

# PROJECT MANUAL



## NORTHERN KENTUCKY WATER DISTRICT

### TAYLOR MILL WATER TREATMENT PLANT ADVANCED TREATMENT IMPROVEMENTS

**PROJECT NO. 184-457**

#### GOVERNING BODY

#### COMMISSIONERS:

ANDREW C. COLLINS - CHAIR  
DOUG WAGNER - VICE-CHAIR  
FRED MACKE, JR. - SECRETARY  
JOE KOESTER - TREASURER  
PAT SOMMERKAMP - COMMISSIONER  
FRANK JACKSON - COMMISSIONER

RON LOVAN, PRESIDENT/CEO

**MARCH 2011**

Compiled by:

