



Lexington-Fayette Urban County Government  
DEPARTMENT OF LAW

Jim Newberry  
Mayor

Logan Askew  
Commissioner

April 1, 2010

Mr. Jeff Derouen  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

Re: Kentucky Public Service Case No. 2010-0036  
(Kentucky-American Water Company)

Dear Mr. Derouen:

The Lexington-Fayette Urban County Government (LFUCG) submits this cover letter for its electronic filing in this case. This filing is LFUCG's notice as required under Ordering provision 9 (b) of the Commission's February 16, 2010 Order of Procedure. All materials are included in the electronic filing, and the electronic filing is a true representation of the original document.

Yours very truly,

Leslye M. Bowman  
Director of Litigation

ENC

cc: Notice of Electronic Filing