

## **Farmers Rural Electric Cooperative Corporation**

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May 1, 2023

Ms. Linda Bridwell
Executive Director
Kentucky Public Service Commission
P O Box 615
211 Sower Blvd.
Frankfort, KY 40602-0615

Dear Ms. Bridwell:

Please find submitted the electronic version of Farmers Rural Electric's 2022 Distribution Reliability Report pursuant to the May 30, 2013 Order and the April 1, 2014 Order pertaining to Administrative Case No. 2011-00450.

If there are any questions or any further information needed Please contact me.

Sincerely,

Chuck Bishop VP Engineering 504 S Broadway St Glasgow KY, 42141

Chuck Bishop

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