

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

IN THE MATTER OF:

**THE APPLICATION OF KENTUCKY-AMERICAN
WATER COMPANY FOR AN ADJUSTMENT OF
RATES ON AND AFTER JANUARY 27, 2013**

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)
)
)

CASE NO. 2012-00520

AFFIDAVITS AND LEGAL PUBLICATIONS

Notice of May 28, 2013 Public Meeting

INDEX

Tab No.

1. Affidavit of Cheryl D. Norton, Kentucky-American Water Company

Affidavits and Legal Notices Published:

2. Bourbon County Citizen
3. The Cynthiana Democrat
4. The Gallatin County News
5. Georgetown News-Graphic
6. Grant County News
7. The Jessamine Journal
8. Lexington Herald-Leader
9. The News Herald
10. The State Journal
11. The Winchester Sun
12. The Woodford Sun

1

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:)
)
THE APPLICATION OF KENTUCKY-AMERICAN) **CASE NO. 2012-00520**
WATER COMPANY FOR AN ADJUSTMENT OF)
RATES ON AND AFTER JANUARY 27, 2013)
)

AFFIDAVIT

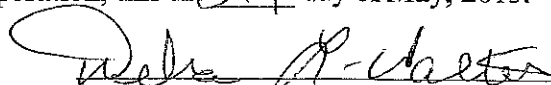
Comes Cheryl D. Norton, President, Kentucky-American Water Company, and states that advertisement of the Public Meeting to be held on May 28, 2013 in this matter has been completed and that notice thereof has been published in the Bourbon County Citizen, The Cynthiana Democrat, The Gallatin County News, Grant County News, Georgetown News-Graphic, The Jessamine Journal, Lexington-Herald Leader, The News Herald, The State Journal, The Woodford Sun and The Winchester Sun, newspapers of general circulation in the service area, all as is shown by the Affidavits and copies of advertisements attached hereto.



CHERYL D. NORTON

COMMONWEALTH OF KENTUCKY)
)
COUNTY OF FAYETTE)

Subscribed and sworn to before me by Cheryl D. Norton, President, Kentucky-American Water Company, for and on behalf of said corporation, this the 24 day of May, 2013.



NOTARY PUBLIC, State-At-Large

My Commission expires: July 29, 2016

AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF OWEN

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 22 day of May, 2013, came Genevieve Brannon, who after being duly sworn, states as follows:

That she is the owner of Bourbon County Citizen and that the newspaper publication of May 15, 2013 carried the Notice of Public Meeting of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

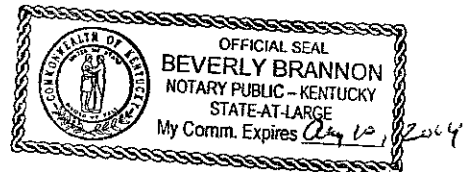
Genevieve Brannon

ID 425725

Beverly Brannon

NOTARY PUBLIC

My Commission expires: Aug 10, 2014



closure, you may be entitled to a partial refund of your prepaid membership fees.

In order to make a claim against the bond money, you must file a written complaint, a copy of your contract and proof of payment (canceled check, credit card receipt, etc.) with the Attorney General's Office at 1024 Capital Center Drive, Frankfort KY 40601-8204, no later than June 14, 2013. If you have any questions, call Kim Bellamy at (502) 696-5534. If you have already filed the requested documentation with the Attorney General's Office and/or received a refund from Blue Tide Enterprises, Inc. aka Snap Fitness, you do not need to file again.

PUBLIC NOTICE

Public Notice is hereby given that on April 23, 2013 the City of Paris filed a civil action in the Bourbon Circuit Court against the unknown owner(s) of an abandoned cemetery located at the intersection of Castle Boulevard and Bethlehem Road. This cemetery is also known as the Wright Cemetery. The action seeks to declare a portion of the property abandoned and for title to be vested in the City of Paris. Any person or entity claiming an interest in the property must do so on or before May 31, 2013. Contact: City Attorney Bryan Beauman, 333 West Vine Street, Lexington KY 40507. Phone: (859) 255-8581.

HELP WANTED

Part-time manager position available for HUD apartment complex in Cynthiana, KY. Paid scheduled Holiday & vacation time. HUD management experience a plus. Flexible hours with some light cleaning required.

Send resume or questions to reginac@homelandinc.com or mail to PO Box 619, Leitchfield, KY 42755.

E.O.E.

NOTICE OF PUBLIC MEETING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a public meeting for the purpose of providing general information about Case No. 2012-00520, which is the Application of Kentucky-American Water Company for an adjustment of its rates, and for taking public comment on Kentucky-American's proposed rate adjustment. The meeting is set for May 28, 2013, beginning at 5:30 p.m., Eastern Daylight Time, at Bryan Station High School, 21 Eastin Road, Lexington, Kentucky.

(25)

Deeds

Hilary Keller (f.k.a. Hilary Sloan) and Chris Keller to Bradley Scott Muntz - property known as 1114 Arlington Dr. \$80.00

Joseph A. Fritsch and Deborah B. Fritsch to Eric Toohey and Tyree Fritsch Toohey - property on Jackstown Rd.

Marvin Little, Jr., Successor Trustee of the Mary R. Little Revocable Trust Agreement to Jeffrey C. Little and Mary Lee Little - property in the Southern Hills Subdivision. \$123.50

Quentin W. Walker, Jr. and Suzanne C. Walker, and Amelia W. Ward (f.k.a. Amelia W. Alford) to Charles E. Bolton - property located at the southern intersection of Pleasant and Seventh Streets. \$285.00

Scott Interests, L.P., to Bruce E. Mills and Marilyn K. Mills - 123.601 acres located on Hutchison Rd. \$635.00

Albert E. Smith to Bill T. McConnell - property known as 702 Stewart St. \$5.00

Richard Cline and Mandy Cline to Scott Cline and Penny Cline - property in the Bourbon Acres Subdivision. \$30.00

Darla B. Collins to Calvin W. Collins - property in Bourbon County.

LEGAL NOTICE

Williams Wrecker Service intends to sell the following:

1) Blue, 1992 Toyota Truck VIN# JT4RN13P0N6046326

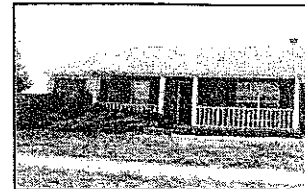
registered to John Price

441 Avon Bend Rd., Charles Town, WV 25414

The vehicle will be sold May 29, 2013.

GOVERNMENT FORECLO

THURSDAY, JUNE 6, 2013 AT 11:00 AM AT 252 HOLLY LANE, PARIS, KY 40361 252 HOLLY LANE, PARIS, KY



This is a nice three bedroom home on city water and city sewer. It is well located with a living room, kitchen, three bedrooms, and one and 1/2 baths. This property is in a great neighborhood, Housing Program. This would be an excellent buy for an investor in minor repairs.

An open house will be held on May 31, 2013 from 2:00 pm - 3:00 pm.

The minimum acceptable bid for this property is \$64,840.00.

Payment of the current year's property taxes is the responsibility of the purchaser.

Clear title to this property is not warranted. The U.S. Marshal's Deed is not a warranty and does not have the property's title examined. Written notification regarding encumbrances on this property should be filed with the Lexington Rural Development Office within 30 days.

LEGAL NOTICE

Notice is hereby given that on June 6, 2013, at 11:00 AM, at 252 Holly Lane of \$83,994.04 principal plus an interest credit subsidy granted in the amount of \$8,062.29 as of January 20, 2012 plus amounts in escrow and other payments provided by the loan instruments and applicable law in the amount of \$4,566.00 at the rate of \$14.6548 per day from January 20, 2012, until the date of judgment (principal plus interest to the date of entry of this judgment plus the interest computed daily and compounded annually, until paid in full and for the costs of the Order of Sale, being Civil Action No. 5:11-cv-00302-KKC on the Eastern District of Kentucky, entered on February 24, 2012, in the case of HOLLAND, ET AL. the following described property will be sold to the highest bidder being all of Lot 54, of the Brookstone Hills Subdivision, as shown by that plat being 395, in the Bourbon County Clerk's office; and being a portion of the same property conveyed to Chris S. Holland, a single person, a Kentucky corporation, through deed dated June 27, 2002, of Bourbon County Clerk's office.

TERMS OF SALE: Ten percent (10%) of the bid price (in the form of a cash deposit) on the day of the sale with good and sufficient bond for the balance of the purchase price until paid, due and payable in 60 days and said bond having the effect of a surety bond. If the purchaser, the deposit shall be forfeited and retained by the U.S. Marshal and the property shall again be offered for sale subject to confirmation by the Court. This sale shall be in bar and foreclosure of all right, title, interest, estate of the defendant(s) and of all persons claiming by, through, under or against them. If the purchase price is not equal to two-thirds of the appraised value. If the purchase price is not equal to two-thirds of the appraised value. Under law, the purchaser is deemed to be on notice of the local County Clerk's Office.

