

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF KENTUCKY-AMERICAN WATER))
COMPANY FOR A CERTIFICATE OF PUBLIC))
CONVENIENCE AND NECESSITY AUTHORIZING)) CASE NO. 2012-00096
THE CONSTRUCTION OF WATER TRANSMISSION))
MAINS, BOOSTER PUMP STATION AND TWO))
ELEVATED STORAGE TANKS FOR THE))
NORTHERN DIVISION CONNECTION))

NOTICE OF FILING OF PROOF OF LEGAL PUBLICATION

Kentucky-American Water Company hereby provides notice that, in accordance with the Commission's September 18, 2012 Order in this matter, it published public notice regarding the October 16, 2012 hearing in newspapers of general circulation in all areas in which it provides water service one time not less than seven nor more than twenty-days prior to the hearing. Attached herewith are affidavits and tear sheets evidencing proof of publication.

Date: October 15, 2012

Respectfully submitted,

STOLL KEENON OGDEN PLLC
300 West Vine Street, Suite 2100
Lexington, Kentucky 40507-1801
Telephone: (859) 231-3000

By:



Lindsey W. Ingram III
Monica H. Braun

Attorneys for Kentucky-American Water Company

CERTIFICATE OF COMPLIANCE

In accordance with Ordering Paragraph No. 10 of the Commission's March 20, 2012 Order, this certifies that Kentucky-American Water Company's October 15, 2012 electronic filing is a true and accurate copy of the documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on October 15, 2012; that there are currently no parties that the Commission has excused from participating by electronic means in this proceeding; and that an original and one copy of the filing in paper medium have been hand delivered, postage prepaid, to the Commission on October 15, 2012.

By: *Marcia H. Braun*
Attorney for Kentucky-American Water Company

010311.142751/4085479.1

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INDEX

Tab No.

1. Affidavit of Cheryl D. Norton, Kentucky-American Water Company

Affidavits and Legal Notices Published:

2. Bourbon County Citizen
3. The Cynthiana Democrat
4. The Gallatin County News
5. Georgetown News-Graphic
6. Grant County News
7. The Jessamine Journal
8. Lexington Herald-Leader
9. The News Herald
10. The State Journal
11. The Winchester Sun
12. The Woodford Sun

TAB 1

LEGAL NOTICES RE: HEARING

AFFIDAVIT

Comes Cheryl D. Norton, President, Kentucky-American Water Company, and states that advertisement of the Notice of the October 16, 2012 hearing in Case No. 2012-00096 has been completed and that notice thereof has been published, for one week, in The Bourbon County Citizen, The Cynthiana Democrat, The Gallatin County News, Grant County News, Georgetown News-Graphic, The Jessamine Journal, Lexington-Herald Leader, The News Herald, The State Journal, The Woodford Sun and The Winchester Sun, newspapers of general circulation in the service area, all as is shown by the Affidavits and copies of advertisements attached hereto.

Cheryl D. Norton

CHERYL D. NORTON

COMMONWEALTH OF KENTUCKY)
)
COUNTY OF FAYETTE)

Subscribed and sworn to before me by Cheryl D. Norton, President, Kentucky-American Water Company, for and on behalf of said corporation, this the 11th day of October, 2012.

Lisa Hensinger

NOTARY PUBLIC, State-At-Large
My Commission expires: June 1, 2015

LISA HENSINGER
Notary Public-State at Large
KENTUCKY - Notary ID # 444061
My Commission Expires June 01, 2015

TAB 2

AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF BOURBON

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 3 day of October, 2012, came

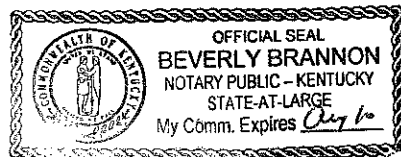
Genevieve Brannon, who after being duly sworn, states as follows:

That she is the general manager of Bourbon County Citizen and that the newspaper publication of Oct. 3, 2012 carried the Notice of Hearing of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Genevieve Brannon

Beverly Brannon IP 425725
NOTARY PUBLIC
My Commission expires: Aug. 10, 2014



Skating h Stevens n Croatia



Open House 21

y front doors on both lev-
surrounded by rectangular
lights and transoms, pilas-
and pbygonal wooden
umns. Though the columns
an elaborate porch were de-
yed in a storm, an outline on
brick and octagonal column
es found on the farm strong-
confirm a porch was once on
front face of the house.
terior design features echo
agonal theme in decora-
intel columns and the

Court News

From the Sept. 26 Docket:
CARELESS DRIVING
(merg.); **FAILURE OF**
OWNER TO MAINTAIN
1 yr., no new offenses; Fines
\$343
NO OPERATORS/MO-
PED LICENSE; FAILURE

OF OWNER TO MAINTAIN
REQUIRED INSURANCE/
SECURITY 1ST - Romero-
Rosa Lorenzo - 30 days prob.
HARASSMENT - NO
PHYSICAL CONTACT -
Joshua Payton - Fines \$218

NOTICE
Barr House Catering,
LLC, mailing address of P.O.
Box 470, Paris, KY 40362,
hereby declares its intention
to apply for an Alcoholic Beverage
Caterer by the Drink li-
cense no later than December
and no later than December
Jessica Rene Selzer (32) and
Charles Tracy Rimer (51)

Deeds

Antoinette Denitto Skeen,
by and through her Attorney
In Fact, Charles T. Skeen, and
Charles T. Skeen to Brandon
Reid Rector and Emily Baker
Rector - property on Duncan
Ave. \$190.00
Kent Miles, Sr. and Shelia
Miles to Kent Miles and Sheila

Miles - property in Lynmar Sub-
division, North Middletown.
Harmon J. Carter to B. Duke
Frederick III - property in
Lynnwood Manor Subdivision.
\$63.00
Brent C. Webster and Denise
B. Webster to 224 Elizabeth St.,
LLC - property on Elizabeth St.
\$54.00
Randall Dailey and Anne
Dailey to Levy Properties, LLC
- property on Brent St.
Alving H. Drury and Imo-
gene Drury to Cody Hensley
and Tiffany Hensley - property
on Gano St.
Jack Martin Goins and Pa-
mela Evans to Gametime Prop-
erties - property in Sycamore
Cove Estates, Paris.
Homer H. Goins and Linda
B. Goins to Jack Martin Goins -
property known as 619-627 Old
Peacock Rd.

