



Lexington-Fayette Urban County Government
DEPARTMENT OF LAW

Jim Gray
Mayor

Janet M. Graham
Commissioner

April 2, 2013

Mr. Jeff Derouen
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: Case No. 2012-00520
(Kentucky-American Water Company)

Dear Mr. Derouen:

Please find enclosed herewith for filing an original and one copy of the Testimony of William O'Mara for the Lexington-Fayette Urban County Government. In accordance with the Commission's December 17, 2012 Order in this case, I certify that the electronically filed documents are a true representation of the original paper documents being mailed to the Commission on this date, and that all materials in the paper documents are included in the electronic filing.

Yours truly,

A handwritten signature in black ink, appearing to read "J. Walbourn", with a long horizontal flourish extending to the right.

Jacob C. Walbourn
Attorney

ENC

cc: Case Distribution List (via e-filing)