

JOHN N. HUGHES
ATTORNEY AT LAW
PROFESSIONAL SERVICE CORPORATION
124 WEST TODD STREET
FRANKFORT, KENTUCKY 40601

TELEPHONE: (502) 227-7270

JNHUGHES@fewpb.net

TELEFAX (502) 875-7059

April 15, 2011

Mr. Jeff Derouen
Executive Director
Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601

Case No. 2011-00128

Dear Mr. Derouen:

Northern Kentucky Water District submits its Petition and supporting documents for its application for a certificate of convenience and necessity for the Taylor Mill treatment plant. In accordance with the Commission's orders in this case, I certify that the electronically filed documents are a true representation of the original documents that have been submitted for filing.

Because of the mandatory deadline to have the facilities on line, NKWD requests expedited review and approval of this application to assure that the project is completed on time.

The following is the anticipated schedule:

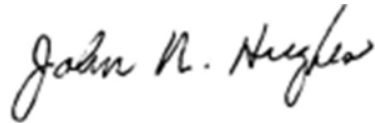
March 24, 2011;	First bid advertisement
April 14, 2011;	Second bid advertisement
April 15, 2011;	Application filed
April 19, 2011;	Pre-bid meeting
May 3, 2011;	Bid Opening
May 19, 2011;	Bids submitted NKWD Commissioners
May 24, 2011;	Complete submission of exhibits and application
July 24, 2011;	Date PSC order required
August 31, 2011;	Bid expiration date (120 days)

At the meeting with the Staff and the Attorney General on April 1, the issue of filing the application prior to the preparation of the final engineering report, bid tabs, and other related information was discussed. Consistent with that discussion, the District is filing the application at this time. In the application, the District is requesting a deviation from the

filing of the final engineering report, final financial information, bids, bid tabulations and Board approval of the bids pursuant to 807 KAR 5:001(14).

Also, the District will encourage an exchange of information and coordinate meetings with the parties and the Division of Water to assist in the review and approval of the application as the Commission deems necessary or appropriate.

Very truly yours,

A handwritten signature in black ink that reads "John N. Hughes". The signature is written in a cursive style with a large, prominent initial "J".

John N. Hughes

Attorney for Northern Kentucky
Water District

Cc: Attorney General