TION CONTROLLED
SUBS (EXCLUDES ALC;
DRUG PARAPHERNALIA
- BUY/POSSESS - Marian L.
Parrish - Fines \$378

LOCAL CITY ORDI-
NANCE; LOCAL CITY OR-
DINANCE - Brittany M. Poe
- Fines \$278

Assault 4th Degree Do-
mestic Violence Minor Injury
(amend.) - David Ritchie - 90
days, prob. 2 yrs., no offens-
es; no contact w/victim; Fines
\$228

PUBLIC INTOXICA-
TION CONTROLLED
SUBS (EXCLUDES ALC -

Ryan Shrout - Fines \$278

MENACING (amend.);
FAILURE TO DISPERSE -
Latavia Thomas - Fines \$328

VIOLATION OF KEN-
TUCKY E.P.O./D.V.O. -
Handsome L. Tolliver - 20
days to serve; Fines \$178

FAILURE TO ILLU-
MINATE HEAD LAMPS
(merg.); FAILURE TO
OR IMPROPER SIGNAL
(merg.); Possess Open Alco-
hol Beverage Container in a
Motor Vehicle (merg.); Oper-
ate MV under/Influ Alc/
Drugs, .08, Aggravator, 2nd
Off - Steven R. Harp - 44 days,
serve 14, bal. prob. 2 yrs., no
offenses; ADE; 12 mo. lic./
plate susp.; Fines \$868

Operate MV under/Influ
Alc/Drugs, .08, Aggravator,
4th Off (amend.); *OBS*
USE/POSSESS DRUG PAR-
APHERNALIA, 1ST OF-
FENSE - Steven M. Hendrix
- 45 day lic. susp.; 4 days to
serve w/credit for 2 days; En-
roll in ADE; Fines \$818

FAILURE TO ILLU-
MINATE HEAD LAMPS;
OPERATING ON SUS-
PENDED/REVOKED OP-
ERATORS LICENSE -
Dustin G. Leadingham - 7 days
to serve w/credit; Fines \$168

Mark A. Johnson, Angel
Mobley and Raymond Mobley
to William R. Frisby and Kathy
Frisby - 7.769 acres on Convict
Rd. \$50.00

Stephen D. Baker and Jan-
nette C. Baker to Christopher
T. Reed and Kassondra D.
Reed - property known as 1917
Clifton Ave. \$98.00

Tracy McCall and Jeffrey
McCall to Gary M. Lowe -
property on Lexington Rd.
\$53.00

Bobby T. Barnes and Mary
Ann Barnes to Randall H. Rice
and Deborah L. Rice - 12.360
acres in Bourbon County.
\$44.00

Bonnie R. Tipton and Burton
Tipton to Shane A. Doyle and
Kim M. Doyle - 24.030 acres
on Glenn Rd. \$160.00

Mary Nell Stacy (f.k.a. Mary
Nell True) and Darrell Stacy to
Melody Hammons - property
known as 1207 Arlington Dr.
\$84.00

Karen Emma Wolfsdorf and
Sergio C. de Sousa to Justin
Roe and Andrea Roe - prop-
erty known as 2008 Wyndamere
Ln. \$241.00

James B. Anderson and
Mary Beth Anderson to Doug
Lindsey and Kathleen E. Lind-
sey - 15.29 acres in Bourbon
County. \$370.00

Kenneth Curtis and Cecil
Wayne Curtis, Co-Executors of
the Estate of Genevieve Curtis,
to Albert Bailey and Freeda
Bailey - property in the City of
North Middletown, Bourbon
County. \$55.00

Changes On Fescue Pastures

maximum daily temperature reaches 90 degrees Fahrenheit by June 20 at the UKREC. The elevated temperature, coupled with the endophyte present in most fescue pastures, likely contributed to that decreased performance.

"We have also measured the alkaloid levels in high-endophyte fescue at this location," Burris said. "The primary culprit in toxicity of high-endophyte pastures seems to be ergovaline. After our July 10 measurement, the

ergovaline levels dramatically increased. So this toxicity, coupled with high temperatures, appears to mean that breeding will not occur at acceptable rates in July, August and September. Therefore, we believe cows need to be pregnant by the end of June for best results."

He explained that ergovaline levels differed greatly by pasture and that could make it possible to avoid the "hot" pastures, those with higher endophyte levels, during the summer months, especially during breeding and heat stress.

There are several other keys to a successful breeding season. Obviously, fertile bulls are extremely important and breeding soundness evaluations are essential. Producers should supply a complete mineral supplement on a year-round ba-

ssault 4th Degree Domestic Violence Minor Injury (amend.) - David Ritchie - 90 days, prob. 2 yrs., no offenses; no contact w/victim; Fines \$228

Bourbon Central Elementary Has 17 National Winners in JAC Contests

Locally, the Jemima Johnson Chapter DAR sponsors the contests in grades 1-4. There are categories for art work based on the theme "Invest in America's Future". The Junior American Citizens (JAC) Contest Chapter Committee Chairman is Kenney Roseberry.

Bourbon Central Elementary School had 17 National winners.

The first place winners in the Banner Contest, 3rd grade are: Asta Patel, Ben Atkinson, Nathan Puckett, Chloe Todd, Thomas Greenlee and Vanessa Jones. The first place winners, 4th grade are: Jenna Snapp, Brynlee Wagoner, Daisy Pur-

LEGAL NOTICE

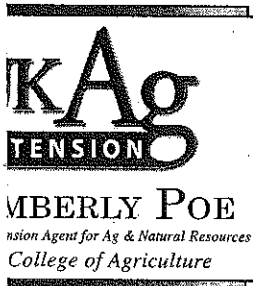
Williams Wrecker Service intends to sell the following:
 1) Blue, 1992 Toyota Truck
 VIN# JT4RN13P0N6046326
 registered to
 John Price
 441 Avon Bend Rd.,
 Charles Town, WV 25414
 The vehicle will be sold
 May 29, 2013.

Marriages

Marisol Martinez Casillas (28) and Brian Paul Rose (28)
 Sheri Lee May (20) and Travis Allen Brock (22)
 Lori Dawn Rothwell (20) and Edward Lee Hunt (24)

NOTICE OF HEARING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2012-00520 is set for June 4, 2013 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of cross-examination of witnesses.



3

AFFIDAVIT

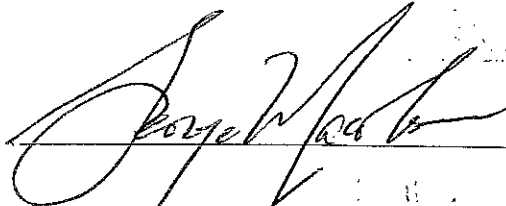
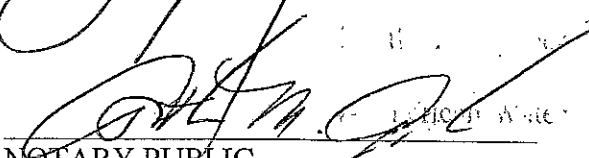
COMMONWEALTH OF KENTUCKY

COUNTY OF HARRISON

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 23rd day of May, 2013, came Anita Apple, who after being duly sworn, states as follows:

That George Jacobs is the Publisher of *The Cynthiana Democrat* and that the newspaper publication of May 23, 2013 carried the Notice of Public Meeting of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.



NOTARY PUBLIC
My Commission expires: 13 Aug 13



Democrat
Ave.,
859-234-1035

For all your local news & sports
www.cynthianademocrat.com

NOTICE OF HEARING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2012-00520 is set for June 4, 2013 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of cross-examination of witnesses.

PUBLIC NOTICE

Two Lick Road will be closed to thru traffic for approximately 2 weeks for the replacement of a bridge beginning Monday, May 20, 2013.

