



Lexington-Fayette Urban County Government
DEPARTMENT OF LAW

Jim Newberry
Mayor

Logan Askew
Commissioner

June 11, 2010

Mr. Jeff Derouen
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: Kentucky Public Service Case No. 2010-0036
(Kentucky-American Water Company)

Dear Mr. Derouen:

Enclosed for filing in the referenced matter are an original and one copy of the Lexington-Fayette Urban County Government's Notice of Filing Testimony and Direct Testimony, which have also been filed and served electronically on today's date in accordance with the Commission's order. All materials are included in the electronic filing, and the electronic filing is a true representation of the original document. Please contact me should you have any questions regarding this matter.

Yours very truly,

David J. Barberie
Attorney Senior

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cc: Distribution List via E-mail

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