Homer H. Goins and Linda
B. Goins to Jack Martin Goins
- property known as 1256 Ar-
lington Dr.
Homer H. Goins and Linda
B. Goins to Jack Martin Goins
- property known as 228-230
Clinton Dr. \$47.00
Big Valley, Inc. to Jack Mar-
tin Goins - property known as
233-235 Clinton Dr. \$282.00
Homer H. Goins and Linda
B. Goins to Jack Martin Goins
- property known as 208-210
Clinton Dr. \$47.00
Homer H. Goins and Linda
B. Goins to Jack Martin Goins
- property known as 221-223
Clinton Dr.
Homer H. Goins and Linda
B. Goins to Jack Martin Goins
- property known as 232-234
Clinton Dr.

NOTICE OF HEARING
NOTICE is hereby given that the Public Service Commission of the
Commonwealth of Kentucky has scheduled a hearing on the Applica-
tion of Kentucky-American Water Company for a Certificate of Public
Convenience and Necessity Authorizing Construction of the Northern
Division Connection. The hearing in Case No. 2012-00096 is set for
October 16, 2012 at 10:00 a.m. Eastern Daylight Time, at the Commis-
sion's offices located at 211 Sower Boulevard, Frankfort, Kentucky for
the purposes of taking evidence and argument.

TAB 3

AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF HARRISON

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 4 day of October, 2012, came _____, who after being duly sworn, states as follows:

That ^{Becky}~~Martin~~ is the Office Assistant of *The Cynthiana Democrat* and that the newspaper publication of Oct. 4, 2012 carried the Notice of Hearing of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Becky Martin

Jennifer Mains
NOTARY PUBLIC
My Commission expires: 8-2-16

Sports Beat

From SPORTS BEAT page B3

"We are passing more effectively from the back and sides right now and have been able to win some sets and stay close in others," said Coach Bill Faulkner. "As the district nears, I believe the girls are focusing on improvement."

Bishop Brossart brought one of the top teams in the region to the Hilltop Tuesday night and took away a three-set win over the Fillies. The front line and superior setting ability of the Lady Mustangs led to the 25-8, 25-11 and 25-9 win.

Thursday night is Senior Night for the Fillies who have seven girls who will be moving on from high school. Alyssa Campbell, Kaitlyn Gooden, Christa Robinson, Michaela Smith, Yasmeen Smith, Rebecca Switzer and Katelyn Vaughn will each be recognized Thursday night for their contribution to the success of the Fillies volleyball program.

Thursday night is also Pink Night on the Hilltop as the players will be dressed in pink with the game proceeds going to the Cynthiana/Harrison County branch of the American Cancer Society. The Harrison County team and the Bourbon County squad hold this night each year alternating between schools.

Thorobreds golfers finish 12th in 8th Region Tournament, Levi 17th

The conditions for the 8th Region Golf Tournament held at Houston Oaks in Paris were not at all favorable as the wind and rain were present all day and there was even a three-hour lightning delay. But the conditions did not deter junior Sam Levi as he shot an 89 to finish 17th in the 85-man field to lead the Thorobreds to a team total of 402 and a 12th in the team standings.

Bourbon County finished first in the team contest followed by Mason County. The Colonels and Royals will represent the 8th Region in the state finals that will be held Oct. 4-6 at the Bowling Green Country Club.

Junior Stephen Lemons followed Levi for the Harrison County quintet with a 93 while eighth grader Jake Jones was third for the Breds with 106. Zach Hernandez had a 114 to finish the team scoring and Richard Davis shot 125 but did not figure into the team total.

"Everyone who competed in the meet on Tuesday will be back next year," noted Coach Jason Crisp. "The experience that they gained this year added to some hard work next summer should make us much more competitive next season."

Fillies varsity basketball to host a clinic on Saturdays

CLASSIFIED ADS

Continued from CLASSIFIED ADS pg B9

FARM HOUSE FOR RENT
3 bedroom, yard, fully furnished, appliances, Pet outside only \$600/mo. Barn, paddock optional, convenient to Cynthiana, Paris, Falmouth, Georgetown. Reference; 234-0625 or 606-295-2697

FOR RENT - 2 bedroom house. Deposit required. \$450/month. Section 8 accepted. (859) 588-7055

FOR RENT BY NOV. 1ST, Extra Nice 2 BDR 1 Bath house on Wornall Ln. Beautiful lot \$465/mo 859-298-4049 or 859-298-4051

FOR RENT IN KELAT
Great 3 room house with basement. Pet standards \$450/mo deposit required (859) 588-4535 or (859) 298-1626

FOR RENT - One bedroom cottage in Cynthiana \$400 mo. plus utilities. Contact: William Horn 859-588-3452

130 Real Estate Sales

FOR SALE OR LEASE Christian Youth Camp Site For more information, please call 859-576-8559

HOUSE FOR SALE
166 Calla Ct @ Lake Carnico. 4 BR, 2 BA, \$130,000 859-473-0628

NOTICE OF HEARING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Kentucky-American Water Company for a Certificate of Public Convenience and Necessity Authorizing Construction of the Northern Division Connection. The hearing in Case No. 2012-00096 is set for October 16, 2012 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purposes of taking evidence and argument.

KENNETH BUI
ABSOLUTE A

DIRECTIONS: From Cynthiana: U Rd 8/10th miles, right on Robin Shawn Ritchey, CAI has been co line of farm machinery at ABSO

Vehicles

- 1987 Chevy 10 4x4 Custom Deluxe (new work)
- 1988 Buick Lesabre 164K miles
- 1985 Marmon Road Tractor with sleep
- 36ft Low Boy Trailer

Tractors

- JD 2355 with 175 loader-5553 hours
- 1964 140 Farmall with cultivators, side and breaking plow

Bulldozer

- 1997 JD 650G-4075 hours

Hay Equipment

TAB 4

**Gallatin County News
P.O. Box 435
Warsaw, Kentucky**

AFFIDAVIT

The affiant, Denny Kelley Warnick, publisher or proprietor of the Gallatin County News, Warsaw, Kentucky, after being duly sworn and cautioned does depose and states the following:

That the Gallatin County News is a newspaper printed and published in the State of Kentucky and of general circulation in the County of Gallatin.

