



April 19, 2024

Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602-0615

RE: Administrative Case No. 2011-00450

Dear Ms. Bridwell,

Enclosed for electronic filing with the Commission, the 2023 Distribution Reliability Report, for Owen Electric Cooperative, as requested in the revisions to the aforementioned order.

Should you have any questions or need further information, please contact our office at 1-800-372-7612.

Sincerely,

A handwritten signature in blue ink, appearing to read "Andrew Long". The signature is stylized and cursive.

Andrew Long
System Engineer

Enclosures