



April 10, 2026

Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

RE: Administrative Case No. 2011-00450

Dear Ms. Bridwell,

Enclosed for electronic filing with the Commission, the 2025 Distribution Reliability Report, for Owen Electric Cooperative, as requested in the revisions to the aforementioned order.

Should you have any questions or need further information, please contact our office at 1-800-372-7612.

Sincerely,

A handwritten signature in black ink, appearing to read "Andrew Long". The signature is fluid and cursive, with a long horizontal stroke at the end.

Andrew Long  
System Engineer

Enclosures