That the attached Legal Notice was duly published in the Gallatin County News on Oct. 3, 2012.

Done at Warsaw, Kentucky, this 11th day of Oct., 2012.

Denny Warnick

**STATE OF KENTUCKY
COUNTY OF GALLATIN**

Subscribed and sworn to before me by Denny Warnick, this 11th day of Oct., 2012, at Warsaw, Gallatin County, Kentucky.

Kelley Warnick
Notary Public

**My commission expires
September 8th, 2014**

PUBLIC NOTICES

PUBLIC NOTICE: Scott's Garage, LLC, 103 Leonard, Warsaw, KY 41095, is seeking to obtain a clear title to a 1997 Ford Ranger, 1FTCR11X3PUA64573. Owner, Susan Lyons, Hanover, IN. You have 14 days from the last publication of this legal notice to notify me in writing.

38-3c

PUBLIC NOTICE: Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the application of Kentucky-American Water Company for a Certificate of Public Convenience and Necessity Authorizing Construction of the Northern Division Connection. The hearing in Case No. 2012-00096 is set for October 16, 2012, at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boule-

vard, Frankfort, Kentucky, for the purposes of taking evidence and argument.

40-1c

PUBLIC NOTICE: Northern Kentucky Community Action Commission is seeking vendors for the Low-Income Home Energy Assistance Program's Subsidy and Crisis components, including wood distributors and landlords who provide heat as an undesignated portion of the rent to low-income tenants. For more information or to request a vendor application packet, contact Kowana Goodestory, Energy and Education Manager, at NKCAC, 717 Madison Avenue, Covington, Kentucky 41012, or 859-581-6607. NKCAC serves Boone, Campbell, Carroll, Gallatin, Grant, Kenton, Owen and Pendleton counties.

40-1c



502-255-3607

2580 Hwy. 42 West
Bedford, KY 40006

• Hayrides to Pumpkin Patch!
Saturday & Sunday, 1-6 p.m.
(Every Weekend in October)

• Apples, Pumpkins, Jams & Jellies

• Fall Vegetables

• Market Open Mon.-Sat., 8:30 a.m. - 7 p.m.
Sunday, 1-7 p.m.

**Meadow
Apartments**
Immediate Call
2 and 3
Bedroom

(Water, Sewer & Trash Included)

\$99

Security

Call 859-

TDD: 1-800-

Meadow Creek

1216 Meadow

Warsaw



Professional
by Winter

FALL TUNE

\$50

Must have coupon. Not valid with other offers.
Expires 10/31/12

Del
Heating & Cooling

(859) 371-7780 •

YOUR LIVESTOCK IMPLEMENT LINE

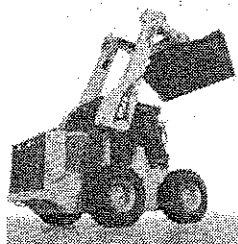
**RIEGLER FARM MACHINERY - 4835 DIXIE HWY
DRY RIDGE, KY 41035
859-428-3469**



Skid Loaders: Up to 0% Interest for 48 months or .9% for 60 months

BIGGEST • STRONGEST • FASTEST

V400 VERTICAL LIFT SKID LOADER



STRONGEST IN CLASS
- With a 4,000 lb. (1814 kg) rated capacity and provides 144 inches (3647 mm) of lift height, there's no job this machine can't conquer.

(442 Nm) of torque to power through demanding jobs.

VERTICAL-LIFT, HEAVY-DUTY BOOM - High-strength, low-profile design increases

TAB 5

AFFIDAVIT OF PUBLICATION

Lon Baker of Georgetown KY
(Name of Officer at Newspaper) (City) (State)

Being first duly sworn, says that he/she is Graphic Designer
(Title of Position at Paper)

of the Georgetown News Graphic a newspaper printed and published in the
(Name of Newspaper)

State of KY County of Scott, and having a general circulation

in the County of Scott, Kentucky, and that the attached advertisement

is a true copy and has been Published in said newspaper on the following date(s): 9-27-12

Signature of Officer Lon Baker

Subscribed and sworn to before me, a Notary Public within and for the State and County aforesaid,

by Yhori Baker to me personally know this 11th day of Oct 2012
(Officer Name)

My Commission expires the 25th day of October, 2013
(Month) (Year)

County of Scott

Notary Public Stephanie Furnish

www.news-graphic.com

Legal

NOTICE

The Circuit Clerk's Office Drivers Licensing department will be closed Thursday, October 4, 2012 due to the installment of new licensing equipment.

KROGER LIMITED Partnership 1, through its General Partner KRGP, Inc. main address P.O. Box 32690, Louisville, KY 40232, hereby declares intention to apply for a Retail Malt Beverage License no later than October 31, 2012. The business will be located at 106 Marketplace Circle, Georgetown, KY 40324, doing business as Kroger. The Principal Officers are as follows: President/COO: David B. Dillon of 1050 East Rookwood Drive, Cincinnati, OH 45208; Sr. Vice President/Secretary: Paul W. Heldman of 1135 Edwards Road, Cincinnati, OH 45208; Vice President/Treasurer: Scott M. Henderson of 10548 Secretariat Drive, Union, KY 41091. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY 40601, with 30 days of the date of this legal publication.

NOTICE OF HEARING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Kentucky-American Water Company for a Certificate of Public Convenience and Necessity Authorizing Construction of the Northern Division Connection. The hearing in Case No. 2012-00096 is set for October 16, 2012 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purposes of taking evidence and argument.

The contents of the following storage units at Self Storage Center, Inc. 1998 Oxford Dr., Georgetown, KY 40324 will be sold on Thursday, October 4th, and Friday, October 5th, 2012 from 9:00 am to 4:00 pm as provided for under State Law KRS.359.

Unit #194
Andria Sullivan
% 219 California
Fort Walton Beach, FL 32548

Unit #652
Bill Holden
179 Stephen Dr.
Georgetown, KY 40324

Unit #529
Susan Wilson
109 Whistler Ct.

