

Grayson Rural Electric Cooperative Corporation

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March 30, 2026

Director of Engineering
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: Administrative Case NO. 2011-00450

Dear Director:

Please find enclosed for filing with the Commission Grayson Rural Electric Cooperative Corporation's Distribution Utility Annual Reliability and Accountability Report for the year ending 2025.

If any additional information is needed, please let us know.

Very truly yours,

Bradley Cherry

Bradley Cherry
President & CEO

Enclosure