Commonwealth of Kentucky Before the Public Service Commission

In the Matter of:	
APPLICATION OF KENTUCKY-AMERICAN)
WATER COMPANY FOR AN ADJUSTMENT OF) Case No. 2012-00520
RATES SUPPORTED BY A FULLY FORECASTED)
TEST YEAR)

ATTORNEY GENERAL'S WRITTEN STATEMENT IN RESPONSE TO NUMBERED PARAGRAPH 17 OF THE COMMISSION'S 17 DECEMBER 2012 ORDER OF PROCEDURE

The Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, submits his Written Statement in response to the Commission's 17 December 2012 Order of procedure. On 11 January 2013, the Commission entered an Order granting the Attorney General's Motion to Intervene. Through this pleading, the Attorney General provides notice that he waives any right to service of Commission Orders by United States mail and that he possesses the facilities to receive electronic transmissions.

In this proceeding, please forward all electronic messages to the following individuals at the Office of the Attorney General.

david.spenard@ag.ky.gov

jennifer.hans@ag.ky.gov

heather.napier@ag.ky.gov

WHEREFORE, the Attorney General respectfully submits this Written Statement in response Numbered Paragraph 17 in the Commission's 17 December 2012 Order of procedure.

Respectfully submitted,

JACK CONWAY
ATTORNEY GENERAL
/s/ David Edward Spenard
David Edward Spenard
Jennifer Black Hans
Assistant Attorneys General
1024 Capital Center Drive, Suite 200
Frankfort, Kentucky 40601-8204
T 502-696-5453
david.spenard@ag.ky.gov
jennifer.hans@ag.ky.gov

Notice of Filing, Certifications, and Notice of Service

Undersigned counsel provides the following notice with regard to the filing of this material, certifications for the filing, and notice of the service of information to the other parties of record. Pursuant to Numbered Paragraph 3 of the Commission's 17 December 2012 Order of procedure, the material was filed through uploading an electronic version of each document via the Commission's E-Filing System. Furthermore, the original and one paper copy of the material will be filed at the Commission's office on the next business day following the electronic filing.

Consistent with Numbered Paragraph 10 of the Commission's December 17th Order of procedure, undersigned certifies that the electronic version of the filing is a

true and accurate version of each document filed in paper medium; that the electronic

version has been transmitted to the Commission; and a copy of the filing in paper

medium has been mailed to all parties that the Commission has excused from

participation by electronic means.

The Attorney General has provided notice to the Commission and other parties,

by electronic mail, of this filing.

dbarberi@lexingtonky.gov

jgraham@lexingtonky.gov

Monica.Braun@skofirm.com

L.Ingram@skofirm.com

Linda.Bridwell@amwater.com

The electronic filing took place on 14 January 2013 with the filing of the

documents in paper medium scheduled for 15 January 2013.

/s/ David Edward Spenard Assistant Attorney General

3