Legal

INVITATION TO BID

Commonwealth of Kentucky
Sale of Surplus Real Property
Scott County Vacant Land
Oxford Drive, Georgetown KY
28.5+/-ACRES

The Commonwealth of Kentucky will accept sealed bid proposals for the AS-IS sale of 28.5+ acres off Oxford Drive in Georgetown, KY. Bids will be opened and read at 2 p.m. Eastern Time, October 3, 2012, at the Division of Real Properties, 3rd Floor Bush Building, 403 Wapping Street, Frankfort, KY 40601-2607.

NOTICE TO BIDDERS - For additional information and pictures of the property, visit www.finance.ky.gov and click on the For Sale, Surplus Real Estate link.

All bids must be submitted on the approved bid form, which may be obtained by contacting Chuck Toler, Division of Real Properties, at 502-564-2205 ext 224, or by email at chuck.toler@ky.gov or by contacting Natalie Holloman at 502-564-2111 or by email at natalie.holloman@ky.gov. Pre-approval of financing for bid amount must be included with bid submission. Faxed or emailed bids will not be accepted.

This sale is subject to the approval of the secretary of the Finance and Administration Cabinet, as authorized by KRS Chapters 45A and 56. THE COMMONWEALTH RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

Legal

Legal

ANNOUNCEMENT

Pursuant to Regulation 804 KAR 9:010, the Department of Alcoholic Beverage Control gives notice that the City of Georgetown Liquor License Quota has twelve (12) vacancies for new retail package liquor licenses. Applications for these quota licenses will be received for a period of thirty (30) days following this announcement. Applications for non-quota licenses may be filed at any time.

Tony Dehner, Commissioner
Daniel Reed, Distilled Spirits Administrator
Stephanie Stumbo, Malt Beverage Administrator
Kentucky Alcoholic Beverage Control Board
1003 Twilight Trail
Frankfort, Kentucky 40601

Legal

Legal

City of STAMPING GROUND, KENTUCKY
ORDINANCE NO. 2012-009
AN ORDINANCE RELATING
TO REGULAR MEETINGS
OF THE CITY COMMISSION

Be it enacted by the Stamping Ground City Commission as follows:

Section 1. Stamping Ground City Ordinance Section 32.21 (A) is hereby amended as follows: Regular meetings of the Commission shall be held on the first Tuesday outreach month at 6:00 p.m. at City Hall.

Section 2. This Ordinance shall take effect upon passage and publication.

ATTEST:

Amice H. Robinson
CITY CLERK

Bill Leaf
MAYOR

Send us your Photos!

TAB 6

AFFIDAVIT

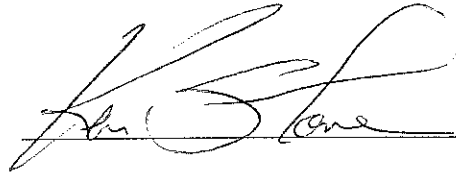
COMMONWEALTH OF KENTUCKY

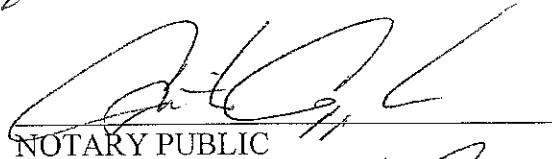
COUNTY OF GRANT

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 4 day of October, 2012, came Ken Stone, who after being duly sworn, states as follows:

That he is the Publisher of *Grant County News* and that the newspaper publication of October 4, 2012 carried the Notice of Hearing of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.





NOTARY PUBLIC

My Commission expires: 13 Aug 13

NOTICE
 per property
 eeks per property
 Advance
 ster Card, Visa,
 over
 824-3343

Board of Adjustments Hearing

**Grant County Board of Adjustment
 NOTICE OF PUBLIC HEARINGS**
 Notice is hereby given that the Grant County Board of Adjustments will hold the following public hearings:
 1. Dwight Lawrence has requested a Conditional Use Permit to operate a Kennel for the property located at 2870 Lincoln Ridge Road, Grant County.
 A full copy of all requests may be reviewed at the Planning Commission Office during normal business hours.
 All public hearing will be held before said body on Monday, Oct. 15, 2012 at 7:00 p.m., at the Grant County Courthouse - 101 North Main Street - Williamstown in the Main Courtroom located on the 2nd floor at which time those wishing to comment on these items shall appear and be heard.
 --- Grant County Board of Adjustment
 NI0041C

Monster Mash at Grant Co. Park, Crittenden
 Oct. 26, Candy Doors OPEN at 6:30 pm
**Clubs, Churches, Businesses and others
 needed to give away candy.**
 Sign up online at
www.grantcountyparks.com
 or **kstone@grantky.com**
Please Sign up now!

x Payer Notice

COUNTY TAXPAYER'S NOTICE
 tax bills are now due and payable. If you do not next few days, please contact the Grant County mailing your payment, please include your copy e tax bill number on your check. If you wish a you, please enclose a self-addressed, stamped g are the collection dates:

- 01-12 to 11-01-12
- 02-12 to 12-31-12
- 01-13 to 01-31-13
- 01-13 to 04-15-13

Fee
 will be transferred to the County Clerk's Office as on April 15, 2013. In addition to the penalties l by the Sheriff's Office all payments made in the re subject to 20% County Attorney's Fee, a 10% l interest at 1% per month. The delinquency is d to a Third Party in the summer of 2013.

ad and copied at www.grantcountysheriff.com
 Grant County Sheriff's Office
 212 Barnes Road, Suite A
 Williamstown, KY 41097
 NI0041C

Williamstown Bid Notice

REQUEST FOR BIDS
 The City of Williamstown will be accepting sealed bids for de-icing salt at the Williamstown City Building, 400 North Main Street, Williamstown, Kentucky 41097 until 2 p.m. on Friday, October 12, 2012, at which time all bids will be opened.
 Bid forms may be picked up at the Mayor's Office, which is located within the City Building, any time Monday through Friday from 8 a.m. until 5 p.m. All bids are to be sealed and clearly marked "SEALED BIDS FOR DE-ICING SALT" and made to the Mayor's attention.
 All bids submitted will be evaluated, and the bid will be awarded on the best evaluated bid based on the following: Cost (40 points max); Delivery time (40 points max); and Delivered tonnage (20 points).
 The City of Williamstown reserves the right to accept or reject any or all bids and to waive formality in bidding.
 /s/ Rick Skinner
 Mayor
 City of Williamstown
 NI0041C