Inquiries should be directed to: John Johnson, Area Director, RURAL DEVELOPMENT AREA OFFICE, Nicholasville, Kentucky - Telephone: (252) 233-1111

AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF HARRISON

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 23rd day of May, 2013, came Anita Apple, who after being duly sworn, states as follows:

That George Jacobs is the Publisher of *The Cynthiana Democrat* and that the newspaper publication of May 16, 2013 carried the Notice of Public Meeting of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

George Jacobs
[Signature]

NOTARY PUBLIC

My Commission expires: 13 Aug 13

Edgemont Healthcare
Exceptional Care in a Family Atmosphere
IN 40 YEARS OUR FAMILY CARING FOR YOURS

323 Webster Ave, Cynthiana

CNAs & KMAs
 Also hiring:
LPNs
 PRN

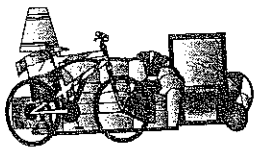
NEW PAY SCALE!

- great benefits
- good staffing ratio
- competitive wages
- match dollar-for-dollar retirement

EOE

NOTICE OF PUBLIC MEETING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a public meeting for the purpose of providing general information about Case No. 2012-00520, which is the Application of Kentucky-American Water Company for an adjustment of its rates, and for taking public comment on Kentucky-American's proposed rate adjustment. The meeting is set for May 28, 2013, beginning at 5:30 p.m., Eastern Daylight Time, at Bryan Station High School, 201 Eastin Road, Lexington, Kentucky.



SELL IT

in the Classifieds.

1-866-234-5237

For all your local news & sports
www.cynthianademocrat.com

LEGAL NOTICE
MASTER COMMISSIONER'S SALE

Pursuant to a Judgment and Order of Sale entered by the Harrison Circuit Court on November 20, 2012 in Civil Action No. 12-CI-00120 styled **Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc., Plaintiff, vs. James L. House, Jr., Mary Ann Strickland, Jean Marie Morris, Elizabeth Grace Johnson, Melissa House, Joseph Morris, Todd Johnson, Unknown Defendant, Spouse of James L. House a/k/a James L. House, Sr., Unknown Defendant, Spouse of Mary Ann Strickland, and Unknown Defendants who are the Heirs or devisees or Legatees of James L. House a/k/a James L. House, Sr. & their respective Spouses and any Unknown Person who may have an interest in the property which is the subject matter of this action, Defendants, the Master Commissioner of the Harrison Circuit Court will sell at public auction to the highest and best bidder at the front door of the Harrison County Courthouse, in Cynthiana, Kentucky, on Friday, May 24, 2013 at 10:00 a.m., the following described property:**

Beginning at corner of Annie King and the New Street, thence with the street North 167 feet to Noble Earl; thence with Noble Earl, West 155 feet to Kathryn Hardy and Halleena Meinecke; thence South 167 feet to Annie King; thence with Annie King's line East 155 feet to the point of beginning and being the Eastern one-half of Tract No. 5 of the property conveyed to Daisy C. Bell and Kathryn Hardy & Co., on July 19, 1955 and recorded in Deed Book 118, Page 157.

There is excepted from the above stated boundaries the following property, to-wit:

Beginning at corner of Nobel Earl and the New Street; thence with Street South 75 feet to an iron pin; new corner of Pauline Humphries; thence with new line of Pauline Humphries West 155 feet to an iron pin in line with Pauline Humphries; thence North 75 feet to a corner of M. Northcutt; thence East 155 feet to the point of be-

attorney fees.

The property shall be sold upon the following terms and conditions: (1) The property shall be sold free and clear of all liens and claims of the parties to this action; (2) The purchaser shall be required to pay the sum of 10% of the purchase price in cash, certified funds or by other immediately verifiable collectable medium of exchange acceptable to the Commissioner, on the day of sale to apply on the purchase price; (3) The balance of the purchase price shall be due and payable within thirty (30) days after the day of sale; (4) The purchaser shall be required to execute a bond with good and sufficient surety thereon as approved by the Commissioner to secure the unpaid portion of the purchase price, the bond to bear interest at the rate of 12% per annum from the day of sale until paid, the bond to have the same force and effect as a judgment and shall remain a lien on the property as additional security until the purchase price is paid in full; (5) In the event that the Plaintiff is the successful purchaser, it shall be entitled to a credit on its judgment against the purchase price and shall only be obligated to pay court costs, the fees and costs of the Master Commissioner, and any real estate taxes payable pursuant to this order, and in that event, no bond shall be required; (6) The purchaser shall have the privilege of paying all or any part of the purchase price or paying the bond before maturity by paying the balance of the principal together with all accrued interest thereon until the date of payment; (7) The purchaser shall obtain possession of the property upon confirmation of the sale by the Court and payment of the purchase price in full; (8) All ad valorem taxes on the property for calendar year 2013 and all subsequent years shall be assumed and paid by the purchaser. All real property taxes due and owing to Harrison County or the City of Berry for 2012 and prior years will be paid from the proceeds of sale. (9) The property shall be sold subject to any assessment for public improvements levied against the property and subject to all

**Gallatin County News
P.O. Box 435
Warsaw, Kentucky**

AFFIDAVIT

The affiant, Denny Kelley Warnick, publisher or proprietor of the Gallatin County News, Warsaw, Kentucky, after being duly sworn and cautioned does depose and states the following:

That the Gallatin County News is a newspaper printed and published in the State of Kentucky and of general circulation in the County of Gallatin.

That the attached Legal Notice was duly published in the Gallatin County News on May 15, 2013.

Done at Warsaw, Kentucky, this 23rd day of May, 2013.

Denny Warnick

STATE OF KENTUCKY
COUNTY OF GALLATIN

Subscribed and sworn to before me by Denny Warnick,
this 23rd day of May, 2013, at Warsaw, Gallatin County, Kentucky.

Kelley Warnick
Notary Public

My commission expires
September 8th, 2014

PUBLIC NOTICES

PUBLIC NOTICE: Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a public meeting for the purpose of providing general information about Case No. 2012-00520, which is the Application of Kentucky-American Water Company for an adjustment of its rates, and for taking public comment on Kentucky-American's proposed rate adjustment. The meeting is set for May 28, 2013, beginning at 5:30 p.m., Eastern Daylight Time, at Bryan Station High School, 201 Eastin Road, Lexington, Kentucky.

19-1c
PUBLIC NOTICE: Celco Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) proposes to build a 299 foot Self-Support Telecommunications Tower. Anticipated lighting application is medium intensity dual red/white strobes. The site location is in the vicinity of Little Sugar Creek Road in Warsaw, Gallatin County, KY 41095 (38-46-16.1 N/84-47-30.3 W). The Federal Communications Commission (FCC Antenna Structure Registration (ASR, Form 854) filing number is A0830937. (www.fcc.gov/asr/applications) by entering the filing number. Environmental concerns may be raised by filing a Request for Environmental Review (www.fcc.gov/asr/environmentalrequest) and online filings are strongly encouraged. The mailing address to file a paper copy is: FCC Requests for Environmental Review, Attention: Ramon Williams, 445 12th Street SW, Washington, DC 20554. HISTORIC PROPERTIES EFFECTS - Public comments regarding potential effects on historic properties may be submitted within 30 days from the date of this publication to: EBI Consulting - 61131745-EB, 6876 Susquehanna Trail South, York, PA 17403, (224) 217-3707, or via e-mail at ebiconsulting.com.

19-1c
PUBLIC NOTICE:
COMMISSIONER'S SALE
GALLATIN CIRCUIT COURT,
CASE NO. 12-CI-00129
Wells Fargo Bank, N.A., as Trustee for the Certificateholders of Banc of America Alternative Loan Trust 2005-4, Mortgage Pass-Through Certificates, Series 2005-4
PLAINTIFF
VERSUS)
Greg Arzt, Janice Arzt, Mortgage Electronic Registration Systems, Inc.,
Kentucky Property Tax Investment, Commonwealth of Kentucky-Finance and Administration Cabinet, Unknown Defendant, Spouse of Greg Arzt, Unknown Defendant, Spouse of Janice Arzt
DEFENDANTS

records of the Gallatin County Clerk's office, Warsaw, Kentucky. Said property shall be sold for the purpose of collecting the following judgment/debt: A judgment in favor of the plaintiff(s) in the amount of \$184,661.65 together with interest, assessments, taxes and costs herein expended.

