

Steven L. Beshear
Governor



Leonard K. Peters
Secretary

Commonwealth of Kentucky
Energy and Environment Cabinet
**Kentucky State Board on Electric Generation and
Transmission Siting**

211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460

June 21, 2010

TO: DIVISION OF FILINGS

RE: Case No. 2010-00223

Southern Indiana Gas & Electric Co., d/b/a Vectren Energy Delivery of Indiana, Inc. Notice of Intent to File Application for Certificate to Construct an Electric Transmission Line from its A.B. Brown Plant to the Big Rivers Reid EHV Station

Please file in the administrative record of the above-referenced case the enclosed letter from Judge/Executive Sandy Watkins of Henderson County to Chairman David L. Armstrong regarding his appointment to the Kentucky State Board on Electric Generation and Transmission Siting.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Dereuen".

Jeff Dereuen
Executive Director

Enclosures

cc: Parties of Record



OFFICE OF THE COUNTY JUDGE/EXECUTIVE

COURTHOUSE

Henderson, Kentucky 42420

SANDY L. WATKINS

HENDERSON COUNTY JUDGE/EXECUTIVE

swatkins@hendersonky.us

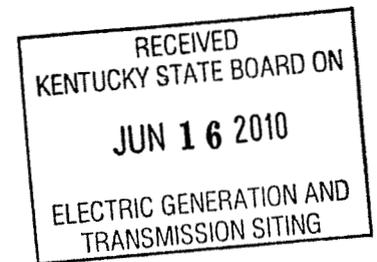
TELEPHONE

(270) 826-3971

FAX (270) 827-6002

June 14, 2010

Mr. David L. Armstrong
Chairman
Public Service Commission
P.O. Box 615
211 Sower Boulevard
Frankfort, KY 40602-0615



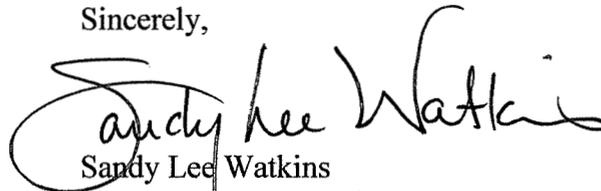
Re: Southern Indiana Gas & Electric Co.,
d/b/a Vectren Energy Delivery of Indiana, Inc.
345 kV Transmission Line Construction

Dear Dave:

Following a vote on Friday, June 11, 2010, I was appointed to the Siting Board to represent Henderson and Webster Counties for the construction of a 345 kV transmission line which will run from Vectren's A.B. Brown Plant in Indiana through Henderson County to Big Rivers Electric Corporation's Reid substation in Webster County. It was agreed that since the majority of this project would involve Henderson County that, as Henderson County Judge/Executive, I should be the representative for this board.

If you have any questions or need to contact me, please feel free to call me or Sue Baker at 270-826-3971.

Sincerely,


Sandy Lee Watkins
County Judge/Executive