Please plan to use an alternate route during this time. If you should have any questions, please contact the Harrison County Road Department at (859) 234-7132.

Alex Barnett
Harrison County
Judge Executive

LEGAL NOTICE

MASTER COMMISSIONER'S SALE

rsuant to a Judgment and Order of Sale entered by Harrison Circuit Court on April 17, 2013 in Civil tion No. 13-CI-00033 styled **MidFirst Bank, Plaintiff, vs. Jonathan Houg, Defendant**, the Master Commissioner of the Harrison Circuit Court will sell at public auction to the highest and best bidder the front door of the Harrison County Courthouse, Cynthiana, Kentucky, on Friday, June 7, 2013 at 10:00 a.m., the following described property:

The following described property located in Harrison County, Kentucky, to-wit:

Tract No. 1: Beginning at an iron pin at the north west corner of Tract No. 1, now William Robinson, thence to George Moore; thence with his line N. 17 deg. 43' E. 6.81 chains to an iron spike in the center of the Old Sunrise Road; thence with the center of said road S. 60 deg. 45' E. 1.25 chains; S. 36 deg. 15' E. 1.50 chains to an iron spike, corner to Tract #2; thence with the northern line of Tract #3 A, S. 17 deg. 43' W. 6.70 chains to an iron pin in the eastern line of Tract #1; thence with the eastern line of Tract #1, N. 48 deg. 35' W. 2.53 chains to the point beginning containing 1.63 acres.

Tract No. 2: Beginning at an iron pin in the eastern right of way line of U.S. Highway #27, corner William Robinson; thence with said right of way line N. 34 deg. 40' W. 199.16 feet; N. 26 deg. 36' W. 86.00 feet; N. 19 deg. 22' W. 164.93 feet; N. 14 deg. 59' W. 187.85 feet; N. 1 deg. 00' W. 131.74 feet; N. 12 deg. 11' W. 198.13 feet; N. 2 deg. 23' E. 0.03 feet to an iron pin in the center of the Old Sunrise Road; thence with said center S. 54 deg. 50' W. 119.80 feet; S. 33 deg. 55' E. 102.60 feet; S. 22 deg. 02' E. 168.08 feet; S. 21 deg. 59' E. 151.17 feet; S. 39 deg. 56' E. 26.78 feet; S. 75 deg. 32' E. 27.69 feet; N. 76 deg. 19' E. 30.89 feet; N. 68 deg. 08' E. 33 feet; N. 81 deg. 43' E. 32.00 feet; S. 84 deg. 15' E. 31.78 feet to a railroad spike corner to William Robinson; thence with his line S. 17 deg. 39' W. 645.34 feet to the point of beginning containing 15 acres.

Tract No. 3: A Four Seasons Mobile/Manufactured Home, Model No. D72 16, Serial No. FS212108.

penalties, if any, for taxes assessed for the year 2012 and previous years. (d) Plaintiff's Court costs and attorney fees.

The property shall be sold upon the following terms and conditions: (1) The property shall be sold free and clear of all liens and claims of the parties to this action; (2) The purchaser shall be required to pay the sum of 10% of the purchase price in cash, certified funds or by other immediately verifiable collectable medium of exchange acceptable to the Commissioner, on the day of sale to apply on the purchase price; (3) The balance of the purchase price shall be due and payable within thirty (30) days after the day of sale; (4) The purchaser shall be required to execute a bond with good and sufficient surety thereon as approved by the Commissioner to secure the unpaid portion of the purchase price, the bond to bear interest at the rate of 12% per annum from the day of sale until paid, the bond to have the same force and effect as a judgment and shall remain a lien on the property as additional security until the purchase price is paid in full; (5) In the event that the Plaintiff is the successful purchaser, it shall be entitled to a credit on its judgment against the purchase price and shall only be obligated to pay court costs, the fees and costs of the Master Commissioner, and any real estate taxes payable pursuant to this order, and in that event, no bond shall be required; (6) The purchaser shall have the privilege of paying all or any part of the purchase price or paying the bond before maturity by paying the balance of the principal together with all accrued interest thereon until the date of payment; (7) The purchaser shall obtain possession of the property upon confirmation of the sale by the Court and payment of the purchase price in full; (8) All ad valorem taxes on the property for calendar year 2013 and all subsequent years shall be assumed and paid by the purchaser. All real property taxes due and owing to Harrison County or the City of Cynthiana for 2012 and prior years will be paid from the proceeds of sale. (9) The property shall be sold subject to any assessment for public improvements levied against the property and subject to all rules and regulations enforced by the Cynthiana...

**Gallatin County News
P.O. Box 435
Warsaw, Kentucky**

AFFIDAVIT

The affiant, Denny Kelley Warnick, publisher or proprietor of the Gallatin County News, Warsaw, Kentucky, after being duly sworn and cautioned does depose and states the following:

That the Gallatin County News is a newspaper printed and published in the State of Kentucky and of general circulation in the County of Gallatin.

That the attached Legal Notice was duly published in the Gallatin County News on May 22, 2013.

Done at Warsaw, Kentucky, this 23rd day of May, 2013.

Denny Warnick

STATE OF KENTUCKY
COUNTY OF GALLATIN

Subscribed and sworn to before me by Denny Warnick,
this 23rd day of May, 2013, at Warsaw, Gallatin County, Kentucky.

Kelley Warnick
Notary Public

My commission expires
September 8th, 2014

PUBLIC NOTICES

New Horizon Health System, Inc.
 330 Roland Ave
 Owenton, KY 40359
 Attn: Bernie Poe
 An Equal Opportunity Employer

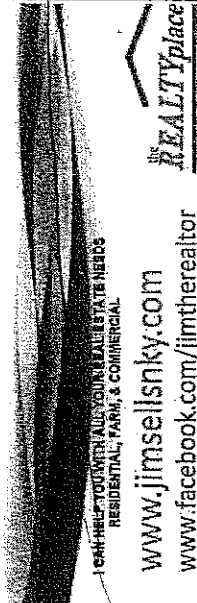
the Estate of Shelby S. Hisel, Elizabeth Hisel as possible Heir to the Estate of Shelby S. Hisel, Steve Hisel as possible Heir to the Estate of Shelby S. Hisel

DEFENDANTS
 NOTICE OF SALE
 By virtue of a judgment and order of sale of the Gallatin Circuit Court entered March 25, 2013 in the above case, I shall proceed to offer for sale INSIDE THE SOUTH DOOR OF THE GALLATIN COUNTY COURTHOUSE in

factured home, with serial number 54970429926AB that was converted to the real estate by surrender of the certificate of title number 081490390004 to the Gallatin County Clerk, via an Affidavit of Conversion recorded at Misc. Book 3, at page 191 of the Gallatin County Clerk's office on August 18, 2008.
 Subject to all restrictions, conditions

Jim Morris ASSOCIATE BROKER

24/7 (859) 393-8486
 Fax (859) 824-1770
 Email jim@jimsellsnky.com



SEARCH FOR YOUR REAL ESTATE NEEDS
 RESIDENTIAL, FARM, & COMMERCIAL
www.jimsellsnky.com
www.facebook.com/jimtherealtor

shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2013 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. **BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE**

An Equal Opportunity Employer

**ARE YOU READING THIS?
 SO ARE
 THOUSANDS OF OTHERS!
 ADVERTISE BY CALLING
 859-567-5051**

NOTICE OF HEARING

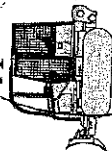
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AUTOS

1's Auto Resycle
 Get CASH for your Junk Vehicle.
 With or without title!
 Get rid of that eyesore in your hood or property.
 Free Pickup!
 John Guzman
 502-732-5972
\$859-609-0208

Dozer Work

All Types



Gary Richardson
 859-643-5776

R&E Lawn Care

• Mowing • Trimming • Mulching
Spring Clean Up!
 Affordable Price for a Great Look!