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of Twelve (12%) Percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2013 and all subsequent years, thereafter, easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. **BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.**

STEPHEN P. HUDDLESTON,
MASTER COMMISSIONER,
GALLATIN CIRCUIT COURT
P.O. Box 988, WARSAW, KY 41095
859-567-2818

PUBLIC NOTICE:
COMMISSIONER'S SALE
GALLATIN CIRCUIT COURT,
CASE NO. 12-CI-00169
Bank of America, N.A.
PLAINTIFF
VERSUS)
The Unknown Executor/Administrator, Heirs, and devisees to Estate of Robert Dahms Jr. aka Robert Dahms, et al
DEFENDANTS
NOTICE OF SALE

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered December 3, 2012 in the above case, I shall proceed to offer for sale **INSIDE THE SOUTH DOOR OF THE GALLATIN COUNTY COURT HOUSE** in Warsaw, Kentucky, to the highest bidder, at public auction on **THURSDAY, May 30, 2013** at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit: **ADDRESS: 119 Southridge Drive Verona, KY 41092**
Parcel No.: 36-SR-19

The following described real estate situated in the County of Gallatin and Commonwealth of Kentucky, to-wit: Being Lot Number Nineteen (19) of Southridge Estates Subdivision Section Two, as reflected on the plat thereof recorded in plat cabinet A-6 of the Gallatin County Clerk's Office at Warsaw, Kentucky.

This legal description also includes 1997 Champion double mobile/manufactured home, with serial number 54970429926AB that was converted to the real estate by surrender of the certificate of title number 08149039000 to the Gallatin County Clerk, via a Affidavit of Conversion recorded in Misc. Book 3, at page 191 of the Gallatin County Clerk's office on August 18, 2008.

Subject to all restrictions, conditions and covenants and to all legal high ways and easements.

Being the same property conveyed to Robert Dahms, Jr., a single person who acquired title by virtue of a deed from Mary K. Moeves and David McEves, wife and husband, dated January 9, 2009, filed January 22, 2009, recorded in Deed Book 106, page 272, County Clerk's Office, Gallatin County, Kentucky. Robert Dahms, Jr. died February 25, 2012 and all of his rights, title and interest have passed to his unknown heirs.

Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff(s) in the amount of \$76,063.5 together with interest, assessment taxes and costs herein expended.

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have

AFFIDAVIT OF PUBLICATION

Charlene Harris of Georgetown Ky
(Name of Officer at Newspaper) (City) (State)

Being first duly sworn, says that he/she is Classifieds Consultant
(Title of Position at Paper)

of the Georgetown News Graphic a newspaper printed and published in the
(Name of Newspaper)

State of Ky County of Scott, and having a general circulation in
the County of Scott, Kentucky, and that the attached advertisement

is a true copy and has been Published in said newspaper on the following date(s):

May 9, 2013

Signature of Officer [Handwritten Signature]

Subscribed and sworn to before me, a Notary Public within and for the State and County
aforesaid, by Charlene Harris to me personally known, this 22nd day of
(Officer Name)

May, 2013
(Month) (Year)

My Commission expires the 25th day of October, 2013
(Month) (Year)

County of Scott

Notary Public Stephanie Furnish

Thursday, May 9, 2013

3329,000-G
story w/4BR
loaded w/num
partial bsm.
backin

Yard Sale

INDIAN HILLS, Hiawatha
207 Fri-Sat 8:30 - ? Furniture,
small kitchen appliances,
cookware, dishes, TV's, car,
curtains, bedding, woman's
clothes, shoes, purses, Christ-
mas @ miscellaneous figur-
ines, decorations, crafts.

MONMOUTH CT, 109 Satur-
day Only! 8AM-? Lots of Ev-
erything.

Legal

ADVERTISEMENT FOR PRO-
POSALS The Georgetown-Scott
County Parks and Recreation
Board is accepting proposals for
the design, supply, and installa-
tion of playground equipment at
Oxford Road Park. Bids will be
accepted Monday - Friday, 8: 00
am - 5: 00 pm in the office of
Parks and Recreation, located at
the Pavilion, 140 Pavilion Drive,
Georgetown, KY 40324. Specifica-
tions may be obtained at the
Parks and Recreation office M-F,
8a - 5p. The deadline for propos-
als is 4:00 pm on Friday, May 10,
2013.

VIN# 1XD5DB9-X-8-XD4-77797.
1999 Peterbilt 379 Contact 502-867-
3821.

VIN# 4V4NC9th86N416574
2005 Volvo Contact 502-857-4818.

NOTICE OF PUBLIC MEETING
NOTICE is hereby given that the
Public Service Commission of the
Commonwealth of Kentucky has
scheduled a public meeting for
the purpose of providing general
information about Case No. 2012-
00520, which is the Application of
Kentucky-American Water Com-
pany for an adjustment of its
rates, and for taking public com-
ment on Kentucky-American's
proposed rate adjustment. The
meeting is set for May 28, 2013, be-
ginning at 5:30 p.m., Eastern Day-
light Time, at Bryan Station High
School, 201 Eastin Road, Lexing-
ton, Kentucky.

Legal

In order to comply with the orders of portion of Tract No. 1 and bounded and described as follows:

Circuit Court, the Commissioner will
at the hour of 9:30 a.m. at the Scott Coulet a point in the Indian Creek Pike corner to Lot No. 1, thence with said
Said properties shall be sold to raise a point in said Pike corner to William Vance, thence with two of his lines N
the action, and upon the (unless other to (5) a stone corner to Mrs. Michael, thence with two of her lines N 27 3/4

(A.) At the time of sale the success feet to a post of fence corner to Nick McFarland, thence with four of his
chase price with the balance on cred her lines S 31 1/4 W 301 feet and N 53 W 647 feet to (11) a stone corner to
to credit the balance, he or she will bek with a line parallel with the corner thereof one-half of which is includ-
bond shall be for the unpaid purchaset, S 23 3/4 W 381 feet, S 74 1/2 W 123 feet, N 31 3/4 W 128 feet, N 67 W 113
from the date of sale until paid. 74 W 107 feet to (20) a stone on the bank of said Creek corner to Lot No. 1,
\$41 E 200 feet, S 37 3/4 E 432 feet, S 48 1/4 E 264 feet, S 49 1/4 E 158 feet, S 49

(B.) The purchaser shall be requires 33 1/4 E 351 feet, S 18 E 292 feet to (57) a black walnut tree, N 82 3/4 E 267
current tax year which are not yet dt, N 66 1/2 E 269 feet, N 77 1/2 E 203 feet, N 71 1/4 E 221 feet, N 83 1/4 E 232
upon the property for prior years shi E 51 feet to the point of beginning containing 121.92 acres, more or less.
of record by the purchaser prior to

Friends

gratulate Your
GRADUATE!

big day even more
just for them in
cal section. Place
fishes or simply
in and wish them
May 18, 2013.

BY MAY 13
GLE SPOT
DOUBLE SPOT

3-1111
S OR COME BY
by Blossom Way.

ations

!
YOU.

e sister Tara



(EXAMPLE)

CONGRATS
MATT!



Watching you grow up over the
years has meant soo much to us.
We hate to see you go but wish
you the brightest future.

LOVE,
Mom, Dad & little sister Tara

(DOUBLE SPOT EXAMPLE)

Legal

Legal

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AFFIDAVIT

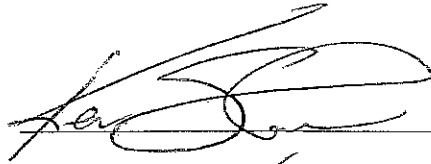
COMMONWEALTH OF KENTUCKY


COUNTY OF GRANT

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 16 day of may, 2013, came Ken Stone, who after being duly sworn, states as follows:

That he is the Publisher of *Grant County News* and that the newspaper publication of May 16, 2013 carried the Notice of Public Meeting of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.





400536
NOTARY PUBLIC
My Commission expires: 13 Aug 13

Kentucky
Classified Network

our classified ad anytime using the new step by step process at www.kentuckyclassifiednetwork.com

you a night owl
works on your to do list after hours?

To
Advertise in
the
Grant
County
News and
Express
Call
859-
824-3343

Notice

Rebecca Richardson
Rider Rd. William
intention(s) to apply
Beverage by the Drink
06-15-2013. The bid
1550 Overton Rd.,
Griffin. The (owner)
Limited Partners; or
Rebecca Richardson
Williamstown, Ky.
corporation, or body
license(s) by writing
Control, 1003 Twilig
within 30 days of the
NS161P

NWF Pro W
Adults S
at Wms. P

**Ky.-American meeting
notice concerning rate**

NOTICE OF PUBLIC MEETING
NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a public meeting for the purpose of providing general information about Case No. 2012-00520, which is the Application of Kentucky-American Water Company for an adjustment of its rates, and for taking public comment on Kentucky-American's proposed rate adjustment. The meeting is set for May 28, 2013, beginning at 5:30 p.m., Eastern Daylight Time, at Bryan Station High School, 201 Eastin Road, Lexington, Kentucky. NS161C

**Grant County Fiscal Court
Notice to Bid**

NOTICE TO BID
The Grant County Fiscal Court will be accepting sealed bids in the Office of Darrell Link, County Judge/Executive, Grant County Courthouse, 101 North Main Street, Williamstown, Kentucky 41097, until 4:00 P.M. on Friday, May 31, 2013, and then said bids will be opened during the presence of Fiscal Court on Monday, June 03, 2013, at 7:00 P.M. or as soon thereafter as possible, for the following items for fiscal year 2013-2014, which begins July 01, 2013, and ends on June 30, 2014.

