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**VIA ELECTRONIC FILING**

May 1, 2024

Ms. Linda Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602-0615

**Re: Administrative Case No. 2011-00450**

An Investigation of the Reliability Measures of Kentucky's Jurisdictional Electric Distribution Utilities

Dear Ms. Bridwell:

Enclosed for filing electronically pursuant to 807 KAR 5:001 please find Duke Energy Kentucky, Inc.'s 2023 Reliability Report and Vegetation Management Plan Update.

Also attached is a Petition for Confidential Treatment for your consideration in the above referenced matter. As such, I have forwarded via email an unredacted copy of Exhibit A to be filed under seal.

I certify that the electronically filed documents are true and accurate copies of the original documents and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, no paper copies of this filing will be made.

Should you have any questions, please do not hesitate to contact me.

Very Truly Yours,

A handwritten signature in blue ink that reads "Minna Sunderman".

Minna Sunderman

EMS

Enclosures: As stated