

Steven L. Beshear
Governor



Leonard K. Peters
Secretary

Commonwealth of Kentucky
Energy and Environment Cabinet
**Kentucky State Board on Electric Generation and
Transmission Siting**

211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460

June 21, 2010

TO: DIVISION OF FILINGS

RE: Case No. 2010-00223
Southern Indiana Gas & Electric Co., d/b/a Vectren Energy Delivery of Indiana,
Inc. Notice of Intent to File Application for Certificate to Construct an Electric
Transmission Line from its A.B. Brown Plant to the Big Rivers Reid EHV Station

Please file in the administrative record of the above-referenced case the enclosed copy
of a letter from Chairman David L. Armstrong to Governor Steven L. Beshear dated May
21, 2010.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen
Executive Director

Enclosures

cc: Parties of Record



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
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David L. Armstrong
Chairman

James W. Gardner
Vice-Chairman

Charles R. Borders
Commissioner

June 21, 2010

Hon. Governor Steven L. Beshear
700 Capitol Avenue, Suite 100
Frankfort, Kentucky 40601

Re: Siting Board Case No. 2010-00223

Dear Governor Beshear:

As the Chairman of the Kentucky Public Service Commission, I also serve as the Chairman of the Kentucky State Board on Electric Generation and Transmission Siting ("Siting Board"). Therefore, it is my duty to inform you that, on June 3, 2010, the Siting Board received a notice of intent from Southern Indiana Gas & Electric Co. d/b/a Vectren Energy Delivery of Indiana, Inc. ("Vectren") to file an application for a certificate to construct a 345 kV non-regulated electric transmission line from its A.B. Brown Plant in Indiana to the Big Rivers Reid EHV Station in Webster County. A copy of the notice is enclosed herein.

The five permanent members of the Siting Board are myself; PSC Vice Chairman, Jim Gardner; PSC Commissioner, Charlie Borders; Robert Amato (as the designee of Secretary of the Energy and Environment Cabinet, Len Peters); and Ken Robinson (as the designee of Secretary of the Economic Development Cabinet, Larry Hayes).

In addition to the permanent members of the Siting Board, pursuant to KRS 278.702(1)(d)2, upon receipt of a notice of intent to file an application with the Board, the Governor must appoint one ad hoc member to serve on the Siting Board for the duration of the case. The ad hoc appointee must be a legal resident of either Henderson County or Webster County, where the proposed transmission line will be sited.

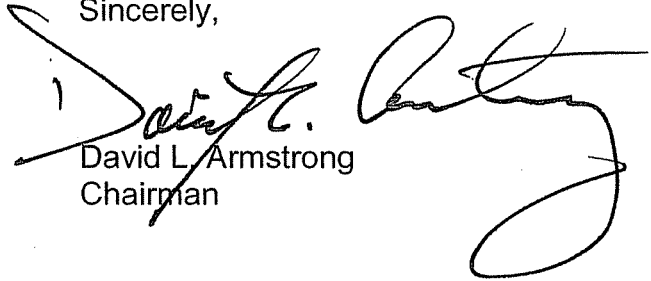
As the proposed transmission line will be located in more than one county, pursuant to KRS 278.702(1)(d)2.a, the County Judge/Executives of Henderson County and Webster County voted to appoint Judge/Executive Sandy Lee Watkins of Henderson County to serve as an ad hoc member of the Siting Board for the duration of this case. Please see the enclosed copy of a letter from Judge Watkins, dated June 14, 2010, notifying me of his appointment.

Pursuant to 807 KAR 5:110, Section 2, Vectren may file its application 30 days from the date of its June 3, 2010 notice. The time limits mandated by KRS 278.714(3) require the Siting Board to issue its decision granting or denying the application within either 90 days or 120 days (if a local public hearing is requested). Therefore, it is vital to the successful completion of the Siting Board's duties that the ad hoc member be appointed by you as soon as practicable.

For your convenience, I have enclosed a copy of Executive Order 2010-050, issued by you on January 15, 2010, appointing the two ad hoc Siting Board members for a prior Siting Board Case (Case No. 2009-00530). This format may be used by you to appoint the ad hoc Siting Board member for the present case.

Please let me know if I can provide you any additional information regarding this case. Any communications regarding this case may be directed either to me or to Rick Bertelson, Staff Attorney, at (502) 564-3940, Extension 260. Thank you for your time and attention to this matter.

Sincerely,



David L. Armstrong
Chairman

RB/ew

cc: James W. Gardner, Vice Chairman
Charles R. Borders, Commissioner
Robert Amato, Energy and Environment Cabinet
Kenneth Robinson, Cabinet for Economic Development
Hon. Sandy Lee Watkins, Judge/Executive, Henderson County

RECEIVED
JUN - 4 2010
GENERAL COUNSEL

COMMONWEALTH OF KENTUCKY
BEFORE THE KENTUCKY STATE BOARD

Legal
RECEIVED
KENTUCKY STATE BOARD ON
JUN 3 2010
ELECTRIC GENERATION AND
TRANSMISSION SITING

ON ELECTRIC GENERATION AND TRANSMISSION SITING

In the Matter of the Application of Southern)
Indiana Gas & Electric Co., d/b/a Vectren)
Energy Delivery of Indiana, Inc. for a)
Construction Certificate to Construct an)
Electric Transmission Line from its A.B.)
Brown Plant to the Big Rivers Reid EHV)
Station)

Case No. 2010-00223

NOTICE OF INTENT TO FILE APPLICATION

Pursuant to KRS 278.714 and 807 KAR 5:110 Section 2, Southern Indiana Gas & Electric Co., d/b/a Vectren Energy Delivery of Indiana, Inc. ("Vectren") respectfully states as follows:

1. Vectren is an Indiana corporation with its principal office and principal place of business at One Vectren Square, Evansville IN, 47708, and a mailing address at One Vectren Square, 211 Northwest Riverside Drive, Evansville, IN 47708. Vectren's telephone number is 812 491 4000.