- I. Stone to be used on County Roads as follows:

#11 Stone-Clean	#4 Stone	#610 Stone
#9 Stone-Clean	#2 Stone	#304 Stone
#8 Stone-Clean	#57 Stone	Ch. Ln. 2
#6 Stone	D.G. Stone	Ch. Ln. 3

 Bidders shall state price of stone when picked up at quarry.
- II. Hauling Stone listed above to be delivered to the Grant County Road Department Barn, located at 505 Hopperton Lane, Dry Ridge, Kentucky 41035. Bidder shall state price per stone from each surrounding quarry. Quotation will be for hauling of stone only.
- III. Liquid Asphalt for Use on County Roads as follows:

RS 2 Oil	MC 30/70-Dust Killer
----------	----------------------

 Bidder shall state the price delivered to the Grant County Road Department, Barnes Road, Williamstown, Kentucky 41097
- IV. Gasoline and Diesel Fuel #2 for Grant County Road Department to be delivered to the County Barn located at 505 Hopperton Lane, Dry Ridge, Kentucky 41035, when ordered. Specifications for Bulk Delivered Fuels are available and may be picked up in the Office of the County Judge/Executive.
- V. Hot Mix for Use on County Roads as follows:

Hot Mix Base-picked up at plant per ton
Hot Mix Surface mix-picked up at plant-per ton
- VI. Salt per ton to be placed on the county roads during snow emergency to be delivered to the Grant County Road Barn, Barnes Road, Williamstown, Kentucky 41097, or to the new location at 505 Hopperton Lane, Dry Ridge, Kentucky, as ordered

All sealed bids are to be placed in an envelope and specifically marked on the front what the bid is for and are to be delivered to the Office of the County Judge/Executive by no later than 4:00 P.M. on May 31, 2013. No bids can be accepted after this date.
The Fiscal Court reserves the right to reject any or all bids and to accept the best evaluated bid for the county of Grant.

/s/ Darrell L. Link
DARRELL L. LINK
GRANT COUNTY JUDGE/EXECUTIVE
NS161C

**City of Dry Ridge
Amending Bu**

ORDINANCE NO. 773
AN ORDINANCE OF THE CITY OF DRY RIDGE
THE ANNUAL BUDGET FOR THE FISCAL YEAR
BE IT ORDAINED BY THE CITY OF DRY RIDGE
THE ANNUAL BUDGET FOR THE CITY OF DRY RIDGE
FISCAL YEAR ENDING ON JUNE 30, 2013,
ATTACHED HERETO PURSUANT TO KRS 91A.03
FIRST READING: APRIL 15, 2013
SECOND READING: MAY 6, 2013
PASSED, ADOPTED, ORDAINED AND ORDERED
DAY OF MAY 2013.
SIGNED:
/s/ Clay Crupper
CLAY CRUPPER, MAYOR

	CINDY L.	
	CITY OF DRY RIDGE ORD	
	BUDGET YEAR ENDING JUN	
	GENERAL UTILITY	
Resources Available	405,212	378,539
Fund Balance Carried Forward		
Estimated Revenues		
Taxes	473,000	
Licenses & Permit	604,000	
Intergovernmental	55,300	
Charges for Services	339,000	1,459,500
Miscellaneous	2,000	
Interest	4,000	2,000
Total Estimated Revenues	1,477,300	1,461,500
Total Resources Available	1,882,512	1,840,039
For Appropriation		
Appropriation		
General Government	248,000	
Police	233,350	
Fire	988,000	
Public Works	157,200	
Water & Sewer		1,461,500
Recreation	5,500	
Debt Service	31,400	
Total Appropriations	1,663,450	1,461,500
Estimated Fund Balances	219,062	378,539
End of Fiscal Year		

**City of Dry Ridge N
Adopting Budget Water Report**

ORDINANCE NO. 774-2013
AN ORDINANCE OF THE CITY OF DRY RIDGE,
THE ANNUAL BUDGET FOR THE FISCAL YEAR EN
BE IT ORDAINED BY THE CITY OF DRY RIDGE AN
THE ANNUAL BUDGET FOR THE CITY OF DRY RIDGE
FISCAL YEAR ENDING ON JUNE 30, 2014, IS HEREBY

idger
for year 2012
RY0410107
Manager: James Rhoton
Phone: 859-824-3355

7

AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF JESSAMINE

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 16 day of May, 2013, came Peggy Adkins, who after being duly sworn, states as follows:

That she is the Account Executive of The Jessamine Journal and that the newspaper publication of May 16, 2013 carried the Notice of Public Meeting of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Peggy Adkins

Virginia Adkins

NOTARY PUBLIC

My Commission expires: _____

**My Commission expires April 26, 2014
ID # 418644**

Activities
for

Senior
Community
Center for a
Director
Team.

Skills in
assessment,
social work
techniques,
social work,
with working
priorities in
care.

Plan includes
day, Health,
Life Insurance,
Pension Plan,
free meals
more.

Person at

fillage,
lanor,
gton Rd.,
KY or
resources at
5, ext. 222
19-6904.

FDV.

ething?
ID

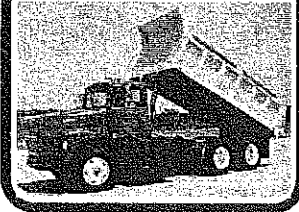
Lexington area.

**Competitive wages
and benefits.**

**(800)-514-2384 or
(859)-254-2385.**

Apply on line
haynestruckingllc.com

EOE



**WANTED:
OTR Tractor Trailer
Drivers**

**Competitive wages,
and benefits.**

**(800) 514-2384 or
(859) 254-2385.**

requested to present the same prop-
erly proven as required by law to the
aforesaid Norma Shadwick at 2446
McCaulley Road, Wilmore, KY 40390,
not later than November 9, 2013.

Doug Fain, Clerk
Jessamine County Circuit and Dis-
trict Court

NOTICE TO CREDITORS

NOTICE is hereby given that Kendra
Jones has qualified as Guardian of
the estate of Isabella Hope Cross of
Jessamine County, Kentucky, on May
9, 2013. All persons having claims
against the said estate are requested
to present the same properly proven
as required by law to the aforesaid
Kendra Jones at 112 Trotter Way,
Wilmore, KY 40390, not later than
November 9, 2013.

Doug Fain, Clerk
Jessamine County Circuit and Dis-
trict Court

NOTICE OF BID

The Jessamine County Fiscal Court
will be accepting sealed bids for the
purchase of a Type III-L G4500 2012
Chassis or newer ambulance. Bids
will be accepted at the County
Judge/Executive's office located in
the Jessamine County Court House,
101 N. Main St., Nicholasville, KY
40356 until 12:00 noon EST on May
23, 2013. Bids will be opened and

date of this legal publication.

Any person, association,
corporation, or body politic may
protest the granting of the license(s)
by writing the
Dept. of Alcoholic Beverage Control,
1003 Twilight Trail, Frankfort, KY
40601-8400, within 30 days of the
date of this legal publication.