**Public Service Commission
 Public Hearing Notice**

NOTICE OF HEARING
 NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Kentucky-American Water Company for a Certificate of Public Convenience and Necessity Authorizing Construction of the Northern Division Connection. The hearing in Case No. 2012-00096 is set for October 16, 2012 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purposes of taking evidence and argument.
 NI0041C

**Master
 Commissioner**

COMMONWEALTH OF KENTUCKY
 UNIFIED COURT OF JUSTICE
 GRANT CIRCUIT COURT
 Civil Action No. 10-CI-513
 Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP
 fka Countrywide Home Loans Servicing LP
 PLAINTIFF
 VS.
NOTICE OF COMMISSIONER'S SALE
 Michael L. Post, Jr, et al.
 DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on the 13th day of September, 2012, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, OCTOBER 10, 2012**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:
 Situated in the State of Kentucky, in the County of Grant and bounded as follows:
 The following described real estate, situate, lying and being in Grant County, Kentucky, and bounded as follows: to-wit: One house and lot of about Two acres, located in Grant County, Kentucky on the East side of the Williamstown and Fork Lick Turnpike, fronting on said turnpike 200 feet, and bounded on the North by the lands of Joseph Penny, on the East by the lands of D.C. Points, on the South by the lands of D.C. Points and the lot of Vesta Porter, and on the West by the Williamstown and Fork Lick Turnpike, containing Two acres, more or less.

Tract No. 2: Adjoining the above described tract and bounded as follows:
 Beginning at a stone in the forks of a drain, corner to Joseph Penny and Bennie Franks; thence down the drain with Franks line S. 81 1/2 E. 5.75 ch. To (1) a fence post, corner to Franks; thence with his line N. 2 E 5.19 ch. To stone, corner to Franks in Penny's line; thence with Joe Penny's line S. 86 1/2 E 14 ch. Corner to Penny in J.M. Bailey's line; thence with Bailey's line S. 21 3/4 W 20 ch. To a stone corner to Bailey; thence S. 82 1/2 W 117 chains to a stone in his line and corner to E.H. Kendall; thence with Kendall's line N. 9 1/2 W 15 chains to a fence post; corner to Kendall; thence with his line S. 81 1/2 W. 3.58 chains to a post in the Williamstown and Fork Lick Turnpike Road; thence with said road N. 31 W. 89 chains to a point in the pike; thence N. 62 W 7 chains; thence N. 32 W. 1.25 chains to a point in the pike, corner to C.O. Porter; thence with his line N. 14 E 4.29 chains to a fence post, corner to Porter; thence N. 19 1/4 W. 1.58 chains to a fence post, corner to Porter in J.K. Page's line; thence with Page's line N. 79 1/4 E. 1.08 chains to a fence post, corner to Page; thence with his line N. 26 W. 3.93 chains to a fence post, corner to Page in Penny's line; thence with Penny's line N. 53 3/4 E. 6.31 chains to the beginning, containing 33 1/2 acres, more or less.

There is excepted from the above described tract of land the following:
 Beginning at a point in the property line of Charlotte Wynn; Ruby Kinman and Eugene Kinman, and the property owned by W.M. Peddicord, and running East with the Peddicord Line and the line of Charlotte Wynn, 100 feet to a stone; thence North at right angles 77 feet; thence West at right angles, 100 feet to a stone in the property line of Eugene Kinman and Ruby Kinman, and Charlotte Wynn, thence South with said property line 77 feet to the point of beginning.

Less and except the following tract
 Part of the property conveyed to Emmett C. Whaley and his wife, Loretta Whaley, by deed from Charlotte Wynn dated August 11, 1951, as is recorded in Deed Book 76, Page 587, in the Grant County Clerk's Office, Williamstown, Kentucky. Said part lying and being on the East side of Cynthia Pike approximately 2500 feet Southeast of its intersection with Kentucky Highway Number 22 and being further described as follows:

Beginning at a railroad spike in the center of Cynthia Pike marking the most Southwesterly corner of an 8.76 acre tract of land heretofore conveyed to the American Telephone and Telegraph Company by Warranty Deed dated September 15, 1960, and recorded in Deed Book 92, at page 379, of the Grant County records; thence North 66 deg. 42' East 289.22 feet (South 66 deg. 38' West 290.75 feet from deed to adjacent American Telephone and Telegraph Company property) along the Southerly line of the American Telephone and Telegraph Company property to an existing 2" pipe; thence North 54 deg. 15' East 287.27 feet (South 54 deg. 18' West 288.75 feet from deed to adjacent American Telephone and Telegraph Company property) along said Southerly line to an existing 2" pipe; thence South 16 deg. 45' East 262.13 feet to a 5/8" iron pin with a 1 1/2" aluminum cap; thence South 72 deg. 00' West 729.53 feet to a 5/8" iron pin with a 1 1/2" aluminum cap in the center of Cynthia Pike; thence Northwesterly along the center line of Cynthia Pike 100 feet to the point of beginning, containing 2.78 acres, more or less, exclusive of that part of the above described land now used for roadway (Cynthia Pike) purposes.

Bearings used in above description are referenced to the bearing (North 16 deg. 45' West) used previously for the West line (center line of Cynthia Pike) of the existing American Telephone and Telegraph Company property.

Being the same property conveyed to Michael L. Post, Jr and Rebecca Post, husband and wife, by virtue of a deed from Gary Whaley, Executor of the Estate of Emmett C. Whaley, dated August 30, 2006, filed October 13, 2006, recorded in Deed Book D320, Page 799, County Clerk's Office, Grant County, Kentucky.
Property Address: 400 Cynthia Street, Williamstown, Kentucky 41097

There is not a mobile home, double wide and/or manufactured home included in the sale.
 The amount of money to be raised by this sale is the principal sum of \$189,191.04, together with accrued interest thereon to September 1, 2009, and interest thereafter at the rate of 7.375% from September 1, 2009 (per diem interest in the amount of \$38.23) until the entire amount has been paid in full; plus late fees, costs, attorney's fees, and other advances made pursuant to the terms of the Note.