2. Pursuant to 807 KAR 5:110 Section 2, Vectren hereby provides notice of its intent to file an application for a construction certificate to construct a non-regulated electric transmission line and related appurtenances, as defined in KRS 278.700(5).

3. Pursuant to 807 KAR 5:110 Section 2(2)(a), the application will be filed by William S. Doty, President, Southern Indiana Gas & Electric Co., d/b/a/ Vectren Energy Delivery of Indiana, Inc. Vectren's address is as stated above. For purposes of the application,

continues Easterly, Southeasterly, and then South through Vanderburgh County and crosses the Ohio River (approximately 10 miles) and enters Kentucky just south of the City of Henderson at N 3830957.73; E 4379284.76. The 345kV Route then continues through the Industrial District before intercepting and paralleling an existing Henderson Municipal Power and Light (HMPL) 161kV Transmission Line in a Southeast direction through Henderson County (and entering Webster County) to Big River's Reid Generating Station at N 3763547.02; E 4411576.49, which is the endpoint for the 345kV Route. Total Route length is approximately twenty-five miles, with approximately fifteen miles in Kentucky.

5. Pursuant to 807 KAR 5:110 Sections 2(2)(d), (e) and (f), the Henderson County Planning and Zoning Commission has jurisdiction over the area where the transmission line will be constructed. The address for the Henderson County Planning and Zoning Commission is 1990 Barrett Court, Suite C, Henderson, Kentucky 42420, phone number 270-831-1289. Upon information and belief, the Henderson County Planning and Zoning Commission does not have any setback requirements that apply to this project. Upon information and belief, no statutory setback requirements apply to this project.



OFFICE OF THE COUNTY JUDGE/EXECUTIVE

COURTHOUSE

Henderson, Kentucky 42420

SANDY L. WATKINS

HENDERSON COUNTY JUDGE/EXECUTIVE

swatkins@hendersonky.us

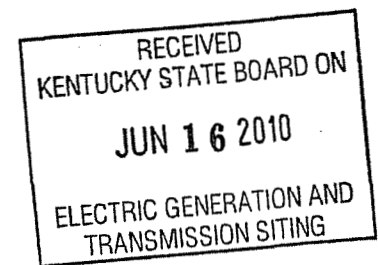
TELEPHONE

(270) 826-3971

FAX (270) 827-6002

June 14, 2010

Mr. David L. Armstrong
Chairman
Public Service Commission
P.O. Box 615
211 Sower Boulevard
Frankfort, KY 40602-0615



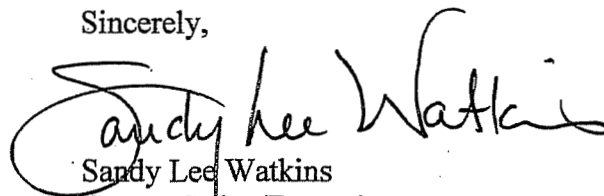
Re: Southern Indiana Gas & Electric Co.,
d/b/a Vectren Energy Delivery of Indiana, Inc.
345 kV Transmission Line Construction

Dear Dave:

Following a vote on Friday, June 11, 2010, I was appointed to the Siting Board to represent Henderson and Webster Counties for the construction of a 345 kV transmission line which will run from Vectren's A.B. Brown Plant in Indiana through Henderson County to Big Rivers Electric Corporation's Reid substation in Webster County. It was agreed that since the majority of this project would involve Henderson County that, as Henderson County Judge/Executive, I should be the representative for this board.

If you have any questions or need to contact me, please feel free to call me or Sue Baker at 270-826-3971.

Sincerely,


Sandy Lee Watkins
County Judge/Executive





STEVEN L. BESHEAR
GOVERNOR

EXECUTIVE ORDER

2010 - 0050
January 15, 2010


Secretary of State
Frankfort
Kentucky


By virtue of the authority vested in me by Section 278.702 of the
Kentucky Revised Statutes, I, Steven L. Beshear, Governor of the Commonwealth of
Kentucky, do hereby appoint the following as members of the Kentucky State Board on
Electric Generation and Transmission Siting:

Charles Earl May, Post Office Box 7293, Hazard,
Kentucky 41702, representing residents of Perry
County; and

Denny Ray Noble, County Judge/Executive, Post
Office Drawer 210, Hazard, Kentucky 41701,
representing Perry County.

Please issue commissions to them.


STEVEN L. BESHEAR, Governor
Commonwealth of Kentucky


TREY GRAYSON
Secretary of State