

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

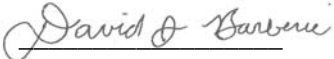
ADJUSTMENT OF RATES OF KENTUCKY-)
AMERICAN WATER COMPANY) CASE NO. 2010-00036

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT'S NOTICE OF FILING TESTIMONY**

Comes now the Lexington-Fayette Urban County Government ("Lexington"), by counsel, and pursuant to the Commission's Scheduling Order and files this Notice of Filing Testimony in this action. Lexington hereby submits testimony (attached) from the following witness in support of its position in this case:

Richard A. Baudino

Respectfully submitted,

BY: 
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FILING NOTICE AND CERTIFICATE

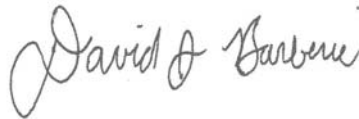
In accordance with Ordering Paragraph No. 5 of the Commission's February 16, 2010 Order, this is to certify that Lexington-Fayette Urban County Government's June 11, 2010 electronic filing of this testimony is a true and accurate copy of the documents to be filed in paper medium; that the electronic filing has been transmitted to the Commission on June 11, 2010; that an original and one copy of the filing will be delivered to the Commission on June 11, 2010; and that, on June 11, 2010, notification of the electronic filing will be provided to the Commission and the following via electronic mail:

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