Ricky Cozine & Scotty Doolin
 859/743-5697 • 502/682-0496

Mullins Excavating

• Site Preparation • Dozer & Trackhoe Work
 of All Kinds • Septic Certified • Land Clearing
 • Lake Construction

References Available Upon Request
John Mullins, Operator

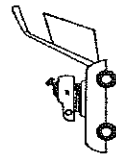
859-803-7271



Keith Jones Lawn

Care & Landscaping

It's Time for Spring Clean-Up in Your Yard!
 Rake Leaves, Mow, Trim, Mulch,
 Shrubs, Pressure Spraying
Quality Work, Affordable Prices



Call 859-466-7863

AFFIDAVIT OF PUBLICATION

Charlene Harris of Georgetown Ky
(Name of Officer at Newspaper) (City) (State)

Being first duly sworn, says that he/she is Classifieds Consultant
(Title of Position at Paper)

of the Georgetown News Graphic a newspaper printed and published in the
(Name of Newspaper)

State of Ky County of Scott, and having a general circulation in

the County of Scott, Kentucky, and that the attached advertisement

is a true copy and has been Published in said newspaper on the following date(s):

May 18, 2013

Signature of Officer Charlene Harris

Subscribed and sworn to before me, a Notary Public within and for the State and County
aforesaid, by Charlene Harris to me personally known, this 28th day of
(Officer Name)

May, 2013
(Month) (Year)

My Commission expires the 25th day of October, 2013
(Month) (Year)

County of Scott

Notary Public Stephanie Furnish

Yard Sale

COLONY, WILLIAMS-BURG Lane, 252 Fri-Sat 8AM-? Furniture, household items, purses, baby items and more.

FOUNTAIN AVE, 405, Saturday 18th 8am-1pm, 2 entertainment centers, a few collectable items, clothes, household items, & a variety of other items. Cancels if it rains.

INVERNESS DRIVE 159 Saturday May 18th at 8 a.m. Huge moving sale! Furniture, household, china, kids.



IRONWORKS ESTATES. Subdivision-- 100 Lakeview Dr.+ 100 Midway Rd.— May 18th 8AM-2PM Annual Neighborhood Yard sale. Toys, Tools, Bikes, Clothes, Collectables, Another man's Treasure

N HAMILTON, 323 Fri-Sat 8AM-3PM. St. Lots of items.



MCCLELLAND SPRINGS Old Fort Dr, 131 Saturday 8AM-1PM. Huge Moving Sale. Furniture, children's/boys & women's clothing, toys, household items, books.



SHINNECOCK HILLS Drive 121 Friday 9AM-2PM Saturday 9AM - 2PM HUGE MOVING SALE ALL MUST GO!!! Furniture (couches, chairs, dinette), lots of toys, household goods, foosball table, beds, futon, dog enclosure, clothes, and more. Don't miss this one!!! 121 Shinnecock Hills Drive, Paynes Landing Subdivision, Georgetown. Something for everyone.

Auto for Sale



2001 ISUZU NPR (14' box truck) 63,600 miles \$17,000. OBO Call (859)340-9564

Motorcycles

KAWASAKI, VULCAN '09 1700LT: \$13,700 miles. Windshield, cobra pipes, gel seat, saddle bages, highway bars, Excellent cond. 1-owner, garage kept. \$9,000.00 502-570-4015.

Recreational Vehicles



CAMPER, 5TH wheel, 2003 Springdale, 25' Model 242 RFL-14' Slide Out \$7,500. Call 502-867-7353.

JOHN BOAT, 12ft with 4.5 HP motor; trolling motor trailer \$1,000.00 (502) 535-6305

R.V. 21FT. 1979 Dodge-Jamboree. Sleeps 4. 44K original miles \$4,500, or \$440 for barrel, engine & transmission. \$1,500. 502-863-2104.

Legal

NOTICE OF HEARING

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Employment

Employment

Employment

NOW HIRING

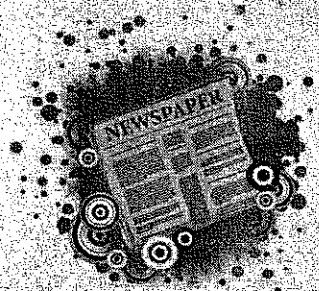
Georgetown News-Graphic is looking for a professional, dependable person to fill the following position of

SALES EXECUTIVE

Applicants should have superb communication skills, a dynamic personality, ability to multi task, strong leadership skills and be self motivated. Sales experience preferred but not required.

Send resume to Andrea Giusti at agiusti@news-graphic.com

Georgetown News-Graphic is a multi-weekly community paper covering the local news of Georgetown and Scott County.



Employment

Employment

Employment

HELP WANTED

AFFIDAVIT

COMMONWEALTH OF KENTUCKY


COUNTY OF GRANT

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 23 day of may, 2013, came Ken Stone, who after being duly sworn, states as follows:

That he is the publisher of *Grant County News* and that the newspaper publication of May 23, 2013 carried the Notice of Hearing of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.





NOTARY PUBLIC

My Commission expires: 13 Aug 13

**County Fiscal Court
Adjustment to Bid**

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ADVERTISEMENT TO BID
NOTICE HEREBY GIVEN, that the Grant County Fiscal Court or its Duty Authorized Representative, Hicks & Mann, Inc. hereinafter referred to as the "Owner", will receive sealed bids for the construction of a 311.5-foot-long drilled shaft retaining on the south side of Arnolds Creek Road in an area approximately 1.4 miles west of its intersection Vallandingham Road in Dry Ridge, Kentucky. The Engineer for the project is Thelen Associates, Inc. (herein after called "Engineer").
The project consists of ninety (90) 2-foot-diameter, 15-foot-long reinforced primary shafts and eighty-nine (89) 2-foot-diameter, 7.0 to 14.8-foot-long unreinforced plugged piers both spaced 3.5 feet center to center. The total quantities of reinforced and unreinforced drilled shafts are 1350 and 623 linear feet, respectively. In connection with this project, a guardrail will be constructed. The total quantity of the guardrail is 325 linear feet. Bids shall be lump sum to perform the predefined work scope with unit rates for adjusting the quantities either up or down from that work identified in the project specifications.
All materials furnished and labor performed incidental to and required for the proper and satisfactory execution of the contract shall be furnished and performed in accordance with the requirements of the Drawings and Specifications dated February 22, 2013, and the Bid Documents thereto, prepared by Thelen Associates, Inc., 1398 Cox Avenue, Erlanger, Kentucky 41018-1002. Said Drawings and Specifications and the Bid Documents are on file for public inspection at the Owner's office, 101 North Main Street, Williamstown, Kentucky 41097 (859-823-7561). Copies of these documents may be obtained from the office of Thelen Associates, Inc., 1398 Cox Avenue, Erlanger, Kentucky 41018-1002 (859-745-9400). Bids shall be mailed or delivered to the Engineer, in a sealed envelope marked "Arnolds Creek Road Drilled Shaft Retaining Wall" in the lower left hand corner. Bids will be opened at 3:00 PM on June 05, 2013. All bids must be received by the time designated in this invitation and none will be considered thereafter. Failure to have bids at the Engineer's office prior to the bid opening will automatic prevent considering the bid.
The work to be performed and the bid to be submitted, shall include sufficient and proper sums for all work to be performed including all labor, materials, supplies, tools, equipment, taxes (federal, state and local), permits, licenses, service costs, and so forth incidental to and required for the construction of the drilled shaft retaining wall.
Bids shall be properly and completely executed on bid forms included in the Specifications. Bid submittal shall include the executed Non-Collusion Affidavit. The Owner reserves the right to determine the ability of any Bidder to perform the work and any Bidder shall, upon request, furnish such information as may be necessary to determine such ability, including Performance Bond, if requested.
No bids shall be written after the opening of the bids without the consent of the Owner for a period of sixty (60) days after the bid opening.
The Owner reserves the right to reject any bid, or all bids, and to waive any and all informalties in the bidding.
N5162C E5/23/13