The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of twelve (12%) percent per annum from date of sale. When the purchase price is paid in full the deed will be delivered to the purchaser. It is further provided that the property sold

TAB 7

THE JESSAMINE JOURNAL

507 North Main Street • Nicholasville, Kentucky 40356

AFFIDAVIT NOTICE OF PUBLICATION

STATE OF KENTUCKY
COUNTY OF JESSAMINE

I, Peggy Adkins, do hereby certify
that I hold the position of Account Executrix
of The Jessamine Journal in Nicholasville, Kentucky, and that the said
publication(s) of Jessamine Journal
printed the advertising for Notice of Hearing

concerning a notice to the public occupying the following space:

1 X 2 861

size(s) of ad(s)

Peggy Adkins

Subscribed and sworn to before me this the 11 day of October, 2012

Veronica Adkins, Notary Public

My commission expires: April 26, 2014
ID # 418644

LEGALS

ICE TO CREDITORS
ereby given that Mary has qualified as Admin- the estate of Clara Eliza- r deceased of Jessamine tucky, on September 20, persons having claims said estate are requested he same properly proven by law to the aforesaid pper at 519 South Bend gton, KY 40503 not later 20, 2013.
oug Fain, Clerk
County Circuit and Dis- trict Court

ICE TO CREDITORS
ereby given that Teresa qualified as Guardian of of Carolyn Elizabeth Jessamine County, Ken- eptember 27, 2012. All ring claims against the are requested to present properly proven as law to the aforesaid Tere- at 411 Faulconer Drive, e, KY 40356, not later 27, 2013.
oug Fain, Clerk
County Circuit and Dis- trict Court

ICE TO CREDITORS
ereby given that Fred B. as qualified as Guardian e of Fred B. Shockley of unty, Kentucky, on Sep- 2012. All persons having st the said estate are present the same prop- s required by law to the ed B. Shockley II at 316 rive, Nicholasville, KY later than March 27,
oug Fain, Clerk
County Circuit and Dis- trict Court

UBLIC NOTICE

mine County-City of nt Board of Adjustment Thursday, October 18, 0 p.m. in the Jessamine urtherhouse Fiscal Court m on the first floor.

da will be as follows:
nce of a Public Hearing County Ordinance, Chap- (Unfit Buildings), Anna

LEGALS

NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that the Wilmore City Council on September 17, 2012, enacted an ordinance, the full text of which is available for public inspection in the office of the City Clerk, 335 East Main Street, Wilmore, KY.
The ordinance by title and Summa- ry:

ORDINANCE 650-12, AN ORDINANCE LEVYING AD VALOREM PROPERTY TAX ON ALL MOTOR VEHICLES BY THE CITY OF WILMORE, KENTUCKY FOR THE YEAR 2013.

Phyllis A Sallee, City Clerk

Published 10/4/2012

PUBLIC NOTICE

Pursuant to the Jessamine County Code of Ordinance, Chapter 151 (Unfit Buildings); this is to inform Anna Louise Hill, who owns the property at 157 Young Drive, Nicholasville, Ky., of a public hearing before the Jessamine County-City of Wilmore Joint Board of Adjustment, Thursday, October 25, 2012, at 7:00 p.m. in the Jessamine County Court- house Fiscal Court Meeting Room. The subject of the hearing will be the repair or demolition and removal of the improvements to 157 Young Drive. Information pertaining to this action is available at the Jessamine County-City of Wilmore Joint Plan- ning Commission, 103 North Main Street, Nicholasville, Ky. 40356. Phone # 859-885-6515.

Pursuant to the Jessamine County Code of Ordinance, Chapter 151 (Unfit Buildings); this is to inform Tony Savage, who owns the property at Lot 17, 8601 Tates Creek Road, Lexington, Ky., of a public hearing before the Jessamine County-City of Wilmore Joint Board of Adjustment, Thursday, October 25, 2012, at 7:00 p.m. in the Jessamine County Court- house Fiscal Court Meeting Room. The subject of the hearing will be the repair or demolition and removal of the improvements to Lot 17, 8601 Tates Creek Road. Information per-

LEGALS

NOTICE OF HEARING

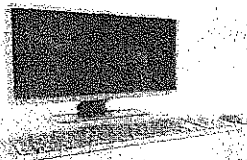
NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Kentucky-American Water Company for a Certificate of Public Convenience and Necessity Authorizing Construction of the Northern Division Connection. The hearing in Case No. 2012-00096 is set for October 16, 2012 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purposes of taking evidence and argument.

NOTICE TO CREDITORS

NOTICE is hereby given that Sharon Sears has qualified as Executrix of the estate of Carl Brent Sears, deceased of Jessamine County, Ken- tucky, on September 27, 2012. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Sharon Sears at 1931 Phillips Road, Pikeville, KY 41501 or to her attor- ney, Martin East at 400 South Main Street, Nicholasville, KY 40356 not later than March 27, 2013.
Doug Fain, Clerk
Jessamine County Circuit and Dis- trict Court

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REAL ESTATE

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HISTORIC HOME (CIRCA 1784) 50 Acres. Anchorage Farm, Fork Church Road, North Garrard County. By appointment only. \$595,000. 859-329-9341. EHO.

HOME FOR SALE

116 Shelby Way.

For Sale:

\$159,900.

New Construction.

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Call George Nevels

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HOME FOR SALE

Publisher's Notice

All real estate advertised on this website or in our newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex or national origin, handicapped, families with children, or and intention to make an such preference, limitation or discrimination. Our website and newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings adver- tised in this newspaper are avail- able on an equal opportunity basis. To complain of discrimina- tion, call HUD toll free at
1-800-669-9777.
The toll free telephone number for the hearing impaired is
1-800-927-9275.

HOME FOR SALE

\$90,000

3 Bedroom / 1-bath home. Established neighborhood. Den and laundry area. Attached garage and outside shed

107 Brookside Drive, Nicholasville

Call Stoney
859-401-2999
for showing and further info

RENTALS

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Newly renovated units
885-9100

A WELCOME IMPROVEMENT



A fuzzy friend is sure to make your house feel more like home. Check the classifieds to find the perfect family pet.

CALL CLASSIFIED 885-5381

TAB 8

**STATE OF KENTUCKY
COUNTY OF FAYETTE**

Before me, a Notary Public, and for said County and State, this 28 day
of September, 2012 came Mark Burns

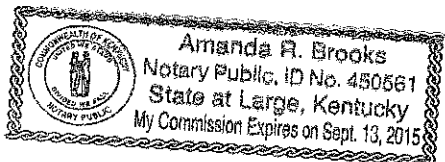
Personally known to me, who, being duly sworn, states as follows:

That she is Account Executive of
Lexington Herald-Leader, and that said publication date of
9/27/2012 carried the advertising
of Stoll Keenon and Park Atty
occupying the following space 2.76.