**NOTICE OF ENACTMENT
OF ORDINANCE**

Notice is hereby given that the
Nicholasville City Commission on
May 13, 2013 enacted an ordinance,
the full text of which is available for
inspection in the office of the City
Clerk, 517 N. Main Street,
Nicholasville, KY. The ordinance by
title and summary:

**ORDINANCE OF 862-2013:
AN ORDINANCE AMENDING
THE CITY OF NICHOLASVILLE,
KENTUCKY ANNUAL BUDGET
FOR THE GENERAL GOVERNMENT
FOR THE FISCAL YEAR 7-01-12
THROUGH 6-30-13
BY ESTIMATING REVENUES AND
RESOURCES AND APPROPRIAT-
ING FUNDS FOR THE
OPERATION OF CITY GOVERN-
MENT.**

Roberta Warren, City Clerk
Published 05/16/13

(71,100.00).
**Charges for opening and
closing the graves for the
burial of all other persons shall
be eleven hundred (\$1,100.00)
for burials that take place Tues-
day, Wednesday, Thursday, and
Friday by 3:00 p.m.,
burials after 3:00 p.m., on
weekdays, Mondays,
and Saturdays, all of which
shall be thirteen hundred
(\$1,300.00).**

**City recognized holidays and
Sundays (with Board approval)
shall be fourteen hundred
(\$1,400.00).**

Roberta Warren, City Clerk
Published 05/16/13

NOTICE OF PUBLIC MEETING
**NOTICE is hereby given that the
Public Service Commission of
the Commonwealth of Kentucky
has scheduled a public meeting
for the purpose of providing
general information about Case
No. 2012-00520, which is the
Application of Kentucky-Ameri-
can Water Company for an
adjustment of its rates, and for
taking public comment on Ken-
tucky-American's proposed rate
adjustment. The meeting is set
for May 28, 2013, beginning at
5:30 p.m., Eastern Daylight
Time, at Bryan Station High
School, 201 Eastin Road, Lexing-
ton, Kentucky.**

**STATE OF KENTUCKY
COUNTY OF FAYETTE**

Before me, a Notary Public, and for said County and State, this 10th day
of May, 2013 came Barbara Jarvis

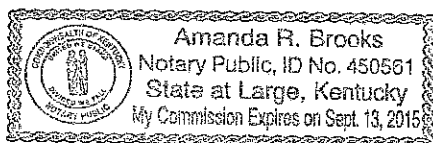
Personally known to me, who, being duly sworn, states as follows:

That she is Account Executive of
Lexington Herald-Leader, and that said publication date of
May 9, 2013 carried the advertising
of Public Service Comm. of Kentucky
occupying the following space 2.85 inches.

By: Barbara Jarvis

(SEAL)

Amanda R. Brooks
Notary Public



EMPLOYMENT ADVERTISING 231-1300 1-800-970-JOBS (5627)

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MARKETPLACE

view that is second to none. This home has been completely refurbished & in move in condition. The pond has fish waiting for you. Buy it all for \$150,000. File # 2227 More photos avail. on website www.sellwithhale.com Stephen D. Hale 1-859-336-3967



Duplexes For Rent
Small 2BR, 635 Anniston Dr. #450 + Dep. 859-223-4731 + Dep. 859-928-0191

Farms For Rent
Horse farm, 24 ac, Scott Co. near KY/75, 4 plank fences, barn w/stalls, 3BR house, new kitchen, \$1985 mo. 502-863-2290

Homes For Rent
Knight Ln. 3BR, fenced, \$675. + dep. 859-234-0842.

Apartments For Rent
1BR Apts \$975 Nich Rd./Mabou area 859-277-1606

600 South Mill Street: Install wire fence to support 440 Fayette Park: Rebuild and enlarge rear addition; construct new stoop/steps and change openings.

If you are a person with a disability that would necessitate assistance in order to participate in the above listed meeting, please contact the Division of Historic Preservation as far in advance as possible so that arrangements may be made.

For further information, contact: Division of Historic Preservation, 200 East Main St Lexington, KY Ph: 859-258-3265

NOTICE Recovery Agency, owner, Jeff Queen, 451 Chair Ave, Lexington, KY 40508, is seeking to obtain a clear title to a 2005 Jeep Liberty #1J4GL58K13W15592, Lienholder, DC Services Financial, 599 N. N. Hwy, Can L.C., PO Box 2993, Milwaukee, WI 53201. Owner, Joseph Smeary, 2808 Saint Ann's Rd, Louisville, KY 40214, you have 14 days from the last publication of this legal notice to notify me in writing.

NOTICE Brian W. Box (Box Auto Repair) at 87 Mill Stone Ln., Garrison, KY 41141, phone number, 606-757-4270, intends to apply for a clear title to a 72 Chevy Corvette. Vin number, 1Z37K2525058, owner, James Trap of 300 Streets Rd., Ripley, OH 45167, you have 14 days from the last publication date of this legal notice to notify me in writing.

NOTICE OF PUBLIC MEETING NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a public meeting for the purpose of providing general information about Case No. 2012-00520, which is the Application of Kentucky American Water Company for an adjustment of its rates, and for taking public comment on Kentucky American's proposed rate adjustment. The meeting is set for May 28, 2013, beginning at 5:30 p.m., Eastern Daylight Time, at Bryan Station High School, 201 Easton Road, Lexington, Kentucky.

General Business
LEX, Baptist Temple Daycare hiring PT & FT. drug screen reqd. (859) 273-4635

General Labor
JANITORIAL: F/T & P/T 1st & 2nd Cleaners. Must have a clean police report. EOE Executive Management Services 1-866-718-7118 ext #216

Landscaping Crew
Leader, 5 yrs Experience. Call 859-885-6697.

CONNECT with us!
kentucky.com/mobile

KENTUCKYSPORTS.COM
Complete coverage of UK sports!

WORK! WORK! WORK!
Read Careerbuilder every Sunday in the Herald-Leader Classifieds.

REAL LIFE ADVENTURES by Gory Wise and Lance Aldrich

Child/Elder Care Services
will care for elderly Flex hrs. Exc refs. 859-229-6875

Home & Business Improvement
A GODSEND Roofing & Guttering, Repair or replace Member BBB 859-270-9702

BOBBY'S Roofing
Continuous gutters. Vinyl siding. Metal roofs. Free Est. BBB Member 859-271-4041

CAN-DO MAN ANY ODD JOB
Steve 859-312-5156

Carpet - Repair/Restretch/ Pet & water damage/rotten & squeaks. Install All Flooring, Lex. & other Co's. 225-3863 Builders, free est. 606-375-3471.

Restoration brick, block & stone-work, patio walks, chimney repair/rebuild & chimney sweep. Also, turckpointing. England Construction 859-235-9649

DAVIS & SONS CONCRETE
Stamped concrete driveways, side walks, 859-475-2145

Roofing, Decks, Siding, Replacement Windows 859-585-2210

LEAKS, REROOFS, tearoffs, gutter cleaning. Member of BBB. Fully ins. & workmans comp. 859-539-1037

Michael's Painting int./ext. pressure washing. Free est. 859-285-4730

Nation's Electric Lic./ins. Sr. dis-count, free safety inspection, 24/7 all types electrical. No job too small. Doing the job right and to code the 1st time 859-270-8539

ODD JOBS by James 859-537-1646

Polcast Construction houses, barns, garages, repair & remodel. Amish Builders, free est. 606-375-3471.

Instruction & Tutoring
Learn to Fly in Mt. Sterling. Visit www.kentuckyairmotive.com

Position/V-F 1:30a. Time Sp.m. Cleaning Service office: 859-266-5005 email: sfstarsvc01@aol.com

Sonia's House Cleaning, Ref. avail. 859-421-2447

AAA Accredited
A-rated. Lic. www.hourea.com
Lawncare: KY 1st mow half price. Call 859-333-7720

BIG BLUE T.C. Service Inc. Low rates. Free Est 530-0000

Central KY T Service, Ins. rates. Visa. 859-333-7720

MOWING SERVICE Mon-Sun & 03. 859-221-0330

Mowing, tree services, irrigation systems. 859-457-8333

Member BBB 000097

WILD CATS Service, free estimates. (low rates) lic. #00003073. Minor alterations. count. Member BBB. 859-533-0444

Transportation Moving

HALL'S Moving
Great rates. Ex. Insured. 231-0000

KENTUCKYSPORTS.COM
Complete coverage of UK sports!

AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF OWEN

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 15th day of May, 2013, came Roberta L Sell, who after being duly sworn, states as follows:

That she is the graphic artist of *The News Herald* and that the newspaper publication of May 15th, 2013 carried the Notice of Public Meeting of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Roberta L Sell

Sherry Spous

3-10-15

NOTARY PUBLIC
My Commission expires:

LEGALS

(continued from page 11)

The Bessie Sparks Scholarship applications are available at Peoples Bank & Trust Company or in the Owen County High School Guidance Counselor's Office until May 20th.

LEGAL NOTICE

To: All Unknown heirs, devisees, or legatees, if any, of Grace Mae Henry, deceased, may reside at the subject property address of 1665 Old Sparta Road, Sparta, Owen County, Kentucky. Please be advised of a law suit regarding real estate in Owen Circuit Court, Civil Action No. 13-CI-00042 filed by U.S. Bank as Custodian for SASS MUNIV DTR, LLC. Any heir of Grace Mae Henry, deceased, should contact Attorney A. Jason Baurte at (502) 732-0487 in Carrollton, KY.

NOTICE OF PUBLIC MEETING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a public meeting for the purpose of providing general information about Case No. 2012-00520, which is the Application of Kentucky-American Water Company for an adjustment of its rates, and for taking public comment on Kentucky-American's proposed rate adjustment. The meeting is set for May 28, 2013, beginning at 5:30 p.m., Eastern Daylight Time, at Bryan Station High School, 201 Eastin Road, Lexington, Kentucky.