**Ky. - American
Adjustment of Rates**

NOTICE OF HEARING
NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2012-00520 is set for June 4, 2013 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of cross-examination of witnesses.
N5231C

**Grant County
Notice to Bid
Mowing and Baling Hay**

NOTICE TO BID
The Grant County Board of Education is taking bids for the following locations:
Z mowing and baling of hay located at Sherman Elementary School, 3987 Dixie Highway, Dry Ridge, KY 41035
Z land lease of approximately 17 acres for crop production at Mason Corinth Elementary School, 225 Heekin Rd., Williamstown, KY 41097
Bids will be accepted at the Grant County Board of Education Office, 820 Arnie Risen Blvd., Williamstown, KY 41097 until 4:00 p.m. May 30, 2013, at which time bids will be opened and read by the Board's designated agent. Awarding of the bids will be done at the regular June Board Meeting. The Grant County Board of Education reserves the right to accept or reject any and/or all bids and waive all formalities and/or technicalities when the best interest of the school board is to be considered.
Questions regarding this bid can be directed to Mr. Scott Shipp, Director of Operations, Grant County School, at (859) 824-3332. Bids are to be sealed and marked on the outside Hay-Sherman Elementary or Land Lease-Mason Corinth Elementary. Bid specifications may be picked up at the Grant County Board of Education office, 820 Arnie Risen Blvd., Williamstown, KY 41097 between the hours of 7:00 a.m. and 4:00 p.m., Monday thru Friday.
N523X527 E5/27/13

POSTED!

Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, trapping, 4-wheeling or dirt bike riding, walking, horseback riding, woodcutting, dumping or any other kind of trespassing. Owners are not responsible for any accidents. Violators will be prosecuted to the fullest extent of the law.
*707-1/2 N. Main St., Williamstown, 5-19-14
*Dishon Farms, Verona-Mt. Zion Rd., Vallandingham Rd. and Arnold's Creek Rd. 5-15-14
*Property of Archie Goldiron Sr., 1455 Violet Rd., Crittenden and 465 Bullock Pen Dr., Crittenden. 4-24-14
*207 McGee Rd., Crittenden. 3-31-14
*Biehl/Dressler property, 605 Kenney Rd., Dry Ridge, 12.3 Acres. 4-10-14
*Maxine Popham property located at 502 Humes Ridge. 3-27-14
*Coldiron property located at 1885 Heathen Ridge & 265 Russell Flynn Rd., Crittenden. 3-10-14
*Good's property located at 1310, 1325 & 285 Russel Flynn Rd., Crittenden. 3-10-14
*Windy Acres Farm no trespassing, 2155 Lemon Northcutt, Dry Ridge. 3-06-14
*319 North Main Street, Crittenden, Ky. 3-3-14
*Gavin property located at 301 Fairview Rd., Williamstown. 2-6-14
*Marilyn Howell, 3265 Corinth Road, Corinth. 2-6-14
*Faywood Taylor, 5098 Warsaw Road, Dry Ridge. 1-16-13
*Corinth Lake Landowner's Association, Section 2, Inc. private road at Corinth Lake Estates, Section 2. 12-30-13
*Janice & Jack Bowling, White Chapel Road. 12-12-13
*Wayne Sponcil, 485 Sherman Newtown Rd.; Sponcil Properties, 2895 Dixie Hwy. & Tall Hwy. 12-12-13
*Carlis R. and Wanda L. Evans property on Mann Rd., Crittenden. 12-9-13
*Property of Doering Family Ltd. Partnership on Dry Ridge Mt. Zion Rd., Dry Ridge. 11-4-13
*Becker property at 1105 Peaceful Hollow, Dry Ridge. 11-4-13
*McIntire property located on Old Cynthia Rd. and Oak Ridge Pike. 10-31-12
*Beuna Marksberry, 920 Mason Cordova Rd., Corinth. 10-31-13
*1665 Sugar Creek Road, Dry Ridge, Ky. 10-24-13
*Reb Stacey Farm on Folsom Jonesville Road. 10-24-13
*Elliott-Vannorsdall property on Jonesville Folsom Rd. 10-24-13
*Conrad property located on Simpson Ridge Road, Heekin Lawrenceville and Chipman Ridge Rd., Williamstown. 10-07-13
*Londal, Linda, Wesley, Wilma Cook, 1600 Corinth Road (40 acres) 10-07-13
*Rosemary Strauss, 655 Kendall Road, Dry Ridge. 10-03-13
*Cook property, 395 Ragtown Rd., Corinth. 9-05-13
*Haven's Property, 5843 Baton Rouge Rd., Williamstown. 8-26-13
*P. J. Acres, 1600 Mountain Island Rd., Owen County, Ky. 8-22-13
*510 Kenney Rd., Dry Ridge, Ky. 8-22-13
*Folsom Ridge Farm, 6605 Warsaw Rd., Dry Ridge. 7-22-13
*Wagner property located at 4320 Gardnersville Rd., Crittenden. 7-18-13
*Brady property, 305 Juetl Rd., Williamstown. 6-24-13
*Corinth Lake Landowner's Association, Section 1, Inc., private road at Corinth Lake Estates, Section 1. 6-20-13
*No trespassing on the property of Carolyn Claypool, 975 Burgess Rd., Williamstown, Ky. - including 10 ft. where waterline is. 6-17-13
*All property and land at 265 to 295 Boat Dock Road, Williamstown. 6-13-13
The cost to advertise a posted is \$25 for a minimum of 10 weeks or \$52 for 1 year. We accept Visa, Mastercard and Discover. Call 824-3343 or stop in at 129 S. Main St., Suite B, Dry Ridge, Ky. or mail payment along with ad to P.O. Box 247, Williamstown, Ky. 41097.

Commissioner Sale

COMMONWEALTH OF KENTUCKY
SUPREME COURT OF JUSTICE
GRANT CIRCUIT COURT
CASE NO. 12-CI-00205

COMMISSIONER'S SALE

...S
... ** * * * * *
...e entered in the Grant Circuit Court on May 9, 2013, I will sell
...grant County Courthouse, the property described herein located
...AY, JUNE 12, 2013, at the hour of 11:00 a.m., prevailing time,
...Kentucky, and bounded as follows:
...ision, Section Two (erroneously referred to as Section One in
...orded in Plat Book 6, Page 37, of the Grant County Clerk's
...ord and/or in existence, including but not limited to the Eagle
...Conditions and Restrictions of Ownership recorded in the

COMMONWEALTH OF KENTUCKY
SUPREME COURT OF JUSTICE
GRANT CIRCUIT COURT
CASE NO. 12-CI-00585

U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation, Mortgage Pass-Through Certificates, Series 2006-EQ1 PLAINTIFF

VS. **NOTICE OF COMMISSIONER'S SALE**

Daniel Turner a/k/a Daniel M. Turner
Leslie A. Turner
Capital One Bank USA, N.A. fka Capital One Bank DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on May 9, 2013, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on WEDNESDAY, JUNE 12, 2013, at the hour of 11:00 a.m., prevailing time, and more particularly described as follows:
Said real estate is situated in Grant County, Kentucky, and bounded as follows:
Being all of Lot Three (3) of Steph's Acres Subdivision as shown on the plat recorded in Plat Book 6, Page 50 of the Grant County Clerk's Records at Williamstown, Kentucky.
Being the same property conveyed to Daniel M. Turner and Leslie A. Turner, husband and wife, from John Edwin Akin and Ginny M. Akin, husband and wife, on March 31, 2006 and recorded on April 19, 2006 in Deed Book 316, Page 474 of the records of the Grant County Clerk's Office.
Property Address: 3400 Crittenden Mount Zion Road, Dry Ridge, KY

7

AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF JESSAMINE

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 23 day of May, 2013, came Peggy Adkins, who after being duly sworn, states as follows:

That she is the Account Executive of The Jessamine Journal and that the newspaper publication of May 23, 2013 carried the Notice of Hearing of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Peggy Adkins

Ulionica Adkins

NOTARY PUBLIC

My Commission expires: _____

**My Commission expires April 26, 2014
ID # 418644**

Classifieds

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NOW HIRING ME / PART TIME TEACHER & SUBS

Have High School Diploma or GED, CDA or childcare experience preferred.

