




# Fleming-Mason Energy

A Touchstone Energy Cooperative 

April 16, 2025

Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

Dear Executive Director:

Enclosed is Fleming Mason Energy's Reliability Report for the calendar year of 2024 requested by the Public Service Commission's Order dated May 30, 2013 for Case No. 2011-00450.

If you have any questions or comments, please contact the office at, 1-800-464-3144 or by email at [bhunt@fme.coop](mailto:bhunt@fme.coop).

Sincerely,



Brandon Hunt, P.E.  
President/CEO