

Lexington-Fayette Urban County Government  
DEPARTMENT OF LAW

Jim Newberry  
Mayor

Logan Askew  
Commissioner

September 3, 2010


Mr. Jeff Derouen  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

Re: Kentucky Public Service Case No. 2010-0036  
(Kentucky-American Water Company)

Dear Mr. Derouen:

Enclosed for filing in the referenced matter are an original and one copy of the Lexington-Fayette Urban County Government's Brief, which have also been filed and served electronically on today's date in accordance with the Commission's order. All materials are included in the electronic filing, and the electronic filing is a true representation of the original document. Please contact me should you have any questions regarding this matter.

Yours very truly,

  
David J. Barberie  
Attorney Senior

ENC

cc: Distribution List via E-mail

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