Must be at least 21 years old.

Call 885-9241 or apply in person at **A Child's Place** 107 Brookside Drive.

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EXPERIENCED RN/LPN/Licensed Medical Workers Needed.

flexible schedule.

Fax Resume to 1-866-502-7709

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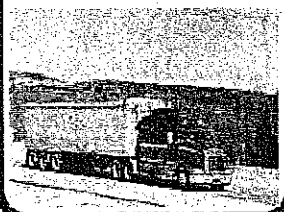
WANTED: OTR Tractor Trailer Drivers

Competitive wages, and benefits.

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Apply on line haynestruckingllc.com

EOE



LEGALS

BID NOTICE

The Jessamine County Board of Education will receive Sealed Bids at its office address shown below until 10 A M Tuesday, June 4, 2013, for the **Contractual Service of Painting Jesamine Career and Technology Center, located at 881 Wilmore Road, Nicholasville, KY.** Anyone interested in submitting a bid for consideration must have at least 3 years Commercial Painting Experience. Bid forms and specifications may be obtained by contacting Shirley A. Smith Maintenance Director, 859-881-7111 ext # 1, Jessamine County Maintenance Facility, 1001 Cook Lane, Nicholasville, KY. 40356. Bids will be read aloud Friday, 10 A M June 4, 2013 at the address above. The Board reserves the right to reject any or all bids.

FOR PUBLIC NOTICE

The Jessamine County-City of Wilmore Joint Planning Commission will meet Tuesday, June 11, 2013 at 7:00 p.m. in the Jessamine County Courthouse Fiscal Court Meeting

LEGALS

NOTICE OF HEARING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2012-00520 is set for June 4, 2013 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of cross-examination of witnesses.

THE REGULAR SCHEDULED BOARD MEETING FOR JESSAMINE COUNTY WATER DISTRICT #1 HAS BEEN CHANGED TO MONDAY, JUNE 10, 2013 AT 8:30 AM AT THEIR OFFICE LOCATED AT 2225 LEXINGTON ROAD, NICHOLASVILLE, KY.

NOTICE TO CREDITORS

NOTICE is hereby given that John Tranter has qualified as Public Administrator of the estate of Mabel Sapp deceased of Jessamine County, Kentucky, on May 2, 2013. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Hon. John Tranter at 200 West Maple Street, Nicholasville, KY 40356 not later than May 24, 2013.

LEGALS

We will be conducting a auction on **FRIDAY MAY 24, 2013 at 910 Enterprise Ct Lexington Ky starting time is 9:00AM**
For the following:

Safe Storage
112 Industry Pkwy
Nicholasville Ky 40356

Unit 161 formerly rented to Sabra Taylor of 231 Locust Heights Nicholasville Ky 40356

Unit 302 formerly rented to Robert Jones of 2315 Harrodsburg Rd #32 Lexington Ky 40504

Unit 537 formerly rented to Joanne Ramos of 63 Leedean Circle Nicholasville Ky 40356

Unit 615 formerly rented to Fernando Torres martines of 3200 Redding Rd #32 Lexington Ky 40517

Safe Storage
251 Etter Drive
Nicholasville Ky 40356

Unit 150 formerly rented to James Ross of 312 Rebel Road Nicholasville Ky 40356

Unit 470 formerly rented to Christopher Carl of 617 South Central Avenue Nicholasville Ky 40356

**STATE OF KENTUCKY
COUNTY OF FAYETTE**

Before me, a Notary Public, and for said County and State, this 20th day
of May, 2013 came Barbara Jarvis

Personally known to me, who, being duly sworn, states as follows:

That she is Account Executive of

Lexington Herald-Leader, and that said publication date of

May 18, 2013 carried the advertising

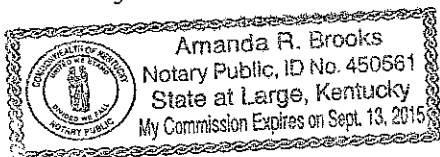
of Public Service Commission

occupying the following space 2.31 inches.

By Barbara Jarvis

(SEAL)

Amanda R. Brooks
Notary Public

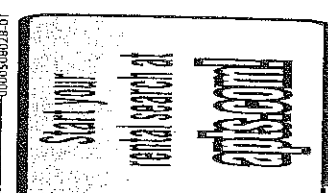


PROPERTY
 Open Sun 2-4
 Pinnacle
 829 Lauderdale
 Won't Last
 Over 2700 SQ. FT.
 Ranch on a new
 finished basement
 in Veterans Park
 in pinbacks. 4BR,
 3 full baths, rec rm
 great rm, rec rm
 room, loft, 1st
 floor master suite
 deck patio and
 much more!
 See it today!
 Kristi Osborn
 859-271-0162
 Allstar Realty
 Consultants
 000508705-02

Legals & Public Notices

NOTICE OF HEARING
 NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing on the Application of American Water Company for an adjustment of its rates. The hearing in case No. 2012-00520 is set for 10:00 a.m., Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of cross-examination of witnesses.
 000050802-B-01

Open Sun 3-5
1619 Canterbury
 Come see the best buy in town! 4BR, 2BA, great fenced corner lot/court.
 529 El Paseo
 Come view this exceptional, immaculate 2BR townhome. All appliances stay. Ideal for 1st Time Home Buyers. Motivated transfer seller.
 2453 Woodhill Dr.
 New Listing 3BR, brick ranch, extra large privacy fenced yard, oversized covered patio for cookouts!
Becky Harrison
421-4788
 Harrison Realty
 000507701-01



highest bidder at 10:00am Monday May 20th at Blair's auto sales inc 716 S. Main st nich ky 40356. Terms of sale are cash only. Seller reserves the right to bid and purchase at said sale. Sealed bids only. Dealers Welcome.
 2004 Jeep Cherokee VIN 1J4GW48N04C285 #37
 000050916-01

LEGAL NOTICE

Pursuant to the provisions of Kentucky Statute 337.522, 1, or my authorized agent, will on June 12, 2013 commencing on or about 10:30 a.m. (EST), in the Kentucky Transportation District Office #7, Conference Room, 763 West New Circle Road, Lexington, Kentucky hold a hearing to consider a revision of the prevailing wage rates for laborers, workmen and mechanics engaged in the construction of public works projects in Locality No. 8 which includes the county of Fayette. Evidence relating to wages paid on building, heavy construction projects and highway construction will be accepted at this hearing. All evidence shall

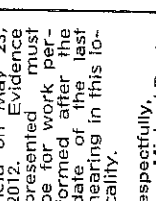
The last hearing for Locality No. 8 was held on May 23, 2012. Evidence presented must be for work performed after the date of the last hearing in this locality.
 Respectfully,
 Michael Donta
 Deputy
 Commissioner
 000050972-01

Signature
 REAL ESTATE
 502-863-1144
 2450 Cincinnati Rd-Georgetown
 John Logan, Auctioneer • 502-863-7750
 See website for more details
 www.jloganyauctioneer.com
 www.siginky.com

mitted by mail up to 30 days after the hearing and such evidence shall include the required Employment Standards Affidavit Form. Evidence submitted after the hearing shall be mailed to the Division of Employment Standards, Apprenticeship and Mediation, U.S. 127 South, Suite 4, Frankfort, Kentucky, 40601. All interested persons desiring to present evidence on this date are invited to attend the hearings concerning this hearing should be referred to the Division of Employment Standards, Apprenticeship and Mediation at 502-564-3534.

