



April 7, 2026

Ms. Linda C. Bridwell, Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd.  
PO Box 615  
Frankfort, KY 40602

RE: Administrative Case No. 2011-00450

Dear Ms. Bridwell:

Please find an original paper copy and an electronic version of Shelby Energy's 2025 Distribution Reliability Report as outlined in the May 30, 2013 Order and the April 1, 2014 Order pertaining to Administrative Case No. 2011-00450. Section 6, refer to Vegetation management plan, guidelines and procedures filed with PSC in January 2017.

Please let me know should you have any questions or need further information.

Sincerely,

A handwritten signature in black ink that reads "Dylan Staples". The signature is fluid and cursive.

Dylan Staples  
*Manager of Engineering*  
Work: 502-221-3153  
[Dylan@ShelbyEnergy.com](mailto:Dylan@ShelbyEnergy.com)