## COMMONWEALTH OF KENTUCKY

## BEFORE THE KENTUCKY STATE BOARD ON ELECTRIC GENERATION AND TRANSMISSION SITING

In the Matter of:

APPLICATION OF SOUTHERN INDIANA	)	
GAS & ELECTRIC CO., D/B/A VECTREN	j (	CASE NO. 2010-00223
ENERGY DELIVERY OF INDIANA, INC.	)	
FOR A CONSTRUCTION CERTIFICATE TO	)	
CONSTRUCT AN ELECTRIC TRANSMISSION	)	
LINE FROM ITS A.B. BROWN PLANT TO THE	)	
BIG RIVERS EHV STATION	,	

## JOINT MOTION TO AMEND THE SCHEDULING ORDER

Comes the City of Henderson (hereinafter referred to as the "City"), Henderson Municipal Power & Light (hereinafter referred to as "HMP&L") and Henderson Water Utility (hereinafter referred to as "HWU") (known collectively herein as, "Henderson Parties"), by counsel, and the Applicant Southern Indiana Gas & Electric Co., D/B/A Vectren Energy Delivery of Indiana, Inc. and for their Joint Motion to Amend the Scheduling Order previously entered in this matter state as follows:

- 1. That all of the Parties in this matter have been meeting and working in conjunction with the Siting Board Staff to reach a resolution of the issues raised in the Petition to Intervene previously filed in this matter; and
- 2. That the Parties have reached an agreement in principle on all major issues and are reducing those agreements to writing; and
- 3. That in light of the agreement and the necessity to finalize the documents in question, including the filing of an Amended Application in this matter, it is necessary

for the parties to request that the Board reschedule the deadline to file direct testimony, and the date for the formal hearing in this matter.

WHEREFORE, the Parties jointly move that the Siting Board reschedule the final date for filing direct testimony in this matter, previously scheduled in this matter for October 8, 2010, and further that the formal hearing in this matter, currently scheduled for October 13, 2010, be continued and rescheduled for October 21, 2010 or such other date as the Siting Board may determine.

So moved this the 6<sup>th</sup> day of October, 2010.

George L. Seay, Jr.

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## **CERTIFICATE OF SERVICE**

This is to certify that the original and ten true and correct copies of the foregoing has been served upon the following, by hand delivery, at the filing office of the Kentucky Pubic Service Commission, on this the \_\_\_\_\_\_\_ day of October, 2010:

Hon. Richard W. Bertelson, III Counsel Public Service Commission 211 Sower Blvd P.O. Box 615 Frankfort, KY 40602-0615

Mr. Jeff Derouen Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602

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& Light

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