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ABSOLUTE AUCTION
 June 1st, 10:00 a.m.
 Open Sun May 12 & 26, 1:00-3:00



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 See website for more details
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ABSOLUTE AUCTION
Saturday, May 18th • 11:00am
 "Vehicle & Farm Equipment Sale"

Sale Site: 1833 S. Main St, Paris, KY (McConnell Auction Center)
VEHICLES, MOTORHOME, EQUIPMENT, TOOLS, ET
 2007 DODGE Ram 3500 HD, Dually, Quad Cab Truck w/4WL Cummins Turbo Diesel (Only 58,462 miles) **This item is Absolute, Minimum Bid of \$10,000.00); 2006 VOLVO S40 2 Sedan; 1983 BOBCAT #543 Skid Steer; 2003 FORD Crown V 2000 FORD Crown Vic; 1995 CHEVY S-10 Truck; 1989 DOD Ram 150 LE Truck (showing 14,818 miles); 1987 CHEVY SHAS "Roadmaster" Motorhome; 2008 SHANGHAI JMS18 Fiji 1 Scooter; 14' x 76" Steel Trailer; 2003 IRON HORSE #224 Tractor (AWD, Front-End Loader); 1978 FORD 3600 Tractor; 1974 JOE DEERE Tractor #830, Diesel, Model #830A, 40 hp, S/N #112566 2wd, Power Steering, New Battery, PTO, 3 pt hookup, (4,704 hr 415; BUSHHOG Squaler 7ft Mower (pto, 3pt Hitch); F88 1 Manure Spreader; 7' x 4' Pull Type Trailer; INTERNATIONAL 6 Mower (pto, 3pt Hitch); HOWSE 6 ft Mower (pto, 3pt hitch); THE HOLLAND Hay Rake #258; CRAFTSMAN 4hp Rear Roto-Till 6ft Yard Rake Square Tube, #TYR-72-T; FIMCO 15 gallon tan Spot Sprayer w/motor, Model #LG-15-EC; SKILSAW 10" Tat Saw; Plovs; 5 ft Grader Blade; Farm Cart; Tilt Trailer w/Ramp; Gallon Fiberglass Tank; Hydraulic Floor Jack; 8" Square Tamper Power Tools; Hand Tools; Socket Sets; Shop Brooms; Shovel Weed Eaters; Chain Saw; More Items Added Daily. Check our Website or AuctionZip.com to See Updated Auction Inventory, Item Detail Pictures, Terms. Preview: Saturday, May 18th, 9:00 - 11:00am.

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AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF OWEN

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 22nd day of May, 2013, came Roberta L Sell, who after being duly sworn, states as follows:

That she is the graphic artist of *The News Herald* and that the newspaper publication of May 22nd, 2013 carried the Notice of Hearing of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Roberta L Sell

Sherry Lyons

3-10-15

NOTARY PUBLIC
My Commission expires:

KENTUCKIAN Advertising A

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 599 Mt. Washington Rd., Taylorsville
 Sat, June 1st 10 a.m.

Trucks, Tractors, Farm Machinery, Trailers, Construction, ATVs, Recreational, etc. **CALL DAVID TO CONSIGN!**

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 Paul David Jewell, Auctioneer - ID#22713
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THE AUCTION BARN
 891 Ballardville Rd., Eminence KY
Thursday, May 23, 5:30 p.m.
THE ESTATE OF MARY JANE FAIR OF L-VILLE
 Chest, dressers, beds, china hutch, side chairs, sofa, straight razors, microwave, baby bed, child's desk & chair-table 2 chairs, vintage high chair, cast iron items, glassware, metal ware, coins, lots more to unpack. **Box lots & flats at 5:30 p.m.**

Visit auctionzip.com #9241 for a full list of items
Mike Shaw Auctioneer #2686
859-486-4198
 7th Annual New Castle Lions Club

LEGALS (continued from page 12)

NOTICE OF HEARING
 NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2012-00520 is set for June 4, 2013 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of cross-examination of witnesses.

The Owen County Sheriff's 2012 Fee Account Settlement including financial statements and supplemental information are on file and available for public inspection at the Owen County Sheriff's Office at 102 North Madison St. Owenton, KY. Hours of operation are 8:00 am to 4:00 pm Monday through Friday.
 Zemer Hammond, Sheriff

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 13-CI-00004 21ST MORTGAGE CORPORATION, Attorney PLAINTIFF In-Fact, for Vanderbilt Mortgage and Finance, Inc., Assignee of Associates Housing Finance, LLC VS. NOTICE OF SALE BILLY JAMES STEWART, ETAL DEFENDANTS
 By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 9th day of April, 2013 I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, at the hour of 10:00 a.m., on Saturday, May 25, 2013, the following described property:
 Said real estate is situated in Owen County, Kentucky, and bounded as follows:
 Property Address: 3570 Cull Road, Owenton, Kentucky 40359
 A tract of real estate situated on the East side of Cull Road (Highway 1761) about three and one half miles by road West of its intersection with Highway 22, Owen County, Kentucky, being further bounded and described as follows:
 Commencing at a P.K. nail set in the center of said Cull Road, corner to Collins and McWhorter, inc., of record in Deed Book 170, page 453, (D.B. 170, page 456); thence with the center of Cull Road S 23 47 48 E 191,085 feet to a point over a culvert, the true place of beginning, being bounded and described as follows:
 Beginning at a point in the center of Cull Road over a culvert, a witness corner iron pin bears N 64 15 38 E 28,224 feet; thence with the center of Cull Road S 17 09 E 278,246 feet, a witness corner iron pin bears N 70 06 46 E 29,497 feet; thence with a new division line through the land of Billy Ray Stewart along the North side of Stewart Private Road N 42 15 W 346,054 feet to an iron pin set thence with a new division line through the land of Billy Ray Stewart along the North side of private road N 4 42 15 W 346,054 feet to the place of 70 06 46 E 245,500 feet to an iron pin set, leaving North side of private road N 52 30 07 W 109,336 feet, S 64 15 38 W 223,692 feet to the place of in the center of a drain, down drain as it meanders, S 52 30 07 W 109,336 feet, S 64 15 38 W 223,692 feet to the place of beginning, encompassing 1.92 acres of land, more or less, subject to Cull Road right of way and easements.
 Being the same property conveyed to Billy James Stewart, a single person, by deed of Billy Ray Stewart and Gladys Stewart, husband and wife, dated July 20, 1999 and recorded in Deed Book 191, page 535 in the Owen County Clerk's Office.

There is a mobile home included in the sale, which is described as a 2000 Bluegrass Mobile Home, Serial No. BK51464. The amount of money to be raised and for which this sale is being made is the sum of \$29,842.05 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 9.00% per annum, from November 1, 2012, until paid, plus court costs and attorneys fees.
 The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 12% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period.
 It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy or evidence thereof to the Commissioner if so desired, and the premium thereon or a proper portion thereof shall be charged to the purchaser as commissioner's cost. When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed.
 The aforesaid real property shall be sold free and clear of any and all liens and claims except the following:
 a. All State and County real estate taxes payable on the property for 2013 and thereafter;
 b. Easements, restrictions and stipulations of record;
 c. Assessments for public improvements levied against the property;
 d. Any facts which an inspection and accurate survey of the property may disclose.