Mark Burns
By [Signature]

(SEAL)

Amanda R. Brooks
Notary Public



TAB 9

AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF OWEN

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 5th day of October, 2012, came Roberta L. Sell, who after being duly sworn, states as follows:

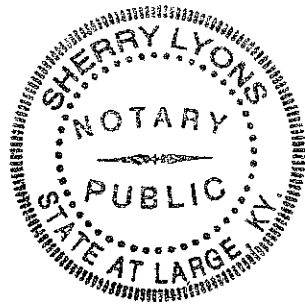
That she is the graphic designer of The News Herald and that the newspaper publication of The News-Herald 2012 carried the Notice of Hearing of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Roberta L. Sell

Sherry Lyons

3-10-15



NOTARY PUBLIC
My Commission expires:

SIFTEDS

Deadline to place an ad is noon on Monday

The Owen County Fiscal Court is accepting Sealed bids for Brine making, application and storage equipment. Bids to be opened 6:00 p.m. Tuesday, October 23rd 2012. Specifications may be obtained from the Owen County Judge Executive's office, 100 north Thomas Street, Owenton, Ky, 40359, or call 502-484-2427.

NOTICE OF HEARING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Kentucky-American Water Company for a Certificate of Public Convenience and Necessity Authorizing Construction of the Northern Division Connection. The hearing in Case No. 2012-00096 is set for October 16, 2012 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purposes of taking evidence and argument.

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 12-CI-00111 FIRST FARMERS BANK & TRUST CO. PLAINTIFF VS. NOTICE OF SALE AUTUMN MINCH, ETAL. DEFENDANTS

By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on this 11th day of September, 2012 I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, at the hour of 10:00 a.m., on Saturday, October 20, 2012, the following described property:

A condominium unit located in Owen County, Kentucky, in Perry Park Subdivision at 45 Fairway Drive, known and designated as Unit No. 11 on the Plat of Holiday Lake Condominiums. Said plat being of record in Plat Cabinet 136 in the Owen County Clerk's Office and referred to herein in aid of this description.

Together with all rights and privileges and subject to all easements, restrictions, reservations and regulations in common with other owners of condominium units in said subdivision. Being also subject to all requirements of the Horizontal Property Regime of record in Deed Book 141, Page 30, in said Clerk's Office.

Being the same property conveyed to Donnie Minch, single from Ruby B. Stewart, unmarried widow, by Deed dated June 9, 2000, of record in Deed Book 195, page 117, in the Office of the Owen County Court Clerk. Donnie Minch died intestate on April 15, 2012, survived by his daughter and only heir-at-law, Autumn Minch. There is no Mobile Home, Trailer or Manufactured Home located on this property.

The amount of money to be raised and for which this sale is being made is the sum of \$31,410.76 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of \$3.83 per day, from June 18, 2012 until judgment, and thereafter at a rate of 12% per annum until paid, plus court costs and attorneys fees.

The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute a bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 12% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period.

It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost.

When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed.

The aforesaid real property shall be sold free and clear of any and all liens and claims except the following:

- All State and County real estate taxes payable on the property for 2012 and thereafter;
- Easements, restrictions and stipulations of record;
- Assessments for public improvements levied against the property;
- Any facts which an inspection and accurate survey of the property may disclose.

For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County.
MARK R. COBB
MASTER COMMISSIONER OWEN CIRCUIT COURT

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 12-CI-00103 BANK OF AMERICA, N.A. PLAINTIFF VS. NOTICE OF SALE JESSICA L. SINGLETON DEFENDANT

By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 11th day of September, 2012 I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, at the hour of 10:00 a.m., on Saturday, October 20th, 2012, the following described property:

Said real estate is situated in Owen County, Kentucky, and bounded as follows:

Lot #1: Being on the West side of Lincoln Street, the Southeast corner to the lot of John Green, thence in a Southerly direction with the West side of the street about 30 feet to the corner of the lot of William Harrison & Mary Elizabeth Whitney (Lot 2 below), thence with said Whitney's line in a Westerly direction 85 feet to the line of Corrine Osborne, thence with her line in a Northerly direction about 30 feet corner to John Green lot; thence with the Green line in an Easterly direction to the point of beginning.

Lot #2: Being on the West side of North Madison Street Extended (Lincoln St.) and bounded on the North 87 feet by lot of William Harrison Whitney (Lot #1 above), on the East 38 feet by the street, on the South 89 feet by lot of Howard and Corrine Sanders, and on the West 33 feet by the land of Corrine Osborne.

Lot #3: A lot or parcel of land in the City of Owenton, Owen County, Kentucky, and bounded as follows:

Beginning at a point in the edge of North Madison Street Extended and corner to James Woody, thence running with said Woody line in a Westerly direction for a distance of 84 feet to the line of Corrine Osborne, thence running with the said Osborne line in a Southerly direction for a distance of 34.5 feet to the lot bought by William Harrison Whitney and Mary Elizabeth Whitney, from A.J. Thomas, thence running with said lien in an Easterly direction for a distance of 84 feet back to North Madison Street Extended, thence running with the said North Madison Street Extended for a distance of 34.5 feet to the point of beginning.

Subject to further easements and restrictions of record.

Being the same property conveyed to Jessica L. Singleton, by deed dated September 25, 2008 and recorded October 13, 2008, in Deed Book 226 and Page 673, in the office of the County Clerk of Owen County, Kentucky.

The amount of money to be raised and for which this sale is being made is the sum of \$76,697.49 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 6.875% per annum, from August 31, 2012, until paid.

TAB 10

The State Journal
1216 Wilkinson Boulevard
Frankfort, KY 40602
Phone: (502) 227-4556
Fax: (502) 607-2831

AFFIDAVIT
Proof of Publication

I, Shannon Mitchell, being first duly sworn, depose and certify that I am Clerk of **THE STATE JOURNAL** a newspaper printed and published in the city of Frankfort, and of general circulation in the County of Franklin, State of Kentucky, and have personal knowledge of the facts herein stated and that the notice hereto annexed was published in said newspaper for 1 insertions, and that the fees charged are legal.