The Owen County Fiscal Court is accepting bids for Hot Mix Asphalt Base, Binder and Surface. Bid proposals may be picked up at the Owen County Judge Executive's Office, 100 North Thomas Street, Owen County, KY. Bids will be accepted until 6:00 p.m. EDT May 28th, 2013 at the Owen County Judge Executive's Office. Only bids submitted by contractors prequalified by the Kentucky Transportation Cabinet will be considered for award.

The Owen County Fiscal Court is accepting sealed bids for Crushed Stone Aggregate; this material shall meet all applicable Kentucky Transportation Cabinet Specifications and be on the Cabinet's list of approved Materials. Bids will be accepted until 6:00 p.m. EDT, May 26, 2013 at the Owen County Judge Executive's Office, 100 North Thomas Street, Owen County, KY.

The Owen County Fiscal Court is accepting sealed bids for the Asphalt Emulsion Material AE-200; this material shall meet all applicable Kentucky Transportation Cabinet Specifications and be on the Cabinet's list of approved Materials. Bids will be accepted until 6:00 p.m. EDT, May 28, 2013 at the Owen County Judge Executive's Office, 100 North Thomas Street, Owen County, KY. A complete list of bid requirements is available on request.

The Owen County Fiscal Court is accepting Sealed bids for the Design and Construction of a ASTM A588 Weathering Steel Bridge or equivalent with a H5 20-44 load rating. Contractor must be prequalified by the Transportation Cabinet and final plans must be stamped by a licensed Kentucky Engineer. Bids will be accepted until 6:00 p.m. EDT May 28th, 2013. Bid packets are available at the Owen County Judge Executive's Office, 100 North Thomas Street, Owen County, KY. 40339

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 13-CI-00059 DAVID CHAPPELL PLAINTIFF VS. NOTICE OF SALE RONALD CHAPPELL and DEFENDANTS BETTY CHAPPELL By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 23rd day of April, 2013 I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, at the hour of 10:00 a.m., on Saturday, June 1, 2013, the following described property:

Two adjoining tracts of land located about three and one half miles west of New Liberty on Ball's Ridge Road in Owen County, Kentucky and described as follows:
FIRST TRACT: Beginning at a stone in J.W. Alexander's line thence north 55 degrees east 27 poles; thence south 45 1/2 degrees east 149 poles to a point in a branch, corner to Alexander and Brown, thence south 28 1/2 degrees west 21 poles, south 3 1/2 degrees east 28 poles, south 2 degrees west 26 poles, south 21 1/2 degrees west 25 poles to a point in the center of Punchon Camp Branch, thence leaving the Punchon Camp Branch and following the south bank of a second branch north 57 degrees west 12.8 poles to a sycamore, thence north 83 1/2 degrees west 5.6 poles to a black locust, thence north 65 1/2 degrees west 19.2 poles to a black walnut, thence north 71 1/2 degrees west 10.2 poles to corner to O. B. Ball and J. S. Brown, thence north 56 degrees west 14 poles, north 34 1/2 degrees west 17 poles, north 14 1/2 degrees west 20 poles, north 63 1/2 degrees west 28.5 poles to a point in the center of a road, thence north 31 degrees west 69 poles to a thorn tree, thence north 45 degrees west 2 poles, thence north 10 degrees west 25 poles to a point in the center of the road, thence north 72 degrees east 41 poles to the beginning, containing 104 acres, 2 rods and 4 poles.
SECOND TRACT: Beginning at a point in center of pike, corner to Kindoll; thence following the center of pike south 38 3/4 degrees east 20 poles to a point in road at gate, corner to O.C. Rigg (now Mary K. Ball); thence north 74 3/4 degrees east 41 poles to a hedge tree, corner to Rigg; thence north 27 1/2 degrees west 22 poles to a stone, corner in Alexander land, thence south 70 3/4 degrees west 44 poles to the beginning, containing 5 acres, 1 rod and 10 poles.
Being the same property conveyed to Ronald Chappell and David Chappell, jointly as tenants-in-common, from Hayes Chappell, an unmarried widower, by Deed dated October 25, 1999, of record in Deed Book 193, Page 113 in the office of the Owen County Clerk.
The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser other than the plaintiff

City of Owenton, Kentucky
Ordinance No. 722

AN ORDINANCE OF THE CITY OF OWENTON, OWEN COUNTY, KENTUCKY ANNEXING CERTAIN TERRITORIES WITHIN OWEN COUNTY, KENTUCKY THAT ARE CONTIGUOUS TO THE PRESENT BOUNDARY LINES OF THE CITY, AND MORE PARTICULARLY DESCRIBED AND DEPICTED IN THE EXHIBITS TO THIS ORDINANCE.

WHEREAS, Kentucky Revised Statute 81A.410 authorizes and delegates city legislative bodies the authority to annex territories; and
WHEREAS, Kentucky Revised Statute 81A.420 provides the manner in which said annexation should be accomplished; and
WHEREAS, the property herein described is adjacent to and contiguous to the city's boundaries; and
WHEREAS, the presence of the existing roads and utilities contained in the area proposed for annexation has concrete and tangible value to the city by reason of proximity to urban development; and
WHEREAS, the City Council of the City of Owenton does hereby annex the herein mentioned territory

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF OWENTON, KENTUCKY:

SECTION 1
That the City Council of the City of Owenton does hereby annex the within described territory into the territorial limits of the City of Owenton, Kentucky; the following described unincorporated land and area located in Owen County, Commonwealth of Kentucky, to-wit:

Situated in Owen County, Kentucky and lying on the South of 127, also known as Frankfort Road, Beginning at the existing city limit boundaries for a distance of 1.22 miles to the properties of Cornelius Mann on the East side and Tim Cobb on the West side. The unincorporated territory is more particularly described and depicted in the exhibits attached hereto and incorporated herein by reference, and is more particularly described in the deed and other public records and documents referred to in the said exhibits.
Given 1st reading in Regular Session on Tuesday, April 5, 2013.
Given second reading and adopted in regular session this 7th day of May 2013.

Horace Doug West
Mayor

City of Owenton, Kentucky
Ordinance No. 721

AN ORDINANCE OF THE CITY OF OWENTON, OWEN COUNTY, KENTUCKY ANNEXING CERTAIN TERRITORIES WITHIN OWEN COUNTY, KENTUCKY THAT ARE CONTIGUOUS TO THE PRESENT BOUNDARY LINES OF THE CITY, AND MORE PARTICULARLY DESCRIBED AND DEPICTED IN THE EXHIBITS TO THIS ORDINANCE.

WHEREAS, Kentucky Revised Statute 81A.410 authorizes and delegates city legislative bodies the authority to annex territories; and
WHEREAS, Kentucky Revised Statute 81A.420 provides the manner in which said annexation should be accomplished; and
WHEREAS, the property herein described is adjacent to and contiguous to the city's boundaries; and
WHEREAS, the presence of the existing roads and utilities contained in the area proposed for annexation has concrete and tangible value to the city by reason of proximity to urban development; and
WHEREAS, the City Council of the City of Owenton does hereby annex the herein mentioned territory

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF OWENTON, KENTUCKY:

SECTION 1

That the City Council of the City of Owenton does hereby annex the within described territory into the territorial limits of the City of Owenton, Kentucky; the following described unincorporated land and area located in Owen County, Commonwealth of Kentucky, to-wit:

Situated in Owen County, Kentucky and lying on the East of HWY 1287, also known as East Adair Street, Beginning at the existing city limit boundaries for a distance of .810 miles to HWY 3095, also known as Ellis Highway. The unincorporated territory is more particularly described and depicted in the exhibits attached hereto and incorporated herein by reference, and is more particularly described in the deed and other public records and documents referred to in the said exhibits.
Given 1st reading in Regular Session on Tuesday, April 2, 2013.
Given second reading and adopted in regular session this 7th day of May 2013.

Horace Doug West
Mayor

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 12-CI-00134 BANK OF AMERICA, N.A. PLAINTIFF VS. NOTICE OF SALE BARRY W. SMITHER, ET AL DEFENDANTS By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 15th day of January, 2013 and subsequent Order of April 23, 2013 I will sell at public auction to the highest and best bidder on the front steps of the

The State Journal
1216 Wilkinson Boulevard
Frankfort, KY 40602
Phone: (502) 227-4556
Fax: (502) 607-2831

AFFIDAVIT
Proof of Publication

I, Shannon Mitchell, being first duly sworn, depose and certify that I am Clerk of **THE STATE JOURNAL** a newspaper printed and published in the city of Frankfort, and of general circulation in the County of Franklin, State of Kentucky, and have personal knowledge of the facts herein stated and that the notice hereto annexed was published in said newspaper for 1 insertions, and that the fees charged are legal.

Shannon Mitchell

Name of Account: STOLL KEENON OGDEN PLLC
Ad Number: 11574028
Ad Size: 1 columns by 3.25

Day(s) Published: 05/10.
Printers Fee: \$25.19

Sworn to and subscribed before this 22nd day of May, 2013.