For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County.
 MARK R. COBB
 MASTER COMMISSIONER OWEN CIRCUIT COURT

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 13-CI-00059
 DAVID CHAPPELL PLAINTIFF VS. NOTICE OF SALE RONALD CHAPPELL and DEFENDANTS BETTY CHAPPELL
 By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 23rd day of April, 2013 I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, at the hour of

1 LOAD FREE!
OVERSTOCKED CRUSHED CALCIUM ROCK
 1/40 INCH & 3/4 INCH \$2/TON
219-207-0288

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FREE ESTIMATES!
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 "To add 1 lb. of sand to a gallon of sealer adds to the life of your driveway"
Over 45 Years Experience!
 Call 502-845-1601
 Smithfield, KY 40068

Salt River Antique Power Assn. Tractor, Truck, and Engine Show
 Featuring IHC, Farmall, Case, Cub Cadet
May 31st & June 1st
 Shelby County Fairgrounds, 1533 Midland Trail, Shelbyville, KY 40065

20 year club Anniversary celebration
 Fish Fry and entertainment Friday, May 31st 5:00-8:00 pm.
 Arts and crafts booths, tractor games, kids pedal pull and much more.
 Antique tractor pull Saturday, June 1st 2:00 pm.
Free Admission
 For information go to www.saltriverantiquepower.com
 502-210-3159, 865-300-7553
 tractor pull information
 502-220-6016

AUCTION
Friday, May 24 - 6:00 p.m.
 Location: Sale held at New's Auction, Take I-71 to Exit 44, E. Lane, 277 N. 3 miles E. after lincoln of Carrollton Ky

ABSOLUTE AUCTION
THUR., MAY 23, 6:07 PM
ATTENTION FIRST TIME HOME BUYER / INVESTOR
3 BEDROOM BASEMENT
DET. GARAGE
4519 VARBLE AVENUE, LOUISVILLE, JEFFERSON CO., KY
INSPECTIONS:
Sun., May 19... 2 to 4 pm
CALL BILLY FRANK HARNED AUCTIONEER
502-348-5025
HARNED AUCTIONEERS, LLC
BILLYFRANKHARNED.COM
 Auction # 1301

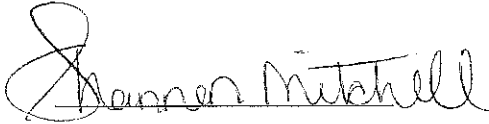
Free Admision
 For information go to www.saltriverantiquepower.com
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 tractor pull information
 502-220-6016

AUCTION
Friday, May 24 - 6:00 p.m.
 Location: Sale held at New's Auction, Take I-71 to Exit 44, E. Lane, 277 N. 3 miles E. after lincoln of Carrollton Ky

The State Journal
1216 Wilkinson Boulevard
Frankfort, KY 40602
Phone: (502) 227-4556
Fax: (502) 607-2831

AFFIDAVIT
Proof of Publication

I, *Shannon Mitchell*, being first duly sworn, depose and certify that I am Clerk of **THE STATE JOURNAL** a newspaper printed and published in the city of Frankfort, and of general circulation in the County of Franklin, State of Kentucky, and have personal knowledge of the facts herein stated and that the notice hereto annexed was published in said newspaper for 1 insertions, and that the fees charged are legal.



Name of Account: STOLL KEENON OGDEN PLLC
Ad Number: 11581152
Ad Size: 1 columns by 2.75

Day(s) Published: 05/21.
Printers Fee: \$21.31

Sworn to and subscribed before this 22nd day of May, 2013.



James E. Wainscott
Notary Public

Commission Expires October 7, 2014

Legal Notice

NOTICE OF HEARING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2012-00520 is set for June 4, 2013 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of cross-examination of witnesses.

05/21/13

Legal Notice

Second reading and approval of Ordinance #2-2013, amending Ordinance #8, adopted October 23, 1987, relating to the Zoning Ordinance in Franklin County for Property.

Located at 298 River Valley Road from Rural Residential District (RR) to Agricultural District (AG) was given by Franklin County Fiscal Court on May 17, 2013. A copy of the Ordinance with full text is available for public inspection at the Office of the Franklin County Judge/Executive during normal business hours.

05/21/13

Legal Notice

Second reading and approval of Ordinance#3-2013, amending Ordinance No. 3-2012 and Ordinance No. 9, 2007 Series, relating to Flood Damage Prevention Ordinance, Article 3, Section B, Basis for Establishing the Special Flood Hazard Areas was given by Franklin County Fiscal Court on May 17, 2013. A copy of the Ordinance with full text is available for public inspection at the Office of the Franklin County Judge/Executive during normal business hours.

05/21/13

NBA PLAYOFFS

The Blackhawks 3-1 Monday night for a 2-1 lead in their Western Conference second-round series.

The top-seeded Blackhawks refused to roll over, pulling to 2-1 on Patrick Kane's goal 4:35 into the third period, and were a judgment call away from tying it about a minute later. Andrew Shaw's goal, however, was waved off because he was in the crease, the officials ruling he interfered with Detroit goaltender Jimmy Howard.

Chicago coach Joel Quenneville disagreed.

momentum in the series — its hard-driving coach isn't ready to celebrate.

If the Red Wings keep playing this way, though, the Blackhawks will have a long offseason to wonder what went wrong in a season that looked as though it was going to be special.

On Thursday night at home in Game 4, Detroit has a shot to put Chicago on the brink of elimination.

Chicago's chances will improve if Toews can end his goal-scoring drought. Toews doesn't have a goal in nine playoff games, dating to last

Blackhawks began their first 24 game with a league-high and avoided any losing streaks.

After a score tied in a hot and Louis Arena, Detroit 2-0 lead with a and a gritty one.

Nyquist patient the puck from and waited for Brent Seabrook a ford to sprawl o shooting the puck open net.

and Co-Ed Quads (A, B and Clevelteams) Tuesday nights; and Co-Ed Trips Wednesday night.

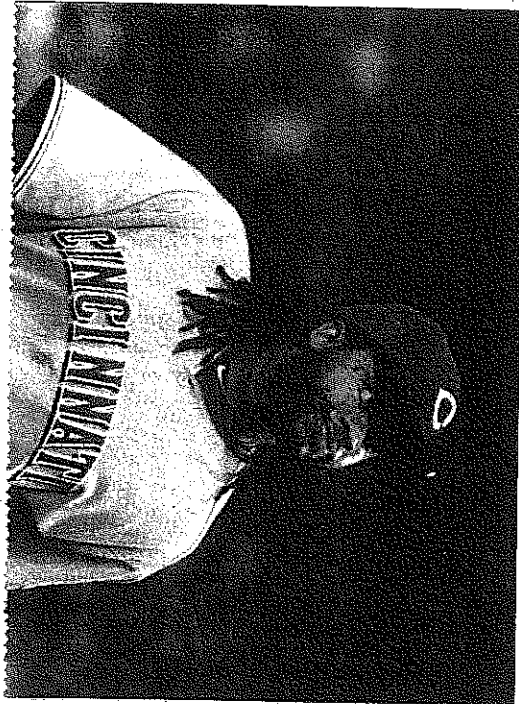
The leagues begin the first week of June and run through August.

Frankfort Outdoor Volleyball has operated leagues in Frankfort since 1979 and is a division of Frankfort, Parks, Recreation and Historic Sites.

FOV is the only USA Beach Volleyball sanctioned organization in Kentucky.

For more information on the volleyball leagues or FOV go to www.frankfort-volleyball.com or check them out on Facebook.

BASKETBALL



Aroldis Chapman gave up two home runs.

Chapman, the Reds' fifth reliever, struck out two — one on a 99 mph fastball — in a perfect ninth for his ninth save. He had blown his two previous save chances.

"Got to get back on the horse, right away," manager Dusty Baker said. "Otherwise it festers and grows."