Shannon Mitchell

Name of Account: STOLL KEENON OGDEN PLLC
Ad Number: 11443671
Ad Size: 2 columns by 1.75

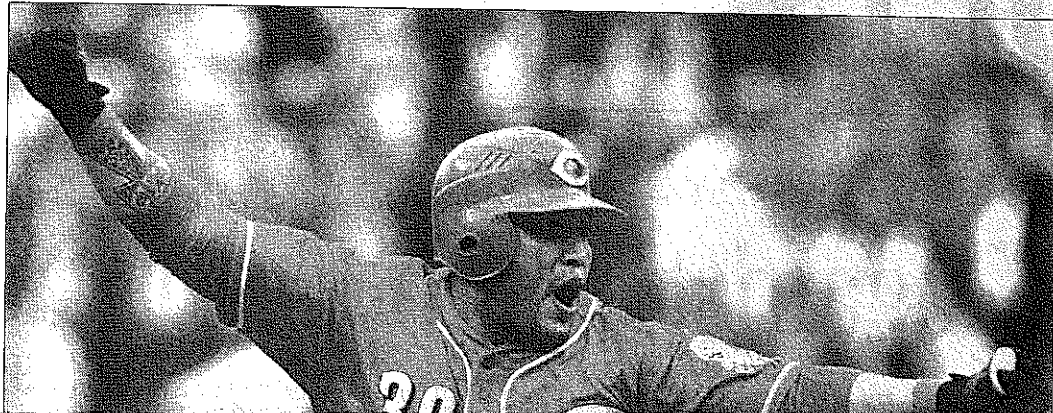
Day(s) Published: 09/28.
Printers Fee: \$27.12

Sworn to and subscribed before this 10th day of October, 2012.

James E. Wainscott

James E. Wainscott
Notary Public
Commission Expires October 7, 2014

MLB: REDS 2, BREWERS 1



Cincinnati celebration was unexpected.

One out away from another nondescript loss, the NL Central champions pulled out a 2-1 victory over the Milwaukee Brewers on Thursday that sparked their first on-field celebration since clinching the title five days earlier.

Didn't mean nearly as much, but it felt good nonetheless.

Slumping Todd Frazier tied the game with a two-out homer in the ninth inning, and Dioner Navarro followed with an RBI triple that dealt a major setback to the Brewers' playoff chances.

The Reds had struggled on offense the last two games despite playing most of their regulars. The two-out rally provided a nice moment for a team focused on the big picture.

"Runs are not our wor-

sake from the clincher. Our worry is figuring out who we'll play in the playoffs."

The Brewers slipped four games behind idle St. Louis for the final NL wild card with six games left.

All they needed was one more out from closer John Axford (5-8), who had converted his last 15 save chances. Frazier connected on the first pitch for his first homer since Aug. 21, tying it at 1. Jay Bruce singled and came around on Navarro's triple to deep right-center field.

Navarro worked the count full and pulled two balls down the first base line that curved foul by a few feet before hitting the game-winner.

"He kept challenging me and challenging me," Navarro said. "Once I got to two strikes, I was just trying to put the ball in play and make something happen. Then he

had already pitched, managing only three singles and fanning a dozen times. Axford's rare failure — he's 33 of 42 overall in save chances — provided a stunning finish for the Brewers, who won the division last season.

Bench coach Chris Speier isn't worried about the Reds' recent struggle to get hits as they head off for three games in Pittsburgh followed by three in St. Louis.

"Not at all," he said. "If we were in St. Louis right now, we might wonder, 'Is this it?' We might be a little concerned, but good pitching will do that."

The Brewers headed home for six concluding games against Houston and San Diego. Meanwhile, the Cardinals finish with six at home against Washington and Cincinnati, the two teams vying for the NL's top seed in the playoffs.

Reds manager Dusty Baker missed his eighth game while recovering from an irregular heartbeat and a mini-stroke. He was at the ballpark before the game. Doctors think he could return to managing on Monday in St. Louis.

"It's a shame he wasn't able to celebrate with us," Reds starter Mat Latos said. "It will be good for him to be back. We have big series coming up in Pittsburgh and St. Louis."

Legal Notice

NOTICE OF HEARING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Kentucky-American Water Company for a Certificate of Public Convenience and Necessity Authorizing Construction of the Northern Division Connection. The hearing in Case No. 2012-00096 is set for October 16, 2012 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purposes of taking evidence and argument.

09/28/12

Legal Notice

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TAB 11

AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF CLARK

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 27th day of September, 2012, came Rhonda Benton, who after being duly sworn, states as follows:

That She is the Classified Advertising Rep of The Winchester Sun and that the newspaper publication of September 27, 2012 carried the Notice of Hearing of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Rhonda Benton

Lori Lambert

NOTARY PUBLIC

My Commission expires: 7-23-16



The Winchester Sun
CLARK COUNTY'S VOICE FOR MORE THAN 130 YEARS

www.winchestersun.com

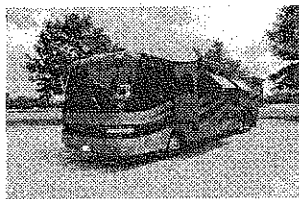
Classified

859-744-3121

Winchester, KY 40391 •

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PUBLIC NOTICE

NOTICE OF HEARING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Kentucky-American Water Company for a Certificate of Public Convenience and Necessity Authorizing Construction of the Northern Division Connection. The hearing in Case No. 2012-00096 is set for October 16, 2012 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purposes of taking evidence and argument.

TAB 12

AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF WOODFORD

NOTICE OF HEARING
Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Kentucky-American Water Company for a Certificate of Public Convenience and Necessity Authorizing Construction of the Northern Division Connection. The hearing in Case No. 2012-00096 is set for October 16, 2012, at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purposes of taking evidence and argument. 10.4.12

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 11th day of October, 2012, came Jennifer Cardwell who after being duly sworn, states as follows:

That she is the Advertising Mgr. of The Woodford Sun and that the newspaper publication of October 4, 2012 carried the Notice of Hearing of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Jennifer Cardwell

Stephen A. Peterson
NOTARY PUBLIC

My Commission expires: March 10, 2013