James E. Wainscott

James E. Wainscott
Notary Public
Commission Expires October 7, 2014

COLE-THE PLAYERS CHAMPIONSHIP

such other liens as may be shown to exist thereon, including any lien for delinquent ad valorem property taxes, provided, however, that the purchaser shall be required to assume and pay all ad valorem property taxes falling due during the current year and thereafter.

The purchaser shall be required to pay a cash deposit of ten percent (10%) of the purchase price at the time of public auction, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, with the balance, plus interest at the rate of twelve (12%) percent per annum from date of the public auction, to be due in thirty (30) days. Purchaser will be required to execute a bond covering the balance of the purchase price with surety thereon to be approved by the undersigned, said bond bearing interest at the rate of 12% from date of public auction until paid and having the same force and effect as a judgment and to remain a prior and superior lien on said property until paid.

However, the purchaser shall have the privilege of paying all or any part of the purchase price in cash, or paying said bond before maturity, by paying the principal amount thereof, together with all interest accrued thereon to date of such payment.

Possession of the property shall pass to the purchaser upon delivery of deed. All bidders should be prepared to comply promptly with the foregoing terms.

The aforesaid property shall be sold free and clear of all liens and encumbrances except the following:

- All state, county and city, if any, real estate taxes affecting said real estate for the current tax year and all subsequent tax years;
 - Easements, restrictions and stipulations of record;
 - Assessments for public improvements levied against the property;
 - Any facts which an inspection and accurate survey of the property may disclose;
 - Liens or claims of those not a party hereto and which are not properly before the Court.
- For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Franklin County.

CHARLES E. JONES
MASTER COMMISSIONER
FRANKLIN CIRCUIT COURT

For additional information visit www.franklincome.com

05/10,17,24/13

NOTICE

The purchaser shall be required to pay a cash deposit of ten percent (10%) of the purchase price at the time of public auction, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, with the balance, plus interest at the rate of twelve (12%) percent per annum from date of the public auction, to be due in thirty (30) days. Purchaser will be required to execute a bond covering the balance of the purchase price with surety thereon to be approved by the undersigned, said bond bearing interest at the rate of 12% from date of public auction until paid and having the same force and effect as a judgment and to remain a prior and superior lien on said property until paid.

However, the purchaser shall have the privilege of paying all or any part of the purchase price in cash, or paying said bond before maturity, by paying the principal amount thereof, together with all interest accrued thereon to date of such payment.

Possession of the property shall pass to the purchaser upon delivery of deed. All bidders should be prepared to comply promptly with the foregoing terms.

The aforesaid property shall be sold free and clear of all liens and encumbrances except the following:

- All state, county and city, if any, real estate taxes affecting said real estate for the current tax year and all subsequent tax years and further any delinquent state, county and/or city real estate taxes sold pursuant to the provisions of KRS Chapter 134 to any private purchaser during the pendency of this action;
 - Easements, restrictions and stipulations of record;
 - Assessments for public improvements levied against the property;
 - Any facts which an inspection and accurate survey of the property may disclose;
 - Liens or claims of those not a party hereto and which are not properly before the Court.
- For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Franklin County.

CHARLES E. JONES
MASTER COMMISSIONER
FRANKLIN CIRCUIT COURT

For additional information visit www.franklincome.com

05/10,17,24/13

PAUL WINTER

William Owen Southworth
Noah Stanley

VFW BRAVES

Coach - Joey Bailey
Zachary Bailey
Evan Bennett
Jacob Brock
Joshua Downey
Alex Jackson
Ryan Lamb

PAUL WINTER NATIONALS

Coach - Kim
William Cur
Caleb Frazee
Eric Gabbaro
Dalton Gord
Henry Hoffman
Caymen May
Huston Mon
Jayden Myers
Alex Pritchett
Tyler Purvis
Jonah Stephens
Jared Winter

Legal Notice

NOTICE OF PUBLIC MEETING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a public meeting for the purpose of providing general information about Case No. 2012-00520, which is the Application of Kentucky-American Water Company for an adjustment of its rates, and for taking public comment on Kentucky-American's proposed rate adjustment. The meeting is set for May 28, 2013, beginning at 5:30 p.m., Eastern Daylight Time, at Bryan Station High School, 201 Eastin Road, Lexington, Kentucky.

05/10/13

EFK ATHLETIC

Coach - Geo
Alberto Cam
Andy Clark
Grayson Hec
Caleb Hocke
Jacob Hogan
Jack Lynch
Miguel May
Jacob Sizem
Kisatiah Wick
Kurtis Wicke
Josiah Willso
Clay Woodso

to \$80 for those who register after June 1. The camp will be run by the Franklin County boys basketball coaching staff and current players. Applications can be picked up at Franklin



East finished seven points in regular season record, placed in Hills, which has second with

AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF CLARK

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 8th day of May, 2013, came Rhonda Benton, who after being duly sworn, states as follows:

That She is the Classified Sales Rep of The Winchester Sun and that the newspaper publication of May 8, 2013 carried the Notice of Public Meeting of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Rhonda Benton

Lori Lambert

NOTARY PUBLIC

My Commission expires: July 23, 2016



LEGALS

LEGALS

Southwind Golf Course Inc
2480 New Boonesboro Road
Winchester, Ky 40391
hereby declares intention(s) to
apply for Retail Beer License,
Retail Liquor by the drink
license(s) no later than 5/17/13.
The business to be licensed will be
located at
2480 New Boonesboro Road Win-
chester Kentucky 40391
DBA
Southwind Golf Course

The Officers are as follows:

Secretary, Billy Todd of
2739 Mt. Sterling Road
Winchester, Ky 40391

Treasurer, Susan Todd of
2739 Mt. Sterling Road
Winchester, Ky 40391

Vice President, Delores Reed
2649 Mt Sterling Road
Winchester, Ky 40391

CF0, Barry Reed
4975 Old Boonesboro Road
Winchester, Ky 40391

Any person, association,
corporation, or body politic may
protest the granting of the
license(s) by writing the Dept. of
Alcoholic Beverage Control,
1003 Twilight Trail, Frankfort, Ky
40601-8400, within 30 days of
the date of this legal publication.

5/8/13

MERCHANDISE

LESS THAN \$100

25 Sweet Potato Plants
\$10.00 for all
Call:859-749-3266

Antique Brass Full Size Bed
\$99.00
Call:859-771-7264

Authentic Coach purse, used once, 13 x
11", beige with metallic colors, asking

MISCELLANEOUS

2" Faux Blinds
(4) 34"W
(9) 28"W
(2) 23"W
(1) 33"W
(1) 36"W
Office Door 36"W
\$600/New Cost \$1091

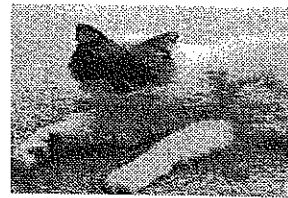
1966 Mustang Convertible
V8/Auto
96,000 Actual Miles
New Tires
All Black
\$15,500

Call:812-343-1078

NOTICES

FREE

Free To Good Home
Small 1 Year Old
Chihuahua Mix
Needs Shots
Very Intelligent & Loving
859-745-0675



FREE TO GOOD HOME: Adult, female
blue-eyed, blue-point Himalayan/
Siamese mix. She has been spayed and
declawed (front only). She is not good
with children and should be an only
pet. Serious inquiries only. (859)-749-
6766

Free:
Himalayan Adult Female Cat
Spayed and Declawed
Beautiful Blue Eyes
859-744-1194

PUBLIC NOTICE

The Clark County Health Depart-
ment is advertising for electrical
services for the
installation of an
emergency generator. Please
contact Scott Lockard at

PUBLIC NOTICE

NOTICE OF PUBLIC MEETING NOTICE

is hereby given that the Public
Service Commission of the Com-
monwealth of
Kentucky has scheduled a public
meeting for the purpose of
providing general
information about
Case No. 2012-00520, which is the
Application of Kentucky-American
Water Company for an
adjustment of its rates, and for
taking public comment on Ken-
tucky-American's
proposed rate
adjustment. The meeting is
set for May 28, 2013,
beginning at 5:30 p.m.,
Eastern Daylight
Time, at Bryan Station High
School, 201 Eastin Road, Lexing-
ton, Kentucky

REAL ESTATE

COMMERCIAL BUILDING

Location-Location
Nice Corner
Main Street
And
Lexington Avenue

\$325
859-744-7653

HOME FOR SALE

118 Park Avenue
3 Bedrooms/1 Bath
Heat & Air
New Windows
\$39,000
859-744-1457

Owner Financing
4905 Schoolsville Road
4-Bedrooms/3-Full Baths
2.3 Acres
Attached 2-Car Garage
Detached 2-Car Garage
Totally Remodeled
\$195,000

AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF WOODFORD

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 23rd day of May, 2013, came Pat Osterloh, who after being duly sworn, states as follows:

That she is the Classified Manager of The Woodford Sun and that the newspaper publication of May 16, 2013 carried the Notice of Public Meeting of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Patricia G. Osterloh

Stephen A. Peterson
NOTARY PUBLIC

My Commission expires: March 10, 2017

NOTICE OF PUBLIC MEETING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a public meeting for the purpose of providing general information about Case No. 2012-00520, which is the Application of

PUBLIC MEETING
continues on p. 17

PUBLIC MEETING
continued from p. 16

Kentucky-American Water Company for an adjustment of its rates, and for taking public comment on Kentucky-American's proposed rate adjustment. The meeting is set for May 28, 2013, beginning at 5:30 p.m., Eastern Daylight Time, at Bryan Station High School, 201 Eastin Road, Lexington, Kentucky. 5,16,1t

the • cads

DEADLINE: NOON MONDAY dfordsun.com

HELP WANTED • p. 16

SERVICE DIRECTORY • p.

PUBLIC NOTICES • p. 16 - 21

COMMERCIAL RENTALS

MINI-WAREHOUSES: 3 Locations, 447 Lexington Rd., 10x22, \$75/month. Crossfield Dr. & Bellview Ave., 10x20, \$75/month; 5x10. \$35/month. Call 879-9691. 5,6,tfmw

MINI-WAREHOUSES, located on Crossfield and Fielding. 5 sizes: 4'x10', \$35/month to 10'x20', \$85/month. Also available: climate control storage unit, 5 ft. x 10 ft., \$60/month. M R Storage. Call 873-1276. 9,30,tf

PROFESSIONAL OFFICE space for lease. Excellent location, 8,000 sq. ft., 5 year old building. Has elevator and all the amenities. 830 sq. ft., 1,100 sq. ft., and 4,000 sq. ft. are also available. Call Gene Hornback at 859-873-7381 or 859-221-2911. 3,3,tf

COMMERCIAL SPACES located in Woodford Plaza Call Matthews Realty 859-879-6081

3,28,tf

161 YELLOW JACKET - office suite, 600-3,000 sq. ft. available. Call 859-873-5350. 1,31,tf

RENTAL HALL for rent for any event. 256-0457. 5,16,2tp

RESIDENTIAL RENTALS

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1988 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap familial status or national origin, or an intention to make any such preferences, limitations or discrimination."

This newspaper will not know-

MACEY STATION TOWNHOMES
2 bedroom/1 bath townhouse • \$580/month
• New appliances, flooring, all electric
• 24 hour maintenance
• Free last month with year lease
• \$35 application fee, deposit, references.
HS Realty, 338-8712

3,7,tf

WILDER RENTALS

Currently taking applications for:

- 1 & 2 Bedroom Apartments \$450 - \$510/month
- Water Included on Some
- 1,100 sq. ft. Townhome
- 2 Bedrooms, 2 Full Baths, Total Electric Unit, \$625/month, No Pets
- 1,300 sq. ft., All Brick Townhome
- 2 Car Garage
- 2 Bedrooms, 1.5 Baths \$725/month

Local 24 Hour Maintenance Affordable All-Electric Units Lease & Deposit Required Mini-Warehouses Also Available 859-879-9691

12,3,tf

WILLOW OAKS APARTMENT community offering 1, 2, & 3 bedroom apartments. Two & three bedroom apartments are townhouses with washer/dryer hookups. Range, refrigerator, and mini-blinds with apartment. Apartment community pays water, trash collection & gas heat. No fees to apply, rents from \$450 to \$493, \$100 deposit.

Apply at: Willow Oaks Apartments 69 Woodson Drive 859-873-5114

Office hours 9-12 Monday, Tuesday, Thursday & Friday TTY: 1-800-648-6056 (Hearing/Speech Impaired only)



3,7,tf

NICE 2 BEDROOM CONDO
• Two parking spaces
• 1 1/2 baths • front porch

RE children spots ng with ristian forma- 5,9,2tp

PERMANENT PART-TIME R.N.s Must be outgoing, enjoy patient interaction and be available 2 or more weekdays, 9-5. Tell us about your experience and which days you are available weekly. For consideration, please submit a current resumé, indicate if you are currently working and confirm you are looking for part-time. Attention to detail is important, please demonstrate this in your reply to DLH8677@aol.com. 5,9,2tp

NING. ences. 5,9,2tp

HAIR STYLISTS WANTED for local booth rent salon. Please call 873-1334 for more information. 5,9,2tp

ES to Call 16,1tp

KMART NOW HIRING. Apply at Kmart.com/careers. 5,16,4tp

CONSTRUCTION LABORERS needed for local farm construction company. Must have own transportation. Pay based on experience and ability. 859-321-3717. 5,16,1tp

2 n it 29

PEOPLE'S EXCHANGE BANK seeking experienced mortgage originator to work in Versailles. Apply online at www.pebank.com. EOE 5,16,4tp

EMPLOYMENT WANTED

CAREGIVER CNASEEKING job, 10 years experience with dementia, Alzheimer's and sundowners. Very honest, kind and gentle. Any hours. Phone Mary 502-839-9942 or 502-517-2619. 5,9,4tp

PUBLIC NOTICES

NOTICE OF PUBLIC MEETING
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PUBLIC MEETING
continue on p. 17

X 5-16

the • clas

DEADLINE: NOON MONDAY • 859-873

HELP WANTED • p. 16

SERVICE DIRECTORY • p. 17

AUCTION

PUBLIC MEETING continued from p. 16

Kentucky-American Water Company for an adjustment of its rates, and for taking public comment on Kentucky-American's proposed rate adjustment. The meeting is set for May 28, 2013, beginning at 5:30 p.m., Eastern Daylight Time, at Bryan Station High School, 201 Eastin Road, Lexington, Kentucky. 5,16,1t

INVITATION TO BID

Sealed bids will be received by the Woodford County Fire Protection District until 4:00 p.m., Friday, May 31, 2013, on a 1989 Chevy van 20. 8 cyl. automatic transmission, 88,314 miles. You can view the van at Woodford County Fire Station No. 1 at 60 Big Sink Road, Versailles, Kentucky, 40383, phone 859-873-5481 from 8 a.m. until 4 p.m., weekdays Monday-Friday. The Woodford County Fire Protection District reserves the right to reject any and all bids. Harold Carmickle, Chairman 5,16,2t

CITY OF VERSAILLES

ORDINANCE NO. 2013-16

TITLE: AN ORDINANCE AMENDING THE POSITION DESCRIPTION FOR THE POSITION OF SENIOR ACCOUNT CLERK (UTILITIES)

WHEREAS, the Versailles City Council has determined that it is necessary and appropriate to amend the position description of Senior Account Clerk (Utilities);

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF VERSAILLES, KENTUCKY AS FOLLOWS:

SECTION ONE. The position description of the position Senior Account Clerk (Utilities) is hereby amended as follows:

POSITION DESCRIPTION

Class Title: Senior Account Clerk (Utilities)

Dept/Div.: Administration / City Clerk/Treasurer/Tax Administrator's Office

Supervisor: City Clerk/Treasurer/Tax Administrator

Supervises: Account Clerk Assistant (Utilities)

Class Characteristics: Under general direction, supervises and/or assists with

preparing, checking, mailing, and collection of utility bills; performs related duties as required.

General Duties and Responsibilities: Essential:

1. Supervises the preparation and/or prepares and issues hand-held meter reading computers; downloading completed readings from hand-held to main computer; checking for accuracy; ordering re-reads as necessary; printing, sorting and mailing processes utility bills and second notices.

2. Accepts payments at counter or night deposit, by mail, and from banks; prepares monthly bank draft withdrawals and processes monthly on-line bill payments; posts payments; may adjust water bills as necessary.

3. Oversees signs-up process of new utility customers; checks application for accuracy; collects deposit; issues receipt; orders services turned on after proper application and deposit.

4. Accepts, records and gives receipt for tap-on and sewer fees.

5. Balances cash drawer; makes bank deposits.

6. Oversees maintenance of current information on utility accounts.


7. Prepares and forwards second

notices for utility bills; work accounts; writes off accounts to be collected.

8. Collects for checks insufficient funds.

9. May issue orders to service in the event of no prepares work order to recon after payment is received.

10. Issues work orders for customer complaints (i.e. meter meter replacement and/or ot



Faulstich
All your insurance
225
Ve
85
CAL

SEMONES Heating & Air, L

NOW OFFERING SERVICE CONTRACT AGREEMENT
859-873-068

SERVICE • REPAIR • REPLACEMENT • NEW CONSTRUCTION
SERVICING ALL MAKES AND MODELS
12 MONTHS 0% ON QUALIFYING
NEW INSTALLS/REPLACEMENTS
FULLY LICENSED AND INSURED
www.semonesheatingandair.com



SERVICE