Cueto (2-0) started for the first time since leaving his outing April 13 in the

Bruce homer helps Cueto's return to be a successful one

BY HOWIE RUMBERG

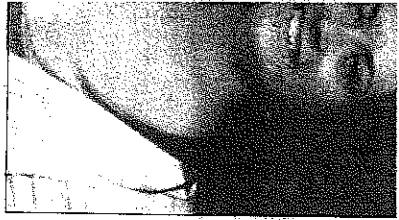
AP SPORTS WRITER

NEW YORK (AP) — Things weren't going well for Johnny Cueto in his return from the disabled list, so he had a conversation — with himself.

That's all it took.

Cueto responded to the pep talk by striking out six of his last seven batters, then Jay Bruce helped make him a winner by hitting a tiebreaking home run that carried the Cincinnati Reds to a 4-3 victory.

Named CAA academic



AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF CLARK

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 20th day of May, 2013, came Rhonda Benton, who after being duly sworn, states as follows:

That she is the Classified Sales Rep. of The Winchester Sun and that the newspaper publication of May 20th, 2013 carried the Notice of Hearing of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Rhonda Benton

Lori Lambert
NOTARY PUBLIC
My Commission expires: 7-23-16



PUBLIC NOTICE

NOTICE OF HEARING
 NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2012-00520 is set for June 4, 2013 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of cross-examination of witnesses.

REAL ESTATE

COMMERCIAL BUILDING

HOME FOR SALE BY OWNER

For Sale by Owner
 4446 Corbbs Ferry
 10 Acres,
 Nice 2 Bedroom, 2.5 Bath
 Large Kitchen, Family Room,
 2 Car Garage
 Updates, Newly Painted
 \$238,000
 859-771-9098

Winchester
 2 Bedroom 1 Bath Brick
 2 Car Garage with 2 lots
 To Settle Estate
 As Is
 \$85,000
 304-989-2442

RENTALS

APARTMENT FOR RENT

APARTMENT FOR RENT

For Rent
 2 & 3 Bedroom Townhome
 1 Car Garage
 All Appliances Included
 Utilities Not Included
 All Electric
 Starting At \$635
 \$400 Security Deposit
 859-737-1979

Great Location
 1 BD / Efficiencies
 Monthly / Weekly
 Utilities Furnished.
859-744-2520

Kerr Apartments
 Located At 5 West Broadway
 Spring Move-In Special
 Move-In For \$99
 Plus Deposit
 Is Now Accepting
 Applications For
 Ages 55 & Older
 2 Bedroom Apts.
 Plus Electric
 Washer Included

DUPLEX FOR RENT

Duplex Apartment-Winchester
 Newly Renovated
 12 Lincoln St,
 1/2 Bedrooms, 1-Bath
 all electric,
 Water Included
 Deposit Required
 Section 8 Welcome
 859-749-5162

HOUSE FOR RENT

1081/2 Franklin
 1 Bedroom, 1 Bath
 Fenced Yard
 \$430/mth Plus Deposit
 All Electric & Appliances
 Washer/Dryer Hookup
 Available Now
 No Hud
 859-494-6569

OFFICE FOR RENT/LEASE

Office for Rent
 1426 W. Lexington Ave,
 \$300/Mth or \$275/mth
 859-494-3597 or
 859-494-1450

Office or Store Front
 Location-Location
 Nice
 And
 Lexington Avenue
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 \$275/month
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SERVICES

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Bill Berryman Tree Service
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 Call: 744-0025 / 749-0800

Q: How can I find the best local job opportunities?



AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF WOODFORD

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 23rd day of May, 2013, came Lisa Freeman, who after being duly sworn, states as follows:

That she is the Classified Mgr. of The Woodford Sun and that the newspaper publication of May 23, 2013, carried the Notice of Hearing of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Lisa Freeman

Stephen A. Peterson
NOTARY PUBLIC

My Commission expires: March 19, 2017

NOTICE OF HEARING
Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2012-00520 is set for June 4, 2013 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of cross-examination of witnesses. 5.23,1t

HELP WANTED

NOTICE TO READERS

You are cautioned to make no investment to get a position advertised in the Help Wanted column of this newspaper. Ads here or in other classifications which require investments in stocks, samples, merchandise or cash bond should be investigated thoroughly before money is paid out. Advertisers requiring a cash investment must so specify in their ad. Kindly report any exception to Classified Advertising Manager. Dial 873-3211, ext. 21

PEOPLE'S EXCHANGE BANK is hiring for an Experienced Lender for Versailles market. Apply online at www.pebank.com. EOE

5,16,4tp

KMART NOW HIRING. Apply at Kmart.com/careers.

5,16,4tp

PEOPLE'S EXCHANGE BANK seeking experienced mortgage originator to work in Versailles. Apply online at www.pebank.com. EOE

5,16,4tp

DRIVERS: EXCELLENT PAY & Health Benefits. Home Every Weekend. Late Model Trucks. CDL-A w/Hazmat & Tanker End. Roeder Cartage: 800-446-3091.

5,23,2tp

PART-TIME CDL DRIVERS looking for supplemental income moving utility trucks both locally and multi-state. Great retirement work. Call 859-361-9953.

5,23,2tp

CAREGIVER/HOUSEKEEPER must be available for all shifts. Must have clean background. Must pass drug test. 859-954-0795.

5,23,2tp

MOWING AND LANDSCAPE help needed. Apply Grant's Lawn and Garden, 859-492-7896.

5,23,1tp

REAL ESTATE



EQUAL HOUSING OPPORTUNITY

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1988 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preferences, limitations or discrimination."

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

PUBLIC NOTICES

COMMONWEALTH OF KENTUCKY
WOODFORD COUNTY
FISCAL COURT
(Title and Summary)

AN ORDINANCE RELATING TO THE PROHIBITION OF CARRYING CONCEALED DEADLY WEAPONS IN COUNTY GOVERNMENT BUILDINGS

WHEREAS, it is the purpose of local government to serve the people of its jurisdiction to the best of its ability in a spirit of peace and cooperation; and to assure the safety of the officers and employees of said government and the citizens with whom they interact, and to address and resolve county government matters and problems in a positive mood of civility and accord; and

WHEREAS, the Fiscal Court of the County of Woodford, after due consideration, has determined that this purpose can best be served by the absence of concealed

deadly weapons in the buildings leased, or controlled by the Fiscal Court, as county business is conducted thereon; NOW, THEREFORE, BE IT ORDERED by the Fiscal Court of the County of Woodford, Commonwealth of Kentucky, as follows:

Section 1. Under the authorization of KRS 237.115, the carrying of concealed deadly weapons into all buildings owned, leased or controlled by the government body of Woodford County, Kentucky, is strictly prohibited, without any limitation or qualifications.

Section 2. The aforesaid prohibition shall apply to all county buildings or portions of buildings wherein the carrying of concealed deadly weapons is prohibited shall be clearly illustrated and identified by signs posted at the entrance of the restricted area.

Section 3. The adoption of this ordinance shall be deemed to serve as public notice that the carrying of concealed deadly weapons in all county buildings is expressly prohibited.

Section 4. This Ordinance shall effectively serve to repeal, rescind, and supersede both the Ordinance styled "Ordinance Relating to the Prohibition of Carrying Concealed Weapons on Government Property" finally adopted September 24, 1996, and any and all penalty provisions related thereto.

Section 5. Any and all county ordinances which relate to the imposition of a penalty for ordinance violation may, and shall, not be read, considered, or utilized in relation to this ordinance hereafter.

The first reading of the above ordinance was held on April 9, 2013, and the second reading was held on May 2013.

5,23



NOTICE OF HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2012-00520 is set for June 2013 at 10:00 a.m. Eastern Daylight Time at the Commission's offices located at 27 Sower Boulevard, Frankfort, Kentucky for the purpose of cross-examination of witnesses.

5,23,

* 5-23

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SEE